

# CAROLINA CENTINEL.

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## TERMS.

THE CAROLINA CENTINEL IS PUBLISHED WEEKLY BY JOHN I. PASTEUR, At Three Dollars per annum, one third payable in advance. No paper will be discontinued until all arrearages are paid up, except at the option of the publisher. Advertisements inserted at 50 cents per square the first week, and 25 cents a square for each succeeding insertion.



BY AUTHORITY.

RESOLUTION for the admission of the State of Mississippi into the Union.

Whereas, in pursuance of an act of Congress, passed on the first day of March, one thousand eight hundred and seventeen, entitled "An act to enable the people of the western part of the Mississippi territory to form a constitution and state government, and for the admission of such state into the union on an equal footing with the original states," the people of the said territory did, on the fifteenth day of August, in the present year, by a convention called for that purpose, form for themselves a constitution and state government, which constitution and state government, so formed, is republican, and in conformity to the principles of the articles of compact between the original states & the people and states in the territory northwest of the river Ohio, passed on the thirteenth day of July, one thousand seven hundred and eighty-seven—

Resolved by the Senate and House of Representatives of the U. States of America in Congress assembled, That the state of Mississippi shall be one, and is hereby declared to be one, of the United States of America, and admitted into the union on an equal footing with the original states, in all respects whatever.

[Approved, Dec. 10, 1818.]

RESOLUTION authorizing the Distribution of certain Public Documents.

Resolved by the Senate and House of Representatives of the U. States of America in Congress assembled, That the Secretary of State cause to be distributed one set of state papers and public documents, printed by T. B. Wait and Sons, in pursuance of acts of Congress heretofore passed, to the President of the United States, one set to the Vice-President of the United States; one set to each of the Heads of Departments, to the Attorney General of the United States, to each of the Senators and Representatives, and to each Delegate of territories, of the fifteenth Congress; one set to each branch of the Legislature of each state and territory, and one to each of the Executives of the several states and territories; one set to each University and College in the United States; six sets to the Secretary of the Senate, for the use of the Senate, and eighteen sets to the Clerk of the House of Representatives, for the use of that House; and the residue of the sets of the state papers and documents aforesaid shall be deposited in the Library of Congress.

[Approved, Dec. 23, 1818.]

A Resolution directing a Distribution of certain Laws among the Members and Delegates of Territories of the fifteenth Congress.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the Secretary of State be directed to distribute copies of the laws of the United States, published by Bioren & Co. among the members and delegates of territories, of the present Congress, who may not have received the same in pursuance of any former act or resolution of Congress.

[Approved, Dec. 23, 1818.]

RESOLUTION relative to the Distribution of the late Edition of the Land Laws.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the copies of the laws prepared and printed under the authority of the act, entitled "An act to authorize a new edition of the collection of laws respecting the public lands," shall be distributed in the manner following; that is to say: one copy shall be delivered to the President of the United States, the Vice President and to each member of the Senate, House of Representatives, and delegate from territories; fifteen copies shall be delivered to the Secretary of the Senate, and thirty copies to the clerk of the House of Representatives, for the use of said houses, respectively; one copy shall be delivered to each of the judges of the supreme court and clerk thereof, to each of the judges of the district courts, and to each of the clerks, marshals, and attorneys, of each district; one copy shall be delivered to the Secretary of State, to the Secretary of the Treasury, to the Secretary of War, to the Secretary of the Navy, to the Attorney General, to the director of the mint, to the first and second comptrollers of the Treasury, to the first, second, third, fourth, and fifth, auditors, and register of the Treasury; to the treasurer; to the postmaster general, and the two assistant post masters general, and to the commissioner of the general land office; two copies shall be delivered to the legislatures of the several states and territories, respectively; and one copy shall be delivered to each of the judges of the courts of the several territories; one copy shall be delivered to the surveyor general of the United States, the surveyor of the lands of the United States south of Tennessee, to the surveyor of the public lands in the northern part of the late Mississippi territory, and the surveyor of the public lands in the territories of Illinois and Missouri, to each of the principal deputy surveyors one copy; there shall be delivered one copy to each of the registers and receivers of public moneys in the land offices established, or that may hereafter be established, in the several states and territories; and fifty copies shall be placed in the hands of the Secretary of the Treasury, to be distributed among the officers and clerks in his department, as he may think proper; two hundred and fifty copies shall be placed in the library, and remain there under the same regulations as the other laws of the United States; and the remainder shall be placed in the library, and each member of Congress hereafter elected shall, so long as any remain exclusive of the two hundred and fifty copies before mentioned, be entitled to one copy at the commencement of that session of Congress next succeeding his election.

[Approved, March 9, 1818.]

## NOTICE.

**RANAWAY** From the Subscriber's residence, three miles above Newbern on Trent road, the two following described negroes, viz:—KIP, a yellow fellow, about 36 years of age, 5 feet 6 or 7 inches high, with large freckles, his fore teeth wide apart and is a carpenter by trade: SUCK, a tall negro wench, 21 or 22 years of age, light complexion, thin visage, large full eyes, and some of her fore teeth rotten.

Two hundred dollars will be given for them both, or one hundred dollars for each or either of them.

All manner of persons are forbidden from harbouring or carrying away either of the above named negroes, under the penalty of the law.

EDMUND HATCH.

Craven County, July 11th, 1818—17tf.

BY THE PRESIDENT OF THE UNITED STATES.

WHEREAS, by an act of Congress, passed on the 12th December 1811, entitled "An act extending the time for opening the several Land Offices established in the territory of Orleans," the President of the United States is authorized to cause the land offices in the said territory (now state of Louisiana) to be opened, and the land offered for sale:

Therefore, I, JAMES MONROE, President of the United States, do hereby declare and make known, that public sales shall be held at Opelousas, in the state of Louisiana, for the disposal of the following lands, agreeably to law, in the western land district of Louisiana, viz.

On the first Monday in December next, for sale of Townships No.

1 & 2 South	} Of the base line	} 123456		
1 & 2 North			} in Ranges	} 123456
3 North				

West of the principal meridian. On the first Monday in February next, for the sale of Townships.

3 South	} of the base line	} 2345	
4 South			} 3
5 South			
6789 10 South	} in Ranges.	} 456	
11 South			} 4
12 South			

West of the principal meridian. Excepting the land reserved by law for the support of schools, and for other purposes. Each sale shall continue open for three weeks and no longer, and the sales shall be in regular numerical order.

Given under my hand, at the City of Washington, the 20th day of June, one thousand eight hundred and eighteen.

JAMES MONROE.

By the President, JOSIAH MEIGS, Commissioner of the General Land Office. July 25—19tfmd

By the President of the United States.

WHEREAS, by an act of Congress, passed on the 17th of Febr'y, 1818, entitled "an act making provision for the establishment of additional Land Offices in the territory of Missouri," the President of the United States is authorized to direct the public lands, which have been surveyed in the said territory, to be offered for sale:

Therefore, I, JAMES MONROE, President of the United States, do hereby declare and make known that public sales for the disposal (agreeably to law) of certain lands in the territory of Missouri, shall be held in Franklin, in said territory, viz:

On the first Monday in January next for the sale of

Townships No. 46 to	} in range 19	
52 inclusive & fract'l township 53		} 20
48 to 52 & fract'l township 53		
48 to 52		

On the first Monday in March next, for the sale of

Townships	24 & 25
48 to 55 inclusive, in ranges	26 & 27
48 to 50	

On the first Monday in May next, for the sale of

Townships	11 & 12
51 to 54 inclusive, in ranges	13
51 to 56	14 & 15
53 to 56	

excepting the lands which have been, or may be, reserved by law, for the support of schools, and for other purposes.

Each sale shall continue as long as may be necessary to offer the lands for sale, and no longer, and the lands shall be offered in regular numerical order.

Given under my hand, at the city of Washington this 17th day of July, one thousand eight hundred and eighteen.

JAMES MONROE.

By the President: JOSIAH MEIGS, Commissioner of the Gen'l. Office. 21—tmyglo

BY THE PRESIDENT OF THE U. STATES.

WHEREAS by an act of Congress, passed on the 3d of March, 1817, entitled "An act to authorise the appointment of a Surveyor for the lands in the northern part of the Mississippi territory, and the sale of certain lands therein described," the President of the U States is authorized to select certain lands, for scites for towns, and cause the said lands to be laid off into town lots, and the said lots to be offered for sale—

Therefore, I, JAMES MONROE, President of the United States, do hereby declare and make known, that public sales for the disposal of the lots in the town of Marathon, (heretofore called Milton's Bluff) on the south bank of the river Tennessee, (near the head of the Muscle Shoals) in Alabama Territory, shall be held at Huntsville, in the said territory, on the second Monday in October next.

The sales shall continue open for one week, and longer if necessary, & the lots shall be offered for sale in regular numerical order, beginning with the lowest number.

Given under my hand, at the City of Washington, this 26th day of May 1818.

JAMES MONROE.

By the President, JOSIAH MEIGS, Commissioner General Land Office June 6.—12-t-1-o

By the President of the United States.

WHEREAS, by an act of Congress passed on the third day of March, 1815, entitled "an act to provide for the ascertaining and surveying of the boundary lines fixed by the treaty with the Creek Indians, and for other purposes," the President of the United States is authorized to cause the lands, acquired by the said treaty, to be offered for sale, when surveyed:

Therefore, I, JAMES MONROE, President of the United States, do hereby declare and make known, that public sales for the disposal (agreeably to law) of certain lands in the Alabama territory, shall be held at Cahaba, in the said territory, on the first Monday in January next, and shall continue for three weeks, during which time will be offered for sale

Townships numbered	
9 to 16 inclusive in range 5	6
9 to 16 in range 6	7
10 to 16 in range 7	8
10 to 16 in range 8	

except such lands as have been reserved by law for the support of schools, and for other purposes. The land shall be offered for sale in regular numerical order, commencing with the lowest number of section, township and range.

Given under my hand, at the City of Washington, the 17th day of July, one thousand eight hundred and eighteen.

JAMES MONROE.

By the President: J. MEIGS, Commissioner of the General Land Office 21—tjygl

## Twenty Dollars Reward.

**RAN AWAY** from the subscriber, some time in the month of November last, a negro man named ISAAC, about 22 years of age, six feet high, tolerably stout made, and of a black complexion. It is supposed that he is lurking about Little or Big Swift creek, Craven county.

I will give the above reward to any person who will bring said negro to me, or secure him in any jail so that I get him; and will pay all reasonable expences.

JOHN REEL.

Swift Creek, May 2, 1818.—7tf  
AN Apprentice wanted to the Gold and Silver Smith's business. F. WOODS. Newbern July 18 1818.

BY THE PRESIDENT OF THE U STATES.

WHEREAS, by an act of Congress, passed on the 26th of March 1804, entitled, "An Act making provision for the disposal of the public lands in the Indiana Territory, and for other purposes," and an Act passed the 3d of March 1805, entitled, "An Act supplementary to the act, entitled, an act making provision for the disposal of the public lands in the Indiana Territory," and an act passed on the 25th of April 1808, entitled, "An Act supplemental to an act regulating the grants of lands in the Territory of Michigan," the President of the United States is authorized to cause the lands in the land district of Detroit to be offered for sale when surveyed; and whereas a part of the said lands have been surveyed:

Therefore I, JAMES MONROE, President of the United States, do hereby declare & make known, that public sales for the disposal (agreeably to law) of the said lands, shall be held at Detroit, in Michigan Territory, viz:

On the first Monday in July next, for the lands contained in ranges 9, 10, 11, 12, and 13, south of the base line; on the first Monday of September next for the lands contained in ranges 13, 14, 15, 16, and 17, north of the base line; and on the first Monday in November next, for the lands contained in ranges 9, 10, 11, and 12, north of the base line, excepting such lands as are, or may be reserved in said district, by law, for the support of Schools, and for other purposes. The sales shall continue open for two weeks and no longer, and shall commence with the first section of the lowest number of townships and ranges, and proceed in regular numerical order.

Given under my hand at the City of Washington, the thirty-first day of March, one thousand eight hundred and eighteen.

JAMES MONROE.

By the President, JOSIAH MEIGS, Commissioner of the General Land Office.

\* \* \* Printers of newspapers, who are authorized to publish the laws of the United States, will insert the above once a week till October next and send their bills to the General Land Office for payment.

BY THE PRESIDENT OF THE U STATES.

WHEREAS by an act of Congress passed on the 3d March 1815, entitled "An act to provide for the ascertaining and surveying of the boundary lines fixed by the treaty with the Creek Indians and for other purposes," the President of the United States is authorized to cause the lands acquired by the said treaty to be offered for sale when surveyed; and whereas part of the said lands have been surveyed:

Therefore I, James Monroe, President of the United States, do hereby declare and make known, that public sales for the disposal of certain lands south of the Tennessee river and in the district of Madison county, shall be held at Huntsville in said county in Alabama territory, viz:

On the first Monday in July next, for the sale of the lands in ranges 1, 2, 3, 4, 5. On the first Monday in September next for the lands in ranges 6, 7, 8, 9, and on the first Monday in November next for the lands in ranges 10, 11, 12, 13, 14; excepting such lands as are or shall be reserved according to law, for the support of schools and for other purposes. Each sale shall continue open for two weeks, and no longer, shall commence with the section, township and range of the lowest number, and proceed in regular numerical order.

Given under my hand, at the city of Washington, this 31st day of March, 1818.

JAMES MONROE.

By the President, JOSIAH MEIGS, Commissioner of the Gen'l. Land Office. wt1glo.