## Ramiolph Bemulator.

VOL. I



| THE ALPHABET OF THE ADMINISTRATION. <br> Written for the instruction of Judge Taft, the latest arrival, whose education is about to commence. <br> A is for A very, safe in his prison. <br> B is for Babcock, who should be in his'n. <br> C is for Colfax, Mobillier's head mann <br> D is for Delano, who swindled the red man. <br> E is for "Einma," on England un loaded. <br> F is for Fort sill that poor Belkriap exploded. <br> G is for Grant, who is partial to knaves. <br> H is for Harrington, expert in safes. I is for Ingalls and Mrs. G's watch J is for Joyce, who "a nice thing" did botch. |
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| his wosdeaful bscape. <br> Mark Twain contributes the following to Tom Hood's Annual : <br> "The only merit I claim for the following narrative is that it is a true story. It has a moral on the end of it, but 1 claim nothing on that, as it is merely thrown in to curry favor with the religious element. <br> After I had teported a couple of years on the Virginia City (Nevada) Daily Enterprise they promoted me to be editor.in-chief; and I lasted just a week by the watch. But I made an uncommonly lively newspaper while I did last, and when I retired I had a |
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the barn door and could not hit it; and TOUCHING FUNERAL NNCIDENY

| barn door and could not hit it; and TOUCHING FUNERAL/ ENCID |  |
| :---: | :---: |
| Ipractioed at the rail and coold not |  |
| not hit that. - would have been |  |
| eititirely dicheartened bat thatococmsion: | Centeinaty Methodist thareh Taess |
| cippled ono of the toye, | day. The pastor of the chinct, Ref |
| at gave me hope. | Dr. |
| list tre began to he | The subject of the solemnity was a |
| by in the text ravin | poor white man who had been a hack- |
| what that meaint! The other pa | driver in the eity. Ho had |
| racticing too. Then I | denly fin an obseure locality. Whei |
| last degree distressed, for, of coil | the heerrse beaxting tis |
| they would hear oar stotas and the | the churchetioor, atented by a four |
| orer theriago, and |  |
| my barn door withoitt a wound or | friends and relatives of the deceesed, |
| , and tha |  |
| end to me; 'for, of course, the | bearers. In this awkward extromity; |
| man would imm |  |
|  | sexton of the church and the colored |
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K is for Ku Klux and bloody-shirt
Morton.
L was the Landulent for Williams
to sport on.
M is for Marsh, who to process is
non est.
$\qquad$
$\qquad$ dead shot with a pistol-much watter a
the whole company present did not
than I was-snatched out his reed twenty-five persons. Among and shot the bird's head off! We all
and refinement and culture. One of these young ládies had in her hand an elegantly wrought cross composed of
beautiful flowers, and evidently gotten up by a skillful florist without regard
to cost. The solemnities to cost. The solemnities were con-
cluded in the church with the usual remark of the officiating minister :
"The further services will be "The further services will be con-
ducted at the grave." And then the coffin was lifted by the extemporized pall-barers and borne down the aisle of the church. On passing the two ing the floral cross quietly arose'and laid it on the colfin of the poor and spectators, of whom there were two or three outside of the little circle of relatives and friends, as a curious in
$\qquad$ cory was that the occupant of that
coffin had a few years nga, resoued the young lady in question from imsudden death. The horse she was riding became unmanageable and ran
away. At the intersection of Governor and Main streets, her horse, going
down Governor street, dashed against the horses of a hack as it was proceeding up Main street. The hackhis hands, grasped the young lady hack. She never forgot the man ; and hearing of his death and funeral ser.
vices, she attended in person, and with her own fair hand laid the tribute of flowers on his coffin.
The young lady mentioned is Miss
Mattie Ould, a daughter of Judge Robert Ould, Confederate commission-
Listen here: "If thou tarn away thy pleasure on my boly day; and thy pleasure on my boly day ; and call
the sabbath a Delight, the Holy of the the sabbath a Delight, the Holy of the
Lord, Honourable; and shalt honour him, not doing thine own ways, nor inging thine own pleasture, nor speak-
ing thine own words: Then shalt thou delight thyself in the Lord; and I will canse thee bo ride upon the high places
of the earth, and feed thee with the heritage of Jacob thy fathier: for the mouth of the Lord bath spoken it."This' is a promotion worth striving for sensible enough to seek it. The world runs after riches and political honors
which perish with the using and are as rtich perish with the asing and are as
rain and empty as the breath of the vain and empty as the breath of the
rabble who cry crucify to-day and hosänna to-morrow. Young man, put the above text in your pocket and
$\qquad$ A party of ladies and gentlemen in tatives, having witnessed somerrather disgracefal proceedings on the floor, were lamenting the decay of A meriean statesmanship, when one of them remarked: "I woider what Thomas Jefferson woild do if he were down there to-day ? ${ }^{\text {an }}$ An individual in an atjoining seat, whio hiad been listening to the conversation, gravely replied:
-He'd probably offer to pay liberally The father of Cart Schurz died is

