# BALLBIGIH BIBCIISMPIB. <br> NORTH-CAROLINA GAZETTE, 

## VnI. Y. <br> TEIS REGISTMR


computation of pestis by in-
By Rempeo. Mr, Páfrey,
Tuesday, Apvil 22, 1828.

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controversy.
In looking over thise Religinus Jourmals of the cay, is often suggested-Do these contro
in
vial discussions result in any good vers ought they to be copied into the coJumus of a newspaper, and chater
tlrough the recligious public? By some pious men, religinus controversy is con
siderest sidcred as a a great evin the to church pro-
Crist, and as an olstacl to thers gratided, ani nut without reason, as th occasion of great giod; as a means of
accelerating, rather than of retarding the progress of the gospel in the world
The unkind and angry feelings an virulence, the evile soinetimes occa
sioned by controversy, are more im mediate and apparent than the sood e
fects resnlling from the investigation of that spirit of inquiry which it gene crs, thuugh tess appairient, is far great
cr and more durable, than the evils which attend it. We are indebted to
theolvgical discussion-to the spirit of
free inguiry which it awakens, gor an sy leads to inguiry, and inquiry often
leads to what is RIGIT and TRUE.This remark is illustrated by all the
toritures endured in the fires of persecu tion, by all the conflicts and the tri Empop and America during the last tiree centuries. It was the spirit of
inquiry which awakened thousands from
ind
 perstiton were swaying an iron sceptre the heart and the cons
The fact is, whatever progress the
the cause of, Truth and Holiness thas
male in the world -has been made by
controversy. The lives of Patriarchs
and propphets and inspired teacliers
the ancient clurch-the lives of
ting and Martyrs were spent in oppos
ing the current opinions and practice
the blessed JExsse, though his instruc-
tions were clothed in the
garb of parable-though the inoffensive words and
actions sure
godike bencrotence, was contimually
expose which at longth loaded him with ca-
lumy and reproaches, malice and igWhite sin and error exist in the world The conflict is not at be controversy Yare must go on-and its fires will burn
brighter and brighter the abominations of Paganiom, and th
corruptions of Papal and
 religious hemage. The cons confict puast
go on till all acknow Father; for hee woill ceiory of G Gid the

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## TEMPERANG

that wiremitted effint uare surcesssfulty
tnatle to auce. This cause is not sectarian in
it men of talerts, it its nuw ads infocated by
widelly from each one onlo differ vouint, sthat Intents; but thiey agree on
porn ing the power of example tand try are brius cieck its ravager upan the evil, and to
 of temperance.
"The number of persons who yealy
perisht in these Sfates by the effectes o
intemperance, accorring to one calcula intemperance, accoriling to one calcula
tion, made six years ago, when ou tion, made six years ago, when ou
population was mich smaller, and th vice less commen, was stated at 10,000
and thought the estimate was probabl at that time exorbitant, I rreaty fea
that it might now be found to fall con siderably within the truth. The yea before, the bill of mortality of one o
the most exemplary moral of our larg the most exemplary moral oi our larg
towns, $\begin{aligned} & \text { speak of the town of Salem }\end{aligned}$ ninth part, to have been produced d necth part, to have been produced in
rectemperance, and the re
mark is added, •many who are includ dd in the cousumption list might be ad ded to the deaths by intenprerance, b

cause it is ascertained., Hat habits. diseases, which have produced arinated in a | parent consumption, If the propartion |
| :--- |
| $f 20$ in 181 , 1 , | derly town, had been maintained thro at the country, intemperance wou

ave been the direct cause, that year the deaths of nearly thirty thonsan
itizens: In the same year it was stat ality, that the annual avera ge of death rom intoxication, in Massachusets, wa
666. If the proportion of frunkards to the whole population, be taken to
throusthout the Union, the same as i rably grester, it would follow tha ore than $112,00 \theta$ citizens of this natio
early fell victims to drunkemness, ong ago as 1821. Three years befor rom data which seem to have been ac
curate, as far as they went, it had bee curate, as far as they went, it had been
computed, that intemperance was the fabout throximate cause of he deat ulation of a thousand; according to Whith estimate, the nambur of person
whose lives are thus more or lessz di ectly sacrificed, would be every year unired, and in the United States thir ty-six thousand."
Intemperance. han Education a Religion!-In Massachusetts, says a Buston paper nearly three times as much money
spent anually for spirituous liquors,
for literature and relition together or the two latter conjointly, $\$ 650,000$ - The fable, says D. Rush, of Pro-
etheus, on whase liver a vulture was aid to prey constantly, as a punishmen ofended to illastrate the painful effect

## The minuteness of atoms.

 shment in those who are not accustom -Gold-beaters cain reduce gold to eighty-two thousand must be laid upo an inch; yet those leaves are perfect r. without holes-so that one of theaid upon any surface, as in gilding ives the appearance of solid gold.-
Chey are so thin, that if formed into leaf of common paper; and an octav
olume of ain inch thick, would have a stocked ordinary library of 1500 vol mis, with, 400 pase the coating of gol pon silver wire of what is called gol
ace, and we are hot sure that such coa ing is not only orle atum thick. Plati-
oum and silver can be drawn into a
wire much finer than a A guain of biue shan a triof, or carmine, will rop the color may be perceived. A grain
and losk will scent a room for 20 years, dinn crow will sincll its food many miles
of. Abraig tajee uncovered foringle instant, during ancovered for miles in diameter, so as to bo visible in very part of it. The thread of the
iik worm is so small that many liem are thisted toget her to form our
finest sewing thread: that of the spider stil smafler, five twy drachms of it o Edibuugh, or four hundred miles vlich certain segetables have been in lused, the microscope discovers animat-
cula, of wlich mahy thousand the do not equat in belk a grain of sanni




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Thomas Southerland $\&$ wife, and Henry Hardy and others:
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