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WESTON R. GALES, EDITOR AND PROPRIETOR.

TERMS. Subscription—Five Dollars per annum—half in advance. Advertisements—For every 16 lines, first insertion, One Dollar; each subsequent insertion, 25 cents. Court Orders and Judicial Advertisements will be charged 25 per cent. higher; but a deduction of 33 per cent. will be made from the regular prices, for advertisements by the year.

THE WEEKLY MONITOR.

XXXII.

PROFUGATION OF THE GOSPEL IN THE EAST, AND THE CONVERSION OF TWO MAHOMETANS OF DISTINCTION TO THE CHRISTIAN FAITH.

I this day lay before my readers a narrative of some well authenticated facts which cannot fail to interest all who have at heart the good of mankind, and the honour of our holy religion. It is extracted from a discourse, entitled "The Star in the East," delivered by Dr. Buchanan, to the missionary society in Bristol. The author held for many years a respectable situation in the college of Fort William, in Bengal. He returned some time ago to England, and has communicated to the world, in the discourse alluded to, the collected fruits of his own observation, and the result of his unwearied labours in the cause of christianity. The conversion to the despised doctrine of the Cross, of the two Mahometans, whom this pious and learned writer has thus introduced to our acquaintance, is an event that confesses the hand of God, and will excite the wonder and gratitude of every true disciple of Christ. One of these intrepid heroes has already fought the good fight, and finished his course. He has sealed the truth of his testimony with his blood, and is added to the long list of illustrious martyrs, who swell the triumph of our ascended Lord. The other is actively employed in communicating to others, some portion of the blessings he has received. He has commenced a translation of the scriptures into the Persian language, and in an eloquent and argumentative work, written in the common dialect of Arabia, has sounded the tidings of the Gospel in the ears of his countrymen. He is esteemed a profound mathematician and logician; and those who are personally acquainted with him, speak of him in terms of affection and admiration. The zeal and ardour of his character reminds us of St. Paul. Sabat, with his bible, and the Koran before him, earnest in the search of truth, may put to the blush the self-sufficient infidel, who rejects without examination, those sacred records, which the wisest men of every age and country have embraced as the oracles of God. Sabat, dismissing with his forgiveness, and loading with presents, the brother who had held a dagger to his breast, shines like another Joseph, and presents an object equally worthy of the best exertions of the poet, the painter, and the historian.

How wonderful are the ways of the Almighty! A light hath appeared in Arabia, and hath dawned, "as it were, on the temple of Mecca itself." The sceptic may struggle against conviction, and the deist shut his eyes to this new display of the mighty power of truth. The proud philosopher may ascribe this work to prejudice, to credulity, to the influence of passion, to chance, to enthusiasm, to anything but to the hand of God, the great cause of all; but, "in vain do the heathen rage, and the people imagine a vain thing." The humble christian sees, in the whole transaction, the spreading glory of the Redeemer's kingdom: convinced that not one jot or tittle of the promise shall fail; "that the heathen shall be given for the inheritance of the Messiah, and the utmost parts of the earth for his possession."

"Abdallah and Sabat were intimate friends, and being young men of family in Arabia, agreed to travel together, and to visit foreign countries. They were both zealous Mahometans. Sabat is son of Ibrahim Sabat, a noble family of the line of Beni Sabat, who trace their pedigree to Mahomet. The two friends left Arabia, after paying their adorations at the tomb of their prophet at Mecca, and travelled through Persia, and thence to Cabul. Abdallah was appointed to an office of state under Zemaun Shah, king of Cabul; and Sabat left him there, and proceeded on a tour through Tartary.

"While Abdallah remained at Cabul, he was converted to the Christian faith by the perusal of a bible (as is supposed) belonging to a christian from Armenia, then residing at Cabul. In the Mahometan States, it is death for a man of rank to become a christian.—Abdallah endeavoured for a time to conceal his conversion, but finding it no longer possible, he determined to flee to some of the christian churches near the Caspian Sea.—He accordingly left Cabul in disguise, and had gained the great city of Buchara, in Tartary, when he was met in the streets of that city by his friend Sabat, who immediately recognized him. Sabat had heard of his conversion and flight, and was filled with indignation at his conduct. Abdallah knew his danger, and threw himself at the feet of Sabat. He confessed that he was a christian, and implored him by the sacred tie of their former friendship, to let him escape with his life. 'But sir,' said Sabat, when relating the story himself, 'I had no pity. I caused my servants to seize him, and I delivered him up to Morad Shah, king of Buchara. He was sentenced to die, and a herald went through the city of Buchara, announcing the time of his

execution. An immense multitude attended, and the chief men of the city. I also went and stood near to Abdallah. He was offered his life, if he would abjure Christ, the executioner standing by him with his sword in his hand. 'No,' said he, (as if the proposition was impossible to be complied with: 'I cannot abjure Christ.' Then one of his hands was cut off at the wrist. He stood firm, his arm hanging by his side with but little motion. A physician, by desire of the king, offered to heal the wound, if he would recant. He made no answer, but looked up steadfastly towards Heaven, like Stephen the first martyr, his eyes streaming with tears.—He did not look with anger towards me.—He looked at me, but it was benignly, and with the countenance of forgiveness.—His other hand was then cut off. But, sir, (said Sabat, in his imperfect English) he never changed, he never changed. And when he bowed his head to receive the blow of death, all Buchara seemed to say, 'What new thing is this?'

"Sabat had indulged the hope that Abdallah would have recanted when he was offered his life; but when he saw that his friend was dead, he resigned himself to grief and remorse. He travelled from place to place, seeking rest, and finding none. At last he thought he would visit India. He accordingly came after some time to Madras.—Soon after his arrival he was appointed by the English government a mufti, or expounder of Mahometan law; his great learning and respectable station in his own country, rendering him eminently qualified for that office. And now the period of his own conversion drew near. While he was at Visagapatam, in the northern Coasts, extending his professional duties, Providence brought in his way a New Testament, in Arabic.—He read with deep thought, the Koran lying before him. He compared them together, and at length, the truth of the word of God fell on his mind, as he expressed it, like a flood of light. Soon afterwards he proceeded to Madras, a journey of three hundred miles, to seek for christian baptism; and having made a public confession of his faith, he was baptized by the Rev. Dr. Keer, in the English Church at that place, by the name of Nathaniel, in the twenty-seventh year of his age.

"When his family in Arabia had heard that he had followed the example of Abdallah, and become a christian, they despatched his brother to India (a voyage of two months) to assassinate him. While Sabat was sitting in his house at Visagapatam, his brother presented himself in the disguise of a fagenaar, or beggar; having a dagger concealed under his mantle. He rushed on Sabat, and wounded him. But Sabat seized his arm, and his servant came to his assistance. He then recognized his brother. The assassin would have become the victim of public justice, but Sabat interceded for his brother, and sent him home in peace with letters and presents, to his mother's house in Arabia.

"And these, my brethren, are the instances I wished to lay before you, of the divine power of the christian religion recently exemplified in the east. The conversion of Abdallah and Sabat seems to have been as evidently produced by the spirit of God, as any conversion in the primitive church.—Other instances have occurred in Arabia of a similar kind, and on the very borders of Palestine itself. These are like the solitary notices which, in other nations, have announced the approach of general illumination.—John Huss, and Jerome of Prague, were not perhaps, more talked of in Europe, than Abdallah and Sabat are, at this day, in Buchara and Arabia."

LAZY PEOPLE.

Laziness is the parent of all sins that have been committed since the morning of creation. Eve was in a lazy fit at the time Satan tempted her; if Adam had kept her busy, she would have kept out of mischief, and we should all have been innocent and as happy as young lambskin. If the antediluvians had commenced building arks when Noah preached to them, they might have been saved; but they were too lazy to work, and so they were drowned in the great aqueous catastrophe. The reason the Egyptians refused to let the Israelites go, was because they were too lazy to make their own bricks, and wished to compel the Hebrews to do that work for them. The consequences are well known; they were plaguing grievously, and afterwards drowned in the Red Sea. Lazy people, in our own days, are constantly plaguing themselves, and are an everlasting plague and eye-sore to others.—The sight of a creeping, listless, indolent man or woman, is misery to the thrifty and industrious. People of this class are without friends, they are abhorred by their own relations and universally dreaded. They not only hate to work themselves, but they hate to see work done, and would fain have the whole world as useless and inactive as they are. Of this kind are your loungers, who delight in hanging about workshops, printing offices, and every place where they can interrupt business. Had we, as Homer expresses it,—

"A hundred mouths, a thousand tongues,
"A throat of brass and adamantine lungs,"
we could scarcely find time and strength to execrate such characters.

PRIDE.—It has been well said, that the thing most likely to make the angels wonder, is to see a proud man. But pride of birth is the most ridiculous of all vanities—it is like the boasting of the root of the tree, instead of the fruit it bears.

THE RAVAGES OF INTEMPERANCE.

BY EDWARD EVERETT.

In a word, sir, when we contemplate intemperance in all its bearings and effects on the condition and character of men, I believe we shall come to the conclusion, that it is the greatest evil which, as beings of a compound nature, we have to fear; the greatest, because striking directly at the ultimate principles of the constitution of man. Let us contemplate this point a moment, for within it is comprehended, if I mistake not, the whole philosophy of this subject. Our life exists in a mysterious union of the corporeal and intellectual principles, an alliance of singular intimacy, as well as of strange contrast, between the two extremes of being. In their relation to each other, and in the rightful discharge of their respective functions, I do not know whether the pure essence itself, (at least so far as we can comprehend it, which is but faintly,) ought more to excite our admiration than this most wondrous compound of spirit and matter. I do not know that it is extravagant to say, that there is as signal a display of the Divine skill in linking those intellectual powers, which are the best image, of the divinity, with the forms and properties of matter, as in the creation of orders of beings purely disembodied and spiritual. When I contrast the dull and senseless clod of the valley, in its unanimated state, with the curious hand, the glowing cheek, the beaming eye, the discriminating sense which dwells in a thousand nerves, I feel the force of that inspired exclamation, "I am wonderfully and fearfully made!" And when I consider the action and re-action of soul and body on each other, the impulse given to violation from the senses, and again to the organs by the will; when I think how thoughts,—so exalted that, though they comprehend all else, they cannot comprehend the laws of their own existence—are yet able to take a shape in the material air, to issue and to travel from one sense, in one man to another sense in another man; so that as the words drop from my lips, the secret chambers of the soul are thrown open, and its invisible ideas made manifest,—I am lost in wonder. If to this I add the reflection, how the world and its affairs are governed, the face of nature changed, oceans crossed, continents settled, families of men gathered and kept together for generations, and monuments of power, wisdom, and taste erected, which last for ages after the hands that reared them have turned to dust,—and all this by the agency of that fine intellectual principle, which sits modestly concealed behind its veil of clay, and moves its subject organs, I find no words to express my admiration of that union of mind and matter, by which these miracles are wrought. Who can thus contemplate the wonder, the beauty, the vast utility, the benevolence, the indescribable fitness of this organization, and not feel that this vice of intemperance, which aims directly to destroy it, is the arch-abomination of our natures; tending not merely to create a conflict between the nicely adjusted principles; but to assure the triumph of that which is low, base, sensual and earthly, over the heavenly and pure; to convert this so curiously organized frame into a disordered, crazy machine, and to drag down the soul to the slavery of grovelling lusts?

In the first place, there is a shameful abuse of the bounties of Providence, which after making the substantial provision for our daily wants,—after spreading out the earth, with its vegetable stores, as a great table for our nutriment, and appointing the inferior animals for our solid food, was pleased, as it would seem, of mere grace and favour, to add unnumbered cordial spirits to gratify and cheer us, sweet waters and lively spices, to fill the fibres of the cane with delicious syrups, the clusters of the vine, with its cooling juices, and a hundred aromatic leaves, berries, and fruits, with their refreshing and reviving essences; and even to infuse into the poppy and opium against the sharpest pains our frail flesh is heir to.—I say it is first an aggravation of the sin of intemperance, that it seizes on all these kind and bountiful provisions, and turns them into a source, not of comfort and health, but of excess, indecently revelling at the banquet of nature, shamefully surfeiting at the sober table of Providence, and converting every thing, that has life and power, alike the exhilarating and the soothing, the stimulant and the opiate, into accursed poison.

Next come the ravages of this all destroying vice on the health of its victims. You see them resolved, as it were, to anticipate the corruption of their natures. They think the worm is slow in his approach and sluggish at his work. They wish to reconvert the dust, before their hour comes, into its primitive deformity and pollution. My friend who spoke before me, (Mr Pierson,) called it a partial death. I would rather call it a double death, by which they drag about with them, above the grave, a mass of diseased, decaying, aching clay. They will not only commit suicide; but do it in such a way as to be the witnesses and conscious victims of the cruel process of self-murder; doing it by degrees, by inches, quenching the sight, benumbing the brain, laying down the arm of industry to be cut off, and changing a fair, healthy, robust frame, for a shrinking, suffering, living corpse, with nothing of vitality but the power of suffering; and with every thing of death but its peace.

Then follows the wreck of property, "the great object of human pursuit; the temporal ruin, which comes, like an avenging angel, to waste the substance of the intemperate which crosses their threshold commissioned as it were, to plague them with all the horrors of a ruined fortune and blasted prospects, and passes before their astonished sight, in

the dread array of affairs perplexed, debts accumulated, substance squandered, honor tainted—wife, children, cast upon the mercy of the world, and he, who should have been their guardian and protector, dependent for his unearned daily bread upon those to whom he is a burden and a curse.

Bad as all this is, much as it is, it is neither the greatest nor the worst part of the aggravations of the crime of intemperance. It produces consequences of still more awful moment. It first exasperates the passions, and then takes off from them the restraints of the reason and will; maddens and then unchains the tiger, raving for blood; tramples all the intellectual and moral man under the feet of the stimulated clay, lays the understanding, the kind affections, and the conscience, in the same grave with prosperity and health; and, having killed the body, kills the soul!

It is stated as a singular fact, that of the four female sovereigns who have occupied the throne of England, not one ever was a mother. Three out of the four were married; the first Mary, married to Philip of Spain, the second Mary, joined in the sovereignty with the ever to be remembered husband, the hero of Boyne—and Anne, married to Prince George of Denmark—Elizabeth never was married. None of the three, however, left a child to inherit her crown.

There was an impudent fellow who defied a woman "a sign to hang dry goods on."

WASHINGTON HOTEL.

THE Subscriber very respectfully informs the Members of the next Legislature, that he has purchased that well known stand, the Union, now the Washington Hotel, where he will be pleased to board 40 Members of the next Legislature. A large addition is now adding to the establishment, and it will be in complete order by the next Legislature. His personal attention will be given to every branch of the business. His stables are numerous, with a large and convenient lot, and faithful ostlers to attend them. "The Hotel is situated at the Northeast corner of the Capitol square. Most of his rooms will be 20 feet square. He intends, therefore, to spare no pains or expense to make the establishment desirable. He flatters himself he shall receive a liberal share of the public patronage. T. C. JONES. N. B. His bar will be well supplied with good liquors. August 1st. 63 Standard till forbid.

NEW AND FASHIONABLE MUSIC.—The Log Cabin Quick Step; The North Bend do; Gen. Harrison's Tippecanoe Grand March; Pas De Deux, as danced by Madame Fanny Elster; I love the Moore; I cannot dance tonight; Hark 'tis the Castanet merrily sounding; El Zapateado, a celebrated Spanish dance; Stitton on a Rail, with variations; Come from Alabama, song by Mrs. Heaton; The Summer Night; Court Waltz by Strauss; The Happy Meeting; Fifth Regiment March; If thou hast crushed a flower; Husband Ever Dear; The horn of my loved one I hear; Away Bonnie Bark; Oh blame her not, her love was deep. The above is not only new music, it is also the most fashionable music in every place in the Union, particularly are Fanny Elster's dances admired. We invite all those who wish to get the latest and most fashionable music, to call at the North Carolina Book Store. TURNER & HUGHES. August 5. 63

LAW NOTICE & GENERAL LAND AGENCY.—HENRY B. S. WILLIAMS, Attorney at Law, will attend to the adjustment and collection of claims throughout the Western District of Tennessee; and also act as Gen'l Land Agent in selling and clearing old disputed titles. Persons residing at a distance, especially North Carolinians, whose interest is so extensive in this country, would do well to notice more strictly the situation of their Land claims. Office at Somerville, Tenn. Refer to Col. Samuel King, Iredeil County, N. C. Thomas P. Devereux, Esq. Raleigh, " William Hill, Sec. of State, " Turner & Hughes, " Brown, Snow, & Co. " W. M. Lewis, Milton, " Ethelred J. Peables, Northampton, " John Hoake, Fayetteville, " John McNeill, Cumberland County, " February 18, 1840. 15—6m.

THIRTY-DOLLARS REWARD.—Was stolen from the plantation of the subscriber, two miles west of Raleigh, on Sunday night, the 2d instant, a beautiful BLACK COIT, 2 1/2 years old last Spring, though he seems from his size and general appearance to be older than that. He has a white star in his forehead, and would attract notice any where, by his symmetry of form and remarkable docility. I will give the above reward for the apprehension of the thief, and such evidence as will lead to his conviction. As all good men are interested in putting a stop to such roguery, I deem it unnecessary to offer a distinct reward for the horse alone, though I will fully compensate any person for their trouble in taking up said coit, and informing me of the same at Raleigh. E. P. GUION. P. S.—The coit having run in the pasture during the summer, looks rather more at this time of a brown than of a black color. Raleigh, August 3, 1840. 63

VALUABLE PROPERTY FOR SALE.—By virtue of a Deed of Trust executed the 4th of September, 1830, by J. M. Forney, Esq. of Lincoln county, and registered in Book No. 38, page 59, 60 and 61. I will expose to public sale, the property therein specified; consisting of the IRON FORGE, known as Mount Welcome Forge, also the following SLAVES, hitherto connected with the Forge,—old Jess, over 50 years of age—young Jess 25—Temple 26—Tim 23—Green 27—Sandy between 45 and 50—Tom 50—Sam about 50, and old Ned. Together with all the horses, cattle and stock of whatsoever kind, connected with the Forge. N. B. Dr. Wm. Johnson of this County, has an equitable title to one half of the Forge, and all the property above specified, and consequently it will be sold subject to his claim. The sale will take place at the Forge, the residence of the late Gen. Forney, on Friday the 28th of August next. Terms—Cash will probably be required, but positive title will be made known on the day of sale. F. M. REINHARDT, Trustee. Lincoln co., N. C., July 8, 1840. 67

SOLE LEATHER, SUGAR, COFFEE &c.—The Subscribers have recently received: 700 Sides "Good" and good "damaged" Hemlock Sole Leather, of excellent quality. 20 Hids. prime Porto Rico Sugar. 20 Boxes various qualities Loaf do. 120 Bags prime green Laguira Coffee. 110 do do do Cuba do. And expect further supplies of articles in their line—all of which will be sold on accommodating terms. Our best attention will be given to the sale of Country Produce, and to forwarding Goods for Merchants and others. N. M. MARTIN & DONNANS. Petersburg, Va. July 10, 1840. 67

JAMES HERRON, CIVIL ENGINEER, Inventor of the improved construction of Rail-way. Address, Baltimore, Maryland.

NEW WORKS

Just received at the North-Carolina Book Store. GEORGIA SCENES, Characters, Incidents, &c. by a native Georgian, Second Edition, with Engravings. This day received by TURNER & HUGHES. August 3. 63

GRAYSLAER, a Romance of the Mohawk, by C. F. Hoffman. This day received by TURNER & HUGHES. August 3. 63

JAMES LAST, the King's Highway. A Novel by James. This day received by TURNER & HUGHES. August 3. 63

THE COUNTESS IDA. A Novel by T. S. Fay. Just received at the N. C. Book Store. August 3. 63

MARIAN, or the Young Maid's Fortunes, by Mrs. S. C. Hall. Just received at No. 1 Cheap side. August 3. 63

HARD CIDER AND TIPPECANOE ALMA NAC, for sale by TURNER & HUGHES, No. 1, Cheap-side.

BALL AT SHOCCO.—There will be a Ball at Shocco Springs on Wednesday, the 13th of August instant. August 4, 1840. 63

COPARTNERSHIP.—The subscribers having purchased the entire stock of Goods which belonged to Paul, Mollon & Co. will continue the Importing and Wholesale Dry Good Business, under the firm of—PAUL, MILWAINE & Co.—As the business will be conducted on the same principles which governed the former House, the new concern respectfully request a continuation of the very extensive support which that Firm experienced. DARCY PAUL, JAMES MILWAINE, MOSES PAUL. Petersburg, Va. July 7. 63

BY my consent, my negro man JACK left my house on the 16th of July last, on my horse, bridle and saddle, to return in eight days. Said negro has not yet returned, and from a letter just received, I think he is concealed or kept by Mr. AARON EXXSON, of Chatham County, (N. C.) now a candidate for the Senate from that County. It seems from the letter, that he contends that Jack is free. I purchased Jack of Jonathan Kettel, of Greece county, Alabama, who bought him of Mr. Estie, a gentleman who married the mistress of Jack. Jack has been sold 3 or 4 times, at deceased persons sales, and registered in the Clerk's Office of Chatham County Court: Therefore, take notice, that if any person or persons conceal or harbour the said Jack, if he is a free man, I will prosecute them to the end of the law. No person has any right to him until it is proved, but myself. JACK is about 45 years old, a brown mulatto, 5 feet 8 or 10 inches high, thin visage, teeth out before, inclined to be bald-headed; had on when he left, a brown homespun coat, fax pantaloons, and wool hat. I will pay \$25 for his confinement in any jail of the State, or \$35, if delivered to me in Raleigh. A. HESTER. The Standard & Salisbury Watchman, will publish 4 times, and forward their accounts to the subscriber, at Raleigh. A. H. August 3. 63

FRESH ARRIVALS per STEAMER VOLCANO.—I have just returned from the North with a fresh supply of Goods in my line, and am still receiving fresh Caudies, Almonds, Raisins and Cigars, some very superior Havanna; Also, Tippecanoe Cigars; Candy Toys of every description; Also, Perfumery of every kind; Otto of Roses, Pomatum, Superior Scented Soaps of every description, Lavender & Cologne Water, Bear's Oil, Lemon Syrup, Pickles, Crackers, Candles, Toys, of every description, Doll Babies, of various kinds, Hair and Tooth Brushes, Baskets, of different kinds, And many other articles in my line of business, too tedious to mention, which I will sell very cheap at wholesale or retail. Those wishing to buy any of the above mentioned articles, will do well to call and see for themselves. STEPHEN L. TUCKER. July 31, 1840. 62

FALL RACES, 1840.—The Races over the Lawrenceville Course, will commence on the second Wednesday in September next, (being the 9th day of the month), and continue three days. First Day.—A Sweepstake for colts and fillies, three years; \$200 entrance, half forfeit, 2 mile heats, to name and close on the first of September next. Second Day.—Proprietor's Purse, \$200; entrance \$15; 2 mile heats. Third Day.—Jockey Club Purse, \$500 cash; entrance \$30; 3 mile heats. There is also a Sweepstake open for colts and fillies, three years old; \$100 entrance, half forfeit, which will be run for on the first day, if made out; to name and close on the first day of the Race—mile heats. The Proprietor having staid on the old Lawrenceville Race Course in new and complete style, pledges himself to the Sportsmen of the Turf, and all persons who are fond of good racing, that he will have every accommodation that the country can afford. Stables and litter furnished Race Horses gratis. P. J. TURNBULL, Proprietor. July 14. 48 lawl.

SOLE LEATHER, SUGAR, COFFEE &c.—The Subscribers have recently received: 700 Sides "Good" and good "damaged" Hemlock Sole Leather, of excellent quality. 20 Hids. prime Porto Rico Sugar. 20 Boxes various qualities Loaf do. 120 Bags prime green Laguira Coffee. 110 do do do Cuba do. And expect further supplies of articles in their line—all of which will be sold on accommodating terms. Our best attention will be given to the sale of Country Produce, and to forwarding Goods for Merchants and others. N. M. MARTIN & DONNANS. Petersburg, Va. July 10, 1840. 67

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GRAND LOTTERIES FOR AUGUST

D. S. Gregory & Co. Managers.

\$20,000!! MARYLAND STATE LOTTERY, Class No. 24, for 1840. To be drawn at Baltimore Md. Saturday, 8th August, 1840. 66 No. Lottery—10 Drawn Ballots. CAPITALS. \$20,000—\$10,000—\$5,000—\$3,000—100 prizes of \$1,000—16 do of 500, 56 of 100 &c. Tickets only \$10, Halves \$5, Quarters \$2 50. Certificates of Packages of 25 Whole Tickets \$120 Do do 25 Half do 60 Do do 25 Quarter do 30

\$30,000!! VIRGINIA STATE LOTTERY, For the town of Wellsburg, Class No. 7, for 1840. To be drawn at Alexandria, Va. Saturday, August 15th, 1840. BRILLIANT SCHEME. \$30,000—\$10,000—\$5,000—\$3,000—4,000—3,128 30 of \$1,500—65 of \$500—50 of 400—50 of 300 100 of \$200—65 of 100, &c. &c. Tickets only \$10—Halves \$5—Quarters \$2 50. Certificates of Packages of 25 Whole Tickets \$130 Do do 25 Half do 65 Do do 25 Quarter do 32

35,295 DOLLARS. 45 Drawn Ballots. STATE OF NEW JERSEY LOTTERY, Class B, for 1840. To be drawn at Jersey City, on Saturday, 22d of August, 1840. 75 No. Lottery—12 Drawn Ballots. GRAND SCHEME. \$35,295—\$10,515—\$5,000—3,000—2,500 \$2,250—\$2,000—\$1,750—1,500—1,500—1,400 1,300—1,250—1,200—50 Prizes of 1,000—50 of 250—50 of 200—50 of 150—50 of 100—50 of 50 Tickets only \$10—Halves \$5—Quarters \$2 50. Certificates of Packages of 25 Whole Tickets \$130 Do do 25 Half do 65 Do do 25 Quarter do 32

30,000 Dollars. VIRGINIA STATE LOTTERY—For endowing the Leeburg Academy and for other purposes Class No. 7, for 1840—To be drawn at Alexandria, Va. on Saturday 29th August 1840. 75 No. Lottery—12 Drawn Ballots. GRAND CAPITALS. \$30,000—\$10,000—\$5,000—3,500—3,070—3,000 \$2,500—40 prizes of 1,500—50 of 1,000—50 of 200—63 of \$150—63 of 100, &c. Tickets only \$10—Halves \$5—Quarters \$2 50. Certificates of Packages of 25 Whole Tickets \$130 Do do 25 Half do 65 Do do 25 Quarter do 32

VALUABLE SCHOOL BOOKS, PUBLISHED BY TURNER & HUGHES, RALEIGH, N. C. IMPROVED EDITIONS, Pierpont's Series of Reading Books. 1 The Little Learner, or Rudiments of Reading. 2 The Young Reader, to go with the Spelling Book. 3 Introduction to the National Reader. 4 National Reader. 5 The American First Class Book. The above series is used in the Boston Schools, and extensively in those of New England, and other parts of the United States. Teachers and Bookellers will be supplied with the above on liberal terms. Raleigh May 12th, 1840.

COPPER, TIN AND SHEET IRON FACTORY.—The Subscriber having taken the house on Fayetteville Street, formerly occupied as the Cape Fear Bank, would respectfully inform the public that he intends carrying on the Copper, Tin and Sheet Iron Ware Manufacturing in all its various branches. He wishes also to inform the inhabitants of Raleigh and its vicinity, that he can, and is determined to sell his Ware as low as can be purchased in any Northern city, by wholesale or retail, for Cash.—Merchants and others wanting articles in his line, are respectfully invited to call before they purchase elsewhere. Old work neatly repaired, and at the shortest notice. A few Stills on hand which will be sold at a very small per cent. for cash. Copper, Tin and Zinc Roofing on the most approved plan. N. B. Orders from the country will be promptly attended to. J. H. KIRKMAN. Raleigh, July 26, 1840.

KIRKMAN'S Patent Chimney Sifter.—The Subscriber also offers for sale at his Factory, a few of those very valuable Steamers, known to be the surest remedy for clearing Bedsteads of those tormenting Bugs. The Chimney Steamer is made up by himself, and is warranted never to burst, and at all times to clear Bedsteads perfectly, without the least damage to the finest carved work. Having had in use the above Machine, for many years, I have no hesitation in saying, that it is the best means that has ever been formed for destroying Chimes, and would recommend every person to use it. B. Y. HALSEY. This will certify, having frequently used Mr. J. H. Kirkman's Chimney Steamer, I cheerfully recommend it to the public as a simple and easy way to destroy them, and without any damage to the Furniture. F. G. MARSHALL. Halifax, July 26, 1840. 62

GERMAN BAGGING. Just Landing, a consignment of heavy German Bagging, 42 inches wide, which will be sold on reasonable terms. In Store—German Steel of superior quality, German Linen, Cotton Hoopery and Seal Duck. R. H. TALLAFERRO. July 51 41

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