Oifcial Organ of liort Cermilis． STATE PRINTING \＆BTALISING

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LEA\＆PEBEIMB Tortheonty Gevernin Trya cryy．

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Sminto Froed sior．
Wood ybe atescor ained of ．
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Meettorgof Q ，Auil hadise ithineven． Member
promply．
sertee of ineetings will begin ite
 Norfolk，will wid the putor in th meetings．
limp，corner Pusethorilo nad Harget suearroits vhile pouring io thio givolion Horrever no harie wind dooe．
Ii you mant to bo naro to doable gou
 pamphlet telling you how then
＂E H．Poocins CO ，will hare their Afrit grnd ppociel nlut of Lenf Tobices
 ket tor all gradee
IIf rald thata nell repoblican paper is to oppose the interference of fedenm go for all fradide in repobilianan nanke ocratio pationagei
Cotto necelpth for week ending Jan． lati year， 84 ；decrethese in recelpts for Week this year， 220 ．Receipt for month
Janoury， $1870,2,1009$ ；reecip for month jeiputhyr mooth this year， 886 or，Whole
cet recelpto since Soptember 1 tet， 1875 ，to
date， 28,977 ；whole recelpts for time lint your，23，41；locrease in to
retple hite ywe wo hate， 6,066 ．
J．T．Watte，tho noctionere，hime ectib Kind miles at the southent cooner of


 legitimeto tado alo．Hulet othenvio droven at peblio and，privit miles ana to ryinemed．Aill have inmeriato altoation ond pompt roteras
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 bers of th．from Wike．Pat of whe Himenna Soith \＆Stropgr Bi，P，Ame


 Hargiore for pleititim and Mrocorite $\alpha$ Bealey for deftendent
 （Adjigent at hat thrme．）M．L．Mo


 for thate and M．I．Hyccorklo fird de
 Etat A．Yinme ve，Jamen Callony




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# Baily Senfinel． 

VOL．XXI．RALEIGH，N．O，MUNDAY，JANUARY 31，1876．NO．138
orubches yisatraday．
E．jomsts aquic：

䔎夏
mixp yer Whate so fortul， 0 ，go of hitlo silth？



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 He atited that the church iy io expect
qmoag tise members payy who are

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 Wavee of ferce puilops，and sinful do the domo of rimong when baptinital il
 befing rapifily engultod in the whirlpool of dentruetion，wid not，1iker the diaci－ plee，ery unte the Lard for help，but in the admonitions of conselenes，and were
 that ho was mindo in the iminge of God
and of alf crostion inoit Cod－like，yet and of all croostion moot Coo－like，yet
what in Hin attitude tomud tho giver of What thees good and pertect gifin？Thig very beate seom in their instinct
to be more grateful，whilo the little Aowers of the fleld in exhintiog Shicir Angranee asitac is a more
genuine song of pralise to the munilicen creative hand，than the，cold，hurried
and scant acknowledghiente of man． The pathway of the claristian throesh
Hife is beset with all kinds of trialo and temptatlons，pad the onty way ty which lhey could be overcone was an un－ wavering fath in the power and meroy
of God and constint，heart－fth phayer for perseverance，streugth and grace Armed with these no wayes of doubt
Pesion or tmproper destres could ev－ gulf our immotial couls，but aliding over the smooth bes of poace rapd hatipitifice guided by the never－dimmed light of
Bethlehem，the haven of eterinal blisn Bethlehem，the haven of eturnal blisg
would be reached and the cross ex－ his remarks，Fathet Reilly alloder保 histifully to the persecuflons to which the churcth of God has been，and is，sub－
jected to．Waves of persecution， rapacity，hasouy and Inflidelity find Cily beat upon her imprognable roach， rreok and debrio of proportiope apme cho lene begutiful and symetrical；her filth，gloyiog brighter
and brighter as time recedes nad oteruity appronches．The copluation of the horiation wo his hearess io ara mem－ cemptatigos of the world and pryent them wrecking the soul upon the many dange
life．
$\qquad$ At the Person street X．E．church， J．W．C．Norman，parior，selected
Hh text－St．Matthey ＂Siaflclent wite the doy to thotid troublen of the future．Each day his sary iuxiety argues lack of faith．If we aguaraly meet the demands of the pree ent oog foture will be all rygyt．By at thristlas joy and duty lin the living pres
ot，asured thitt God Wilil properfy order to hermafter．）
At night the pator took his text from nder Heavon given amoong mèn where y we must be aved．Theme Obrin is our only hope This trath has bee
tested．Men have tried to bo nuved ） th seme other way，but in every in Atance hyve，found their efforthe cutyle wanderings to and fro have fo come back to the crose．Thers Is the mana that int tring to be se seyed in nother axpecting to get to Heaven a
his own zeal．There $f$ another plead ag hiogooil voris．M．at all life is in centeri
On Sonday morring at Swain Stree Baptast charch there．were ．ngo oof tifi having a steady growth，and new ach
ns are weported at every meetiog． Afit otclock a， $\boldsymbol{m}$ ，the pastor，Re D．Hultam，preached from Ian．
 mon on revivils，preparatory to A cerifen that nigut； n which mootings Dr． pectol to yeach for two or three weeke
 the abosess of the revivil syytem ；that
they were
 pens there was grat exciltement oni the
day of Pentisost；men wery allowrod to bucome expited on politioy monedit \＆o．
 axompie ；the ednverts of revivilo were at ordinary times；there were not more divisions among the churches which Which condemned it，nor mere revivala
an fanovatico－－for there were revivale all through the histary of the Jews－ hnder the preaching of John the Bap－
hist aud Poter ou the day of Pontecost， shilo Paul and，other apostles vile Unangolists and had led in rovi－
vertaltinn and Roul nud Cliryoostom：and Augustine and
Chither and Calvin and Kuox and Woaley aud Whithela and Preedlont Edwards， there weree revivala，The rovival of United States．
2．The ehurch
vivilis ；christiana wero restored to their and prompleal to groator fanthfiulnees and netivity．Nino－tention of the meatr Jerp of the Methotiat，Baptist and，per
hapa，the Prembyterina，churchios of this country，wery addod during revivala


 of roligion began in a revinal．The noot preciuve，aloadrat and vigorous
fruite of my miniitry have been the uruita of revivalk＂＂Dr．Albert Barnes，
Presbyterian，anys ：＂Thiat day whld dell convinoe the grent．body of profer．
 ari in the listory of religion；and will recele manifathations of power like that of Pentecoat
3．Thio weang oting $\boldsymbol{\omega}$ revivia of relligion，wer nocoling，phaying，simginge convers

## as part of the obluirohe．

D．Vroughan delected as hlatext BP death．＂There io a wide－spread peluc． ance to contemplate the mature - of din seceusary to bear down this prejudicen doctitae，bot to its application to thei preach his univeral valyatton，but the
groans from a thouked dungoous，the lorious death of martyred christiabs a go to dispeteve thict fallaclous dectrine． routlog the Uuiversainst doctrine rest bat the Univeraliat toes no ave，for if his doctrifé be not correct Univeralist known not of．We innuld yot shrink from kpowing hom the truthes
oncerniog sio relate to uns If it rue，then we ithould know it－if not The bible truthe topching nio and i of the bible．The log，uabroken chain be world eve man，caunot be grianail Thike away the notlon of a God，argai


## Asheville is going to have a tile fac－ The Jackoon high selhool in flourrinh－

Ing．
175 pup Warrenton graded mehoolf has
17 pale
The Wurren county grango meetr
Bhiooming byacintho are uhelding


It is thought that the Mint at Char－
lotee will be continued as an azany
The Mothodith church at Muffreet
boro rejice in tho pomesion of new
Jowph Bitings in the president of
 It $\mathrm{j} / \mathrm{i}$ reporteal that Mives Sallio Jones

 ing hae other day，and retarned it toite
Mra，Anna Kerry of Morning Narar
townobip，Meeklenborg county，was
foond dead in her bed Thursily morne oond dead in her bed
log．Heart divases．

buggy and killed，of Colo Solen he
In a ppontition of
two high ochools for gifis two for boys






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JOSE BIETI GS
SAGE OF PODUNK，
GREAT ALMNAX MAKER，
Prince of Ifumonists，

HUNOROUS READINGS，
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