

# RALEIGH REGISTER,

## AND NORTH-CAROLINA GAZETTE,

"Ours are the plans of fair, delightful peace,  
"Unwarped by party rage to live like brothers."

Vol. V.

Tuesday February 19, 1828.

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### THE REGISTER

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### ADVERTISEMENTS

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ing publication; those of greater length, in the  
same proportion. Communications thankfully  
received. Letters to the Editors must be post-  
paid.

### CAUSES

#### WHICH CHECK THE PROGRESS OF THEOLOGICAL SCIENCE.

M. CHENEVIERE, Professor of Theology in the Academy of Geneva, has just published an intelligent pamphlet on this subject, in which he gives a rapid sketch of the history of the science of theology, and having touched upon the nature and methods of that progress of which this science admits, states the question, why it has in fact been almost stationary since the reformation, while so much has been done in other sciences, and that too in some closely related to it. For this, he assigns four causes.

1. Contempt for reason, in consequence of which, scripture is deprived of the use of that, which, in an humble and conscientious application, was meant for its interpreter, and the way is left open to all those dreams, which, under the name of mysteries, delude the enthusiastic mind. 2. Reverence for authority. "To what authority," asks the writer, "shall we appeal? To the fathers of the church? They were at variance among themselves; and the scriptures, their only proper guide, are ours as well as theirs. To tradition? We cannot know its authenticity, and if we might, to allow it to pass sentence upon religious doctrines, would be to subject them to a tribunal of ancient popular opinion, which, good judge as it must be allowed to be in questions of fact, is quite incompetent to pass upon questions of abstract truth. To the opinion of reformers? These reformers owe their name to their declaring that human authority was no authority for them. It was by disclaiming this, that they served religion; and they never pretended that they had rendered it in this way, all the service of which it was susceptible. To the sentiments of our ancestors? What ancestors? Three centuries back, they were in the mire of popish superstitions; and at a remoter period, they were Jews and heathens." 3. That blind devotion to system, which arranges the stores of a partial knowledge, and, when new facts are disclosed, inconsistent with that arrangement, sooner than abandon it, will deny the facts. 4. Desertion of that only path to truth, which has been successfully followed in other departments of knowledge. "What," says the writer, "What should we think of those, who, giving themselves to any study, should declare themselves possessors of the truth, should affirm that they alone understood all that relates to that study, and should seriously decree that all who thought differently were in error? This course, exploded in every other science, is adopted, or suffered only in theology—What should we think of scientific men, if, instead of confining themselves to arguments, to convince those who gave explanations of the same phenomena, different from theirs, they should undertake to reduce such dissentients to silence, by calling them by disdainful names, and should imagine that to anatomise was to get the better of them? Lovers of science, persons who prefer knowledge to altercation, discussion to wrangling, would infallibly be disgusted with science. This course, however, theologians often take. What a discouragement in the pursuit of truth! How much better the example which our contemporaries, devoted to the arts and sciences, have set! Learned men, citizens of different nations engaged in the most bitter wars, have stretched the hand to one another—Without being disturbed by the inconsistency of their several explanations and hypotheses, they have surmounted numerous difficulties, by mutually communicating their respective results.—They have remembered that men are brethren, and that the works which honor one people, honor a race. What would be thought, again, if learned men were to organize factions, and require that all the world, even ignorant persons, not capable of understanding the terms made use of, should enrol themselves as partisans? This, however, is the principal business of many theologians. When the spirit of the age, and the general information, obstruct the dissemination of their theories, a-

mong the enlightened, they seek retainers among the classes the least informed or competent to decide such questions; they profit by the quick sensibility and lively imagination of females, to engage them in their cause; and such adherents, flattered to see themselves in demand with persons whom they honor, insist, in their turn, that they maintain the true faith, and prove it by the repetition of words beyond their comprehension.—In human science, when we have been unable, after laborious investigation, to attain to certainty, when propositions are not satisfactorily proved, or some observations seem contradicted by others, the part we take is, to hold our judgments in suspense, till further labors or new observations dispel the obscurity, and bring conviction. An opposite course is often pursued by theologians. Hesitation seems to them a crime, and outrage against the Supreme Majesty. "God has spoken; we must believe." He has indeed spoken; but is it certain that he has said what you maintain; and ought we not to fear, lest we should give to what he has not said, the sanction of his sovereign authority?—To overcome the repugnance which is felt to embrace his views, or to confirm the undecided, the theologian overwhelms and confuses the imagination, moves the feelings, makes eternal happiness to depend on the reception of his glosses; that is to say, he pre-occupies the minds of those whom he addresses, and designedly puts them in the situation the most unfavorable for the discovery of truth. Suppose the jurist or the philosopher to take this course. Suppose the theologian himself should take it in the conduct of his secular affairs—a thing which he takes good heed not to do—what errors and disasters of every kind would be the certain consequence!—In scientific pursuits, the laws of investigation are not changed, as different occasions for applying them arise. We are careful to make a consistent and logical application of the principles which have been laid down. But not so in theology. Ask a theologian why he does not believe the real presence, when our Lord has declared, "This is my body," he will remind you, that when Jesus said this, he was instituting the Supper, and eating it himself with his Apostles, and he will call the evidence of sense and reason to his support, in rejecting the literal interpretation of those words, and assigning to them a figurative meaning, which is at once intelligible and edifying. But to-morrow, confront this same person with a brother Protestant, who does not think in all respects like him, and whom, of course, he calls a heretic—all is changed; reason is then out of the question, good sense is no longer heard of—but mystery. Now he takes advantage of a rule to combat the opinions of others, and now he renounces it to defend his own. With such management, all science would become stationary, if it did not retrograde.

We reluctantly forbear to give further extracts. M. Chenevriere well understands the extent, the obstructions, the resources, and the importance of a reformer's work, and he has our wishes & our prayers for a signal success in prosecuting it. He and his coadjutors labor in a most illustrious field. Great as Geneva has been in other provinces of human greatness, her religious honors belittle all the rest. It is to her citizens that the praise belongs of that prompt and fearless zeal with which—a single arm against a host—she adopted and maintained the reformation. It is upon some of her leaders, and those not always her own sons, that the evil passions, with which that zeal was sometimes alloyed, are chargeable.—It was a striking sight, when crowds of sufferers for conscience' sake from the mighty states of Great Britain, France and Italy, gathered within her narrow walls for refuge, while at the same time the labors of her scholars beat the track of the advancing reformation, and a spirit went forth from her to the remotest kingdoms, incapable of being daunted by the prospect of the dungeon and the stake. In more peaceable and in some respects more tempted times, she abandoned not the work so well begun. The writings of her divines of the beginning of the last century, may in some sense be regarded as making a second era in the progress of reformed Christendom towards christian truth. It is matter of rejoicing and encouragement to know that her orb still culminates. A great duty is imposed on those on whom at this day it devolves to maintain her place; for the protestant world is used and loves to follow her leading genius. They labor in the obscurity of no igno-

ble spot of earth. The age looks to them, and posterity will look to them to see if they have worthily discharged the trust to which they have succeeded. As long as there is history, it cannot be an unknown or an unobserved fact, whether, in the advance of religious truth, Geneva, at this period, asserted or forsook her honorable station.

The better opinions which now are there maintained, are said to be not slowly diffusing themselves in other states of the confederacy. We watch their progress with strong interest and hope. Switzerland is a country never to be thought of with indifference. We are as little admirers as others of martial glory, but we own we cannot think without emotion of a poor and scanty population, defending their rocks with splendid success against the hosts of those opulent and warlike states by which, on all sides, they were hemmed in, and, in the history of three centuries, through which they maintained the name of being invincible in arms, recording instances of patriotic self-devotion which leave Spartan heroism no advantage in the comparison. But Switzerland has borne far better fruit than 'man and steel, the soldier and his sword.' It has borne a rich harvest of solid learning, and plain substantial virtue. We cannot anticipate without delight, the full influence of a purified faith upon a simple, energetic, thoughtful people, domestic in their habits, and less exposed than most others to those influences of social life, which draw away the mind from God. And we encourage the hope, that among them, too, a pure faith is most likely soon to prevail, than for the most part it is elsewhere, against the opposition which every where it must encounter. The native country of Zuingle, Turretin, Le Clerc, and Wetstein, the adopted country of Calvin, Beza, and Erasmus, has never ceased to be distinguished by men of profound learning in theology. Its sedate, well-taught, and clear-sighted people, are of a character to which arguments in behalf of truth, are least likely to be addressed in vain, and over which unworthy reasons for adherence to detected error, are least of all likely to have power. In the silent retirement of their home, too, religion holds the closest communion with the heart, and the need of a religion which will intimately correspond with the most excited energy, and most pure and gentle feelings which belong to man, is felt with peculiar force. That volume of the book of nature, which God holds up to their view, exhibits Him in the most speaking characters. Those are strong and deep thoughts which are pondered amidst the terrific or beautiful wonders of the Alpine world, and thoughts which have little union indeed with the dry jargon of a technical theology.

### Lost or mislaid.

A NOTICE of Hand drawn by Green Bobbitt of this City in favor of Samuel S. Hinton, for Sixty Dollars, payable the 25th day of December last, with a credit of two dollars thereon. All persons are therefore cautioned against receiving said Note as the Drawer is notified not to pay the Note except to said Hinton, or to A. M. RAGLAND.  
Raleigh, Feb. 14, 1828.

### TRUST SALE.

WILL BE SOLD by virtue of two separate Deeds in Trust, for certain purposes therein contained, on Friday the 28th day of February next, at the House of Thomas Bustin, on Rocky Swamp, all the property of said Bustin; consisting of a Tract of Land, known by the Parham Tract, Stock of every kind, one Negro Man by name Harry, and sundry other articles too tedious to mention. The terms will be accommodating and made known on the day of sale. ELI B. WHITAKER, Trustee.  
7th Feb. 1828.

### NOTICE.

ON the third Monday of March next, at the Court House in Waynesborough, will be exposed to Sale, the following Lots in the town of Waynesborough, or so much thereof as will satisfy the town tax, for the year 1826, viz. Nos. 16, 19, 21, 22, 25, 47, 51, 57, 26, 27, 30, 36, 40, 43, 46, 50, 61, 63, 65, 78, 82, 86, 94, and 95.  
JNO. A. MCCAULEY, Collector.  
Waynesborough, 31 Jan. 1828. 40

### State of North-Carolina.

#### MARTIN COUNTY.

Stark Armistead, Indorsee, use of Thomas Cox, versus  
The Heirs and Devises of Jeremiah Slade.

Henry Williams, Exr. of Richd. Williams, dec'd. use of Durham Davis, Guardian to Penelope Williams, versus  
The same.

IT appearing to the satisfaction of the Court, that Thomas B. Slade is not a resident of this State: Ordered, therefore, that publication be made in the Raleigh Register for six weeks to notify said Slade to come forward and show cause why execution shall not go against the real estate of Jeremiah Slade, dec'd.  
Witness, THO. W. WATTS, Clk.

### SHERIFF'S SALE.

ON the second Monday of March next, the following Tracts of Land will be sold at the Courthouse in Pittsborough, Chatham county, or so much thereof as will be sufficient to discharge the Taxes due thereon for the year 1826 and the cost of this notice.

163 1/2	acreson	Haw River, listed by Jas. Brown.
204	do	New-Hope, Sarah Moore.
250	do	White Oak, Wm. Riggs.
252 1/2	do	Over-cup Creek, Robt. Haynes.
150	do	Bear Tree creek, Chr. Brewer.
55	do	Wilkinson's creek, W. Oldham for Mrs. Douglass.
150	do	Terrell's creek, O. M'Pherson.
350	do	Fall creek, William Elkins.
105	do	Harland's creek, R. Pritchett.
217	do	Long branch, Benj. Rosser.
70	do	Tick creek, Esther Wilkins.
250	do	on waters of Harland's creek, not listed, supposed to belong to the Heirs of James Williams.
200	do	Flat creek, not listed, supposed to belong to the Heirs of Saml. Guthrie, dec. H. D. BRIDGES, Shff. pr. ad. \$3 50 38ts

January 21.

### REMOVAL.

THE Subscriber has removed his Shop to the Store two doors south of the Newbern Bank, recently occupied by Mr. F. C. Ellis, & Co, where he solicits a continuance of public patronage.  
ALEX'R. CAMPBELL.  
Raleigh, Feb. 5. 40 3t

### State of North-Carolina,

#### Chatham County.

In Equity—September Term, 1827.  
The Heirs of Joseph Minter, versus  
The Heirs of Robert R. Farrar.

IT appearing to the Court that Peter Farrar, Betsy Farrar, and Biggins Farrar, the Defendants in this suit, are not inhabitants of this State: It is ordered that publication be made in the Raleigh Register for three months, that they appear at the Court House in Pittsborough, on the third Monday of March next, (1828) then and there to plead, answer or demur, otherwise the bill will be taken pro confesso against them and heard ex parte.  
A copy from the Minutes. Test.  
JON' HARALSON, C. M. E.

### State of North-Carolina.

#### Burke County.

Superior Court of Law...September Term, 1827  
Lydia Beach, versus  
Elijah Beach. } Petition for Divorce.

ON motion, it was ordered that advertisement be made for three months in the Raleigh Register and Western Carolinian, that Elijah Beach appear at the next Superior Court of Law to be held for Burke county, at the Courthouse in Morganton, on the 4th Monday of March next, then and there plead, answer or demur, or the petition will be heard ex parte.  
Nov. 27. 3mp W. M. ERWIN, Clk.

### State of North-Carolina.

#### Duplin County.

Court of Pleas and Quarter Sessions, November Term, 1827.

Wright Baney versus Wm. Sloan.

Attachment.

Andrew Bryan versus Wm. Sloan.

Attachment.

IN the above cases it appearing to the satisfaction of the Court, that the defendant Wm Sloan, resides beyond the limits of the State: Ordered that publication be made in the Raleigh Register six weeks, that unless the defendant appears at the next County Court of Pleas and Quarter Sessions, to be held for the said county on the 4th Monday in February next, then and there reply, the property so attached will be condemned, subject to the said demands.  
Witness, James Pearsall, Clerk of said Court, at office the 26th Nov. 1827.  
JAS. PEARSALL, Clk.

### State of North-Carolina.

#### Ashe County.

Superior Court of Law...September Term, 1827

Majory Baldwin, versus  
Elisha Baldwin. } Petition for Divorce.

WHEREAS it appears to the satisfaction of the Court, that the defendant is an inhabitant of another State: It is therefore ordered by the Court, that publication be made for three months in the Raleigh Register and the Western Carolinian, that the defendant appear at the next Superior Court of Law to be held for the county of Ashe, at the Courthouse in Jefferson, on the 3d Monday of March next, and then and there plead, answer or demur, otherwise the petition will be heard ex parte, and the same set for trial.  
Witness, David Earnest, Clerk at office, this 7th day of November, A. D. 1827.  
Nov. 27. 3m D. EARNEST, C. M. E.

### TRUST SALE.

BY virtue of two Deeds of Trust executed to me by A. R. Ruffin, I shall proceed to sell, before the Eagle Hotel, in the City of Raleigh, on the third Monday of February, that being Court day, the following valuable Negroes, (to wit,) Anthony, a dining room servant; Balph, also a dining-room servant; Billy, a cook-boy; Titus, the Oster; Verona; a small boy Washington; George, a waggoner, his wife Caroline, and her three children; together with 30 or 40 Beds, Bedding, and much other valuable furniture. Terms of sale, Cash, or Notes negotiable at the State Bank.  
GEO. W. HAYWOOD, Trustee.

### Hardware, Cutlery and German Goods.

P. FOLEY respectfully informs the public, that he has purchased at Auction, on the 30th ult. the entire Stock of the late Mr. F. D. Peters, consisting of an extensive assortment of HARDWARE, CUTLERY & GERMAN GOODS—well calculated for a wholesale and retail trade. The friends of the late establishment are invited to call and examine the assortment (which will be regularly kept up) at the house lately occupied by Mr. Peters, on Bollingbrook street.—The advertiser pledges himself to sell at as reduced prices as any house in Virginia.  
Petersburg, Feb. 5. 41 3t

### North-American Review.

No. LVII—January, 1827—Received and for sale by J. Gales & Son, Agents, Raleigh, N. C.—Subscription, Five Dollars per annum.

CONTENTS OF NO. LVII.  
Art. 1. Chief Justice Marshall's Public Life and Services: A History of the Colonies plotted by the English on the Continent of America. By John Marshall.  
2. Noye's Translation of Job: An amended version of the Book of Job, with an Introduction and Notes, chiefly explanatory.  
3. American Missionaries at the Sandwich Islands. 1. Voyage of His Majesty's ship Blonde to the Sandwich Islands, in the years 1824-5. Captain the Right Honorable Lord Byron, Commander. 2. Narrative of a Tour through Hawaii, by William Ellis. 3. Review of the preceding works in the London Quarterly Review. 4. The Rev. C. S. Stewart's Letters on the Sandwich Islands.  
4. Hindu Drama. Select Specimens of the Theatre of the Hindus. Translated from the Sanscrit. By H. H. Wilson.  
5. Republic of Central America. A Statistical and Commercial History of the Kingdom of Guatemala, in Spanish America. By D. Justros.  
6. Bowring's Poetry and Literature of Poland Specimens of the Polish Poets; with Notes and Observations on the Literature of Poland. By John Bowring.  
7. Debates in Congress. Speeches in Congress, as published in the Newspapers.  
8. De Staël's Letters on England. Lettres sur l'Angleterre. Par le Baron de Staël. Holland.  
9. American Annual Register. The American Annual Register, for the year 1825-6.  
10. Fine Arts. Academies of Arts; a Discourse delivered before the National Academy of Design. By S. F. B. Morse.  
11. Riedesel's Letters and Memoirs. Letters and Memoirs relating to the War of American Independence, and the Capture of the German Troops at Saratoga. By Madame de Riedesel.  
12. Dana's Poems. Poems; by Richard H. Dana.  
13. Cadalso's Moorish Letters. Cartas Marruecas y Poesias Selectas; Por el Conde Don Jose Cad also.  
14. The Talisman. The Talisman for MDCCCXXVIII.  
15. Critical Notice. Primary Books in the Study of Latin.  
Quarterly List of New Publications.

### Carriages for Sale.



THE SUBSCRIBER HAS for sale at his Shop, opposite the Bank of Newbern, about Four Thousand Dollars worth of Work, a part of which is finished, and the rest in a state of forwardness, and can be finished on a short notice. This work has been executed by the best workmen, and will be sold very low for CASH, good notes on demand, or negotiable paper at either of the Banks in this place. He has also three light Wagons, which he will dispose of on reasonable terms.  
THO. COBBES.  
January 31, 1828. 39 t

### State of North-Carolina.

Bertie County.  
Court of Equity—September Term, 1827.  
William Cherry, Solomon Cherry, Joseph Cherry and James H. Cherry, the three latter infants, by William Cherry their Guardian, and Mary Cherry, widow of Solomon Cherry, Petitioners, versus  
Levi M. Holder and wife Mary, formerly Mary Cherry, Defendants.

Petition for sale of real Estate.  
THE Petitioners set forth in their petition, that Solomon Cherry, late of Bertie county, died intestate, being seized and possessed of two tracts of land, to wit: One tract containing six hundred acres, adjoining the lands of Stephen Barymore, the heirs of James Cherry deceased, and others; the other tract containing sixty acres, adjoining the lands of Thomas Barymore, William Barymore, and others.—That the Clerk and Master be directed to make sale of the said lands for a division among the heirs at law of the said Solomon Cherry.—That Levi Holder and wife Mary, formerly Mary Cherry, who are entitled to a distributive share of said lands, do not reside within the jurisdiction of this Court; and pray that publication be made to the said Holder and wife, that they be and appear at the next Court, to be held on the third Monday of March next, and plead answer or demur. And it appearing to the satisfaction of the Court, that the said Levi M. Holder and wife Mary, do not reside within the jurisdiction of this Court: It is therefore ordered, that publication be made in the Raleigh Register for six weeks, that the said Holder and wife be and appear at the next term of said Court, to be held in Windsor, on the third Monday of March next, and plead, answer or demur to the said petition, or that judgment pro confesso be entered against them.  
Test. CHAS. W. JACOBS, C. M. E. B. C. Windsor, N. C. 12th Oct. 1827. 30 6c

### State of North-Carolina,

Northampton County.  
Court of Equity, Fall Term, A. D. 1827.  
James Webb, Complainant, versus  
Jonathan Curran and wife Elizabeth, late Elizabeth Jenkins, Defendants.

Bill to make conveyance of Real Estate.  
IT appearing to the satisfaction of the Court, that the defendants in this case are not residents of this State, it is ordered that publication be made in the Raleigh Register, for six weeks successively, that, unless said defendants shall appear at the next Court of Equity, to be held for said county, at the Court House in the town of Jackson, on the fifth Monday after the fourth Monday in March next, and plead, answer or demur to complainant's bill, the same will be heard ex parte, and a decree made accordingly.  
A copy, Teste, JNO. D. AMIS, C. M. E. Nov. 16, 1827. 20 6c

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A copy, Teste, JNO. D. AMIS, C. M. E. Nov. 16, 1827. 20 6c

### To Printers.

J. GALES & SON have just received from Philadelphia, a fresh supply of Winter, Spring and Summer Printing Ink, of a superior quality.  
Feb. 9.