## $\underset{\text { EDTHOR AND PROPRIETOR }}{\text { EST }}$ Terms．

##  <br> 

## Ail

THE WEEELI MONITOR．

6 to improve the min




，firoding conelusions the mout sotiefiectiongs




by detaching thein，if possible，from the un－
suisfactory oppies of the day，awroken them
and
Co realeat rulus of religion．
Derotion is anither

Ae，therefore，is the devont man，who
te，no longer to this own will，or the way
Ino serves，God in every thing，mho mank


that in them we are wo look whotiy unto him
and whilly for timithat we are only to pray
in such a manner，for such ihinga，and sueh
$\qquad$
$\qquad$


$\qquad$
$\qquad$

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |






ne see euch a mixt





cause they are reatly deveried to to
because they appear to have no other
tion but that of occasional prayert
And，indeed，there eannoot any thing be
Magined neore absurd in itself，than wise and
ablime and heavenly prayert，added to
e of vanity heavenly．prayers，added to a
For to bo weak and
solish in spending our time and our money
ish in rreat a mistake as to be mealk and fool
Orreelvest in to our prayers．And to ellow
arselves in any ways of life，that neithe
aro nor can be offored to God，is the samm











 greally different in their nature end Jondencey
Saviount iotrinee and precupts of oun blesese





YANKEE DECIIION．
Bome
cone tine betwee he yean 1812，and 1s，when

## 



pasport．The officer easta a arceastic look
at him，and aid that it was uncomary for
peoplo when they entered hiis ofice to re



companied with curses and tireats，whic，
mel with no beter sucecos，he erteptup
him and ane his hat blow that sentil t
The Tankee paid no areomention to thie bu

 of his deaseript
mutsiat piok up
one minute＇
$\qquad$

 Ume begining to unbutoo hisc coat，
you hat beter be ging afier hat hat＂，
Afier several more thetate



$\qquad$
$\qquad$

Yankee＂hat，unless yoa are prepared do
a peep init futurity＂Good day sir．＂

##  <br> 20

 he carpp．An inglunt ortwo elappees，and $=2 \mathrm{za}=$





Nom

？

I



WWho goes there ？Speak！
TTe anoswer shows the paraon to bo the
captian or sergank of the guart，taking hit
solitary walk round the encampment a and




$\qquad$




## 

 L HFTH：
y．ivinuta







|  |  |
| :---: | :---: |
|  | doo． |
| have distinguished themselves for theirknowledge and usefulaess，that have guided |  |
|  |  |
|  |  |
|  |  |
| an houest living Wee hope to see elie ime |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Cliet of the ary；thect the name of Wath－ |  |
|  |  |
| mal received offecest lie hand |  |
|  |  |
|  |  |
|  |  |
|  |  |

## $\frac{29}{\substack{\pi / 2}}$ ，

## 우웅․․․ were

AND NORTH－CAROLINA GAZETTE．

## LT 10,1840

