

Still Alive and His Friends

\*11 40 +1234 A.M ve Hillsboro, 12 06 P. M. +2 44 A. M. rive Incham, 12 45 +4 05 ve Chapel Hill, , [48 15] 44 44 ve Raleign, 2 10 16 35 e tinhishoro, 4.6 4 35 11 45 ive Dunyallo 10 10 A. 11 29 P. M rive brake's branch 12 44 P. M. 2 44 A.M dire ketssille 3 03 rive Eurkeyille 1 40 5.4 3 55 rive Richmond. 8 45 1.6 6 15 ive Lynchburg. 1 1 15 2.00 ve Charlottesville 3 40 168 4.10 ve Washington, | 8 23 8 10 e Baltimore. 11 25 ... 10.03 ve Philadelphia, 3 09 A. M. 12 35 P. M e New York, .. 3.20 6 20 Daily. +Daily, except Sunday

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### SLEEPING CAR SERVICE.

Trains 50 and 51 .- Pullman Buffet er between Atlanta and New York. Trains 52 and 53 .-- Pullman Buffet between Washington and Mont-Washington and Augusta, Fullin Sleeper between Richmond and Greens-Pullman Sleeper between Greensboro Raleigh. Pullman Parlor Car between bury and Knoxville.

rough tickets on sale at principle stations Il points.

rates and information apply to any at of the Company, or to OL HAAS.

JAS. L. TAYLOR. Traffic Manager. Gen'l Pass, Agt. J. S. POTTS, V. A. TURK, Div. Pass. Agt. Div. Pass. Agt. Raleigh, N. C. Richmond Va

APE FEAR AND YADKIN VALLEY RAILWAY COMPANY. CONDENSED SCHEDULE NO. 2. aking effect 5 00, a. m. Monday, June H, '88

TRAINS MOVING NORTH.

No. 1. Freight & Pass & Mail. Accom Rennetsville.... 1:15 p m 6:00 a m Maxion. ..... 7:05 " 3: 0 Maxton..... 7:15 " 3:35 " Fayetteville .... 7:15 44 9:00 44 Fayetteville ..... 9:15 \*\* 10:00 a m Sanford .... 11:15 " 1:40 pm Sanford ...... 11:27 \*\* 2:30 " ire asboro ..... 7:25 4 2:30 pm censhoro..... 3:00 p m 10:15 a m Mr-Airy ..... 7:15 p m 5:15 p m No. 1-dinner at Greensboro. TRAINS MOVING SOUTH. No. 2. |Freight & Pass & Mail. Accom. Mt. Airy..... 10:15 a m 5:00 p m tre usboro..... 9:25 5:49 pm Greensboro .....

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TRAINS MO	OVING SOUT	н.
la Greensboro	3:30 p m	

slumbering in its sin. To morrow will be the battle. Look! the morning already begins to tip the hills. The military officers of Ai look out in the morning very early, and while they do not see the division in ambush, they behold the other division of Joshua, the cry; "l'o arms! To arms! and rings through all the streets of the town, and every sword, whether old hacked and bent or newly welded, is brought out, and all the inhabitants of the city of Al pour through the gates, an infuriated torrent, and their cry is: "Come, we'll make quick work with Joshua and his troops." No sooner had these people of Ai come out against the troops of Joshua than Joshua gave such a command as he seldom gave: "Fall back!" Why, they could not believe their own ears. is Joshua's courage

failing him? The retreat is beaten, and the Israelites are

flying, throwing blankets and canteens on every side under this worse than Bull Run defeat. And you ought to hear the soldiers of thev Ai cheer and cheer and cheer. But they huzza too soon. The men lying in ambush are straining their vision to get some signal from Joshua that they may know what time to drop upon the city. Joshua takes his grave took their body, and burnished spear, glistening in the snn like a shaft of doom, and points it to ward the city; and when the men up yonder in the ambush see it, with hawk like swoop they drop upon Ai, and without stroke of sword or stab of spear take the city and put it to the torch. So much for the division that was in ambush. How about the division under Joshua's command! No sooner does Joshua stop in the flight than all his men stop with him, and as he wheels they wheel, for in a voice of thunder he cried: "Halt!" One strong arm driving back a torrent of flying troops. And, then, as he points his spear through the golden light toward that fatal city, his do busines : How long will it take your boys to get troops know that they are to start for it. What a scene it was when the division in amthrough your ill-gotten gains? The wicked do not live out ha'f their days. For a while bush, which hal taken the city marched down they swagger and strut and make a great against the men of Ai on the one side, and splash in the newspapers, but after a while

miserable

Bethaven.

lum.

the troops under Joshua doubled upon their enemies from the other side, and the men of Ai were caught between these two hurricanes of Israelitish courage, thrust before and behind, stabbed in breast and back, ground between the upper and the nether millstones of God's indignation. Woe to the city of Ai! Cheer for the triumphs of Israel!

Lesson the first: There is such a thing as victorious retreat. Joshua's falling back was the first chapt r in his successful besiegement. And there are times in your life when the best thing you can do is to run. You were once the victim of strong drink. The demijohn and the decanter were your fierce foes. They came down upon you with greater fury than the men of Ai upon the men.of Joshua. Your only salety is to get away from them. Your dissipating companions will come around you for your overthrow.

Run for your life! Fall back! Fall back from the drinking saloon. Fall back from the wine party. Your flight is your advance. Your retreat is your victory. There is a saloon down on the next street that has almost been the ruin of your soul. Then why do you go along that Why do you not pass through street? some other street rather than by the place of your calamity? A spoonful of brandy taken for medicinal purposes by a man who twenty years before had been reforme i from drunkenness, hurled into inebriety and the grave one of the best friends I ever had. Your re treat is your victory. Here is a converted infidel. He is so strong now in his tawa in the Gospel he says he can read anything. What are you reading? Bolingbroke? Andrew Jackson Davis's tracts? Tyndall's Glasgow University addres ! Drop them an I run. You will be an infidel before you die unless you quit that. These men of Ai will be too much for

toward men with a regular besiegement of you. Turn your back on the rank and file argument, and you will be defeated; but just of unbelief. Fly before they cut you with wait until the door of their hearts is set a jar. their swords and transfix you with their or they are off their guard, or their severe ja velins. caution is away from home, and then drop in There are people who have been well-nigh on them from a Christian ambuscade. There ruined because they riskel a fool-hardy expehas been many a man up to his chin in sciendition in the presence of mighty and overtific portfolios which proved there was no whelming temptations, and the mon of Ai Christ and no divine revelation, h's pen a

If you had stood at Long Bridge, Almighty. That is liberality with a yea-Washington, during the opening of our sad geance. Let us decide upon the work which civil war, you would know what it is to see we, as Christian men, have to do, and in the an army run. And when those men of Ai strength of Gol, go to work and do it.

It is comparatively easy to keep on ooked out and saw those men of Joshua in a stampede, they expected easy work. They parade amid a shower of bouquets and hand would scatter them as the equinox the clapping, and the whole street full of eneaves. O, the gleeful and jubilant dethusiastic hozzas: but it is not so easy to scent of the men of Ai upon the men stand up in the day of battle, the face blackof Joshua! But their exhilaration was ened with smoke the uniform covered with brief, for the tide of battle turned, the earth plowed up by whizzing bullets and these quondam conquerers left their and bursting shells, half the regiment cut to carcasses in the wilderness o pieces and yet the commander crying: "For-So it always is. The triumph of ward, march!" Then it requires old fashthe wicked is short. You make \$20,000 at the ioned valor. My friends, the great trouble of gaming table. Do you expect to keep it? You the kingdom of God in this day is the cowards. They do splendidly on a parade day, and at the communion, when they will die in the poorhouse. You made a fortune by iniquitous traffic. Do you expect to keep it? Your money will scatter, or it will stay long have on their best clothes of Christian enough to curse your children after you are profession; but put them out in the dead. Call over the roll of bad men who great battle of Afe. at the first sharppros x red and see how short was their prosshooting of skepticism they dodge, they parity. For a while like the men of Ai We confall back, they break ranks. went from conjuest to conquest, front the enemy, we open the battle against but after a whole disaster rolled back upon traud, and lot we find on our side a great them and they were divided into three many people that do not try to pay their parts; misfortune took their property, the debts. And we open the battle against inthe lost temperance, and we find on our side a world took their soul. I am always intergreat many people who drink to much. And we open the battle against profanity, ested in the building of theatres and the building of dissipating saloons. I like to and we find on our own side a great many have them built of the best granite and have men who make hor I speeches. And we open the rooms made large, and to have the pillars the battle against infidelity, and lo! we find made very firm. God is going to conquer on our own side a great many men who are them, and they will be turned into anylums, not quite sure about the Book of Jonah. And and art galleries and churches. The stores while we ought to be massing our troops and in which fraudulent mon do business, the bringing forth more than the united courage splendid banking institutions, where the of Austerlitz and Waterloo and Gettysburg, president and cashier put all their property we have to be spending our time in hunting in their wives' names and then fail for up ambuscades. There are a great many in \$200,000-all these institutions are to bethe Lord's army who would like to go out on come to places where honest Christian men a campaign with satin slippers and holding

umbrellas over their heads to keep off the heavy dew, and having rations of canvas back ducks and lemon custards. If they cannot have them they want to go hom?. They think it is unhealthy among so many bullets! I believe that the next twelve months will t all dwindles down into a brief paragraph: be the most slupen lous year that heaven ever "Died, suddenly, July 22, 1888, at 35 years of saw. The nations are quaking now with the age. Relatives and friends of the family are coming of God. It will be a year of successes invited to attend the funeral, on Wednesday, for the men of Joshua, but of doom for the at 2 o'olock, from his late residence on Madimen of Ai. You put your ear to the railson square. Interment at Greenwood." Some track and you can hear the train coming of them jumped off the docks. Some of them miles away. So I put my ear to the ground took prussic acid. Some of them fell under and I hear the thundering on of the lightthe snap of a Derringer pistol Some of ning train of God's mercies and judgments. them spent their last days in a lunatic asy-The mercy of God is first to be tried upon Where are William Tweed and his this nation. It will be preached in the pulassociates? Where are Ketcham and Swartpils, in theatres, on the streets, everywhere, wout, absconding swindlers? Where is James Fisk, the libert ne? Where is John Peop'e will be invited to accept the mercy of the Gospel, and the story and the song and Wilkes Booth, the assassin, and all the other

the prayer will be "mercy." But sup-pose they do not accept the offer of mercywhat then? Then God will come with His judgments, and the grasshoppers will eat the crops, and the freshets will devastate the valleys, and the def deations will swallow the money markets, and the fires will burn the cities, and the earth will quake from pole to pole. Year of mercies and of judgments. Year of invitation and of warning. Year of jubilee and of woe. Which side are you going to be on? With the men of Ai or the men of Joshual Pass over this Sabbath into the ranks of Israel. I would clap my hands at the joy of your coming. You will have a poor chance for this world and the world to come without Jesus. You cannot stand what is to come upon you and upon the world unless you have the pardon and the comfort and the help of Christ Come over. On this side is your happiness and safety, on the other side s disquietude and despair. Eternal defeat to the men of Ai! Eternal victory to the men of Joshua!

## AGAINST CHINESE LABOR.

WALLT ! - -

San Francisco Threatens to Impeach Two Federal Judges.

A great indignation mass meeting was held at San Francisco against the Chinese. Thousands were turned away from the main | the joy

shipping, to the bottom of the sea, or flung the broken splintered logs on the rocks.

#### "Eben-Eter."

How many years have you lived? Has Ged been very good to you, leading you day by day, protecting you by hight; leading you in green pastures and beside still waters; or, lecaus) the way must needs be rough, helping you over all obstacles; because the waters of trial are about and around you, are they parted to that you can go through dry shol? When you ask for daily bread, is there manna for your hunger and water for your thirst? Has He who clothes the lilies of the field with beauty, not clothed you, O ye of little faith? Are there falling all around you the showers of blessing? Are you thankful that the same loving care that forb ds even a sparrow to fall to the ground without His knowledge, has you in such keeping that not the slightest harm can come to you, that no trouble can assail, except as He wills?

When Samuel pravel unto God for help against the Philistines when they were about to go to battle, and the assistance was given so that the enemies were smitten before them, Samuel took a stone and set it up, and called it "Ebenezer," saying, "Hitherto hath the Lord helped us.'

You may not have set up a "stone of help," but is there an Eben ezer in your heart? And if God has helped you bitherto, is not the same assistance waiting for you in the future? There cannot be even a doubt of tha', for even in such gentle tones as only the dear Lord knows how to use we hear the precious words: "Fear not, little flock; I am with you even to the end of the world,"-{Christian at Work.

## The Eller Brother,

"Who is this elder son?" The question was once asked in an assembly of ministers at Elberfeldt, and Daniel Krummacher made answer: "I know him very well; I met him only yesterday." "Who is hef" they asked eagerly; and he replied, solemnly: "My-He then explained that on the provious day, hearing that a very gracious visitation of God's goodness had been received by a very ill-conditioned man, he had felt not a little envy and irritation. That was the true reading of the story, and it is capable of manifold application. It fits the case of the scribes and Pharisees, to whom it was addressed, and who sneered at Christ for His reception of sinners. It fits the Jews in the Saviour's day, and even in the early church, who looked askance at the Gentiles.

and complained because unto them also the gospel had been preached. It fits the disiples at Jerusalem, who, immediately after Paul's conversion, were "afraid of him, and believed not that he was a disciple.

The appropriateness of this explanation w s very singularly impressed on my own mind, in a manner which I can never forget. Some nineteen years ago I preached to my congregation in Liverpool, one Lord's Day morning, from this episode to the parable of the Prodigal Son, and gave the same interpretation of it as I have now presented to you. As I was leaving the church for my home, I was requested to visit a dying man whom I had seen frequently before, but who was just then apparently about to pass within the veil. He had been for many years a careless and irreligious man; but as I spoke with him from time to time I marked that a great change had come over him. I had conversed earnestly and faithfully with him of Jesus and His salvation, and he had turned in sincere penitence to his Father, and was, as I sincerely believe, accepted by Him. When I entered his room that morning I found him in great happiness, rejoicing in the near prospect of being with the Lord, and apparently perfectly hap py. I talked with him a nucle on the thing of the kingdom, and after prayer I took my I talked with him a little on the things leave. His brother-in-law followed me down stairs, and said: "I cannot understand this at all. Here have I been serving Christ these twenty years, and I have never experienced he express-s, and yet he has not been

During a thunder storm in Chicago, Moody's old church was struck by lightning which tore off a large part of the slate roofing. A rush was made for the street, but the panic was stopped by the Pastor, Rev. Chas. Goss, continuing the services as if nothing had occurred.

In Wilmington, Del., Theolore W. Deats, a railroad employe, got caught between two cars. James S. Wrightington, a car builder, at work near by, ran to Deat's as-istance, and rescued him, but in so doing he received injuries which caused his death in a short

A passenger train on the Milwaukee road. carrying the members of Stetson's Uncle Tom's Cabin Company, struck a cow near Red Wing, Minnesota,, and three cars were thrown down a 25-foot embankment. W. A. Clark, of Hurley, Wisconsin, was killed and several members of the company were injured, one woman having a leg broken.

A heavy rain and hail storm visited Plymouth, Wisconsin. The extent of the hail may be judged from the fact that it covered the groun 1 to the depth of several inches for hours after the storm. Fruit and crops were greatly damaged. The storm is thought to have been quite general and to involve a large area of country.

The "Cannon Ball" passenger train on the Alabama Division of the East Tennessee, Virginia and Georgia Railroad, ran through an open switch, 30 miles from Chattanooga, Tenn. The engine turned over and the engineer and fireman were fatally injured. The switch had been misplaced by two negroes, who were caught and both confessed. They were taken to Cleveland to escape lynching.

While John P. Anderson was cleaning out a 150-foot well, at Johnstown, Nebraska, the walls collapsed, imprisoning him, "He has remained there ever since without food or water, and deriving his fresh air from that part of the well below. Another well has been sunk beside the old one and the men have dug near enough to him to hear him speak.

An old armory in New York, which has been used for commercial purposes for some years, was the scene of a fatal disaster. Part of the gallery on one side of the building collapsed under the weight of two heavy folding machines, belonging to the Lovell Manufacturing company of book printers, and the machines broke through to the ground floor. Six girls went down with the wreck, but only one, Mary Bagnell, was killed Another was bruised in one eye, and the rest escaped injury.

# A LARGE FIRE.

The Destruction of a Shoe Factory Causes \$390,000 Damage.

The watchman discovered a fire in the second story of the shoe factory of Kripperdorf, Dittman & Co., situated on the north east corner of Sycamore and New streets Cincinnati, O. The fire engine house No. is not more than two hundred feet distant, and the alarm was instantly given, but before the department could begin its fight. the flames had reach d the elevator, and had spread to all the upper floors. Then began the d sperate contest of the entire fire de partment to mitigate the calamity by subduing as much as possible the intensity of the heat, so as to save adjoining structures. It was a great contest, but the firemen succeeded after almost impossible work. The burned factory was one of the largest ant best equipped in the country. It was engaged in the manufacture of fine quality of women's shoes. It had the best and most extensive machinery, valued at \$100,000 The building was put up especially for the purpose two years ago, at a cost of \$70,000. The stock and manufactured goods on hand were inventoried a few days ago at \$149,000 Total loss, \$\$10,000; insurance, \$161,000.

## Are Digging.

John P. Anderson started down into a well on a farm four miles northeast of Johnstown, Neb., five days ago for the purpose of cleaning it out. After reaching a dopth of about sixty-five feet he saw that the walls were beginning to cave in. He called to the man above to pull him up. He was drawn up to within about twenty-five feet of the top, when the well completely closed in and he was a prisoner. He has been there ever since. The men at once began digging a well beside the old one and kept at it night and day.

It was thought at first that Anderson had been smothered to death, but the work whs continued for the purpose of recovering bis body. The ground caved in very easily and the task of reaching him was much harder than had been anticipated. Even the two most sanguine of the rescuing party had given up the idea of taking the man out alive, when, as they were about to leave for dinner, the rope which was attached to the windlass over the old well was jerked violent'y and the bucket was heard to drop to the bottom. One of the men, putting his ear to the wall of the new well next to the old one, heard Anderson say, "For God's

sake, boys, don't leave me now." His grave clothes had been prepared and the funeral set, but the diggers, on learning that he was still alive, returned to their work with renewed vigor and were within three feet of him. The well began caving in again and the curbing sunk about a foot. The men were frightened out of the well, but almost immediately returned and found Anderson all right. He toid them to save him if possible, but to take no chances for themselves. He has constructed a kind of box out of the old curbing, and by this means hopes to prevent the dirt from caving in on him. It is about a hundred feet to the bottom of the well and from this space he gets air.

THE BITER BADLY BITTEN. Officers Interrupt What Might Have

Been a Confidence or "Green-

Goods' Game.

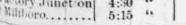
Special Officer Sol Coulson captured two men at Pittsburg, one of whom carried a satchel in which were six or eight packages that looked like \$1,000 packages, being 11/2 inches thick, with rubber bands around each end. Each one contained only two genuine bills, the balance being gum paper, such as is used for national bank notes, cut to the exact size. On the person of one of them was found several hundred dollars of new bank notes. Both carried revolvers and were well

dressed. Coulson noticed the two men with an old farmer on Fourth avenue and suspected they were bunko men from their actions. The two men went into No. 184 Fourth avenue, where they have been rooming for about a week. Sergeant Stix, whom Couls n called, went into the house as they were coming out with the satchel in hand and arrested them. "I'll give you \$1,000 to let me puss," said the one with the satchel, but the bribe wasn't taken. They refused to give their names, but are probably "green goods dealers."

The names of the men are James McHeny, of Philadelphia, and Joseph Marsh, of Brooklyn.

## DIAMONDS IN THE MAIL.

Fifty Valuable Stones Consigned to a Turk Seized by Customs Authorities.



## Presenger and Mail Trains run daily ex-

<sup>31</sup> and Accommodation Train runs Fayetteville to Bennettsville and re-Montays Wednesdays and Fridays; Fayetteville to Greensboro on Tuesdays sdays and Saturdays, and from Greensto Fayetteville on Mondays, Wednesand iridays; from Greensboro to Mt. on Tuesdays, Thursdays and Saturdays, on Mt. Airy to Greensboro on Mon-Wednesdays and Fridays.

rains on Factory Branch run daily except

W. FRY. W. E. KYLE, Gen'l Sup't. Gen'l Passenger Agent

A Rest for Razors. . The popular idea that a razor needs test occasionally has a scientific founds tion in the case of five razors. The grain of the best Swedish razors runs in a diagonal dir ction from the upper end of the outer point toward the handle Constant stropping will twist the stee until the grain sets up and down, and strady use draws the grain still further over. When it gets into this condition it cannot be kept sharp, but if laid away and left alone for a while the grain will re um its first position, and the razor be as good as new again.

made a morning meal of them. So also there s such a thing as victorious retreat in the religious world. Thousands of times the kingdom of Christ has seemed to fall back. When the blood of the Scotch Covenanters gave a deeper dye to the heather of the Highlands, when the Vandois of France chose extermination rather than make an unchristian surrender, when on St. Bartholomew's Day mounted assassins rode the streets of Paris, crying; Ki I! when Lady Jane Grey's head rolle i from the executioner's block, when Calvin was imprisoned in the castle, when John Knox died or the truth; when John Bunyan lay rotting in Eedford Jail, saying: "If God will help me and my physical life continues I will stay

Blood-letting is gool in August! Death to the Huguenots! Kill!" here until the moss grows on my eyebrows rather than give up my faith," the days of retreat for the church were days of victory, The Pilgrim Fathers fell back from the other side of the sea to Plymouth Rock, but now are marshaling a continent for the Christianization of the world. The Church of Christ falling back from Piedmont, alling back from Rue St. Jacques, falling back from St. Denis, falling back from Wurtemburg castles, falling back from the Brussels market place, yet all the time triumphing. Notwithstanding all the shocking reverses which the Church of

hrist suffers, what do we see to-day! Three buscade. thousand missionaries of the cross on heathen ground; sixty thousand ministers of Jesus Christ in this land; at least two hundred millions of Christians on the carth. All nations to day kindling in a blaze of revival. Falling back, yet advancing until the old Wesleyan hymn will prove true: "The lion of Judah shall break the chain,

And give us the victory again and again!" But there is a more marked illustration of victorious retreat in the life of our Joshua,

opponents, who, nevertheless, has been dis comfited and captured for God by some little three-year old child, who has got up and put her snowy arms around his sinewy neck and asked some simple question about God and heaven.

scimetar flung into the heart of theological

misdemeanants? The wicked do not live out

haif their days. Disembogue, O world of

darkness! Come up Hildebrand and Henry

II. and Robespierre, and with blistering and

triumph of the wicked is short!" Alas for

the men of Ai when Joshua stretches out his

Lesson the third: How much may be ac-

complished by lying in ambush for oppor-

tunities. Are you hypercritical of Joshua's

maneuver? Do you say that it was cheating

for him to take that city by ambuscade!

Was it wrong for Washington to kindle camp fires on New Jersey Heights, giving

the impression to the opposing force that a

great army was encamped there when there

was none at all! I answer, if the war was

right, then Joshua was right in his stratagem.

He violated no flag of truce. He broke no

treaty, but by a lawful ambuscade captured

the city of Ai. Oh, that we all knew how to

lie in ambush for oppertunities to serve God.

The best of our opportunities do not lie on the

surface, but are secreted; by tact, by strata-

gem, by Christian ambuscade, you may take

almost any castle of sin for Christ. Come up

blaspheming and ashen lips biss out:

spear toward the city.

"The

Oh, make a flank movement: steal a march on the davil; cheat that man into heaven. A five dollar treatise that will stand all the laws of homiletics may fail to do that which a penny tract of Christian entreaty may accomplish. Oh. for more Christians in amthe laws. bus ate, not lying in idieness but waiting for a quick spring, waiting until just the right time comes. Do not talk to a man about the vanity of this world on the day when he has bought something at "twelve" and is going to sell it at "fi teen." But talk to him about the vanity of the world on the day when he has bought something "fifteen" and is compelled to sell at at "twelve." Do not rub a man's disposition the wrong way. Do not take the imperative mood when the subjunctive mood will do just as well. Do not talk in perfervid style to a phlegmati , nor try to tickle a torrid temperament with an icicle. You can take any man for Christ if you know how to get at him. Do not send word to him that to-

morrow at 10 o'clock you propose to open your batteries upon him, but come on him by a skillful, persevering, God-directed am-Lesson the fourth: The importance of taking good aim. There is Joshun, but how are these people in ambush up yonder to know when they are to drop upon the city, and how are these men around Joshua to know

when they are to stop their flight and advance? There must be some signal-a signal to stop the one division and to start the other. Joshua, with a spear on which were er linari'y hung the colors of battle, points toward the city. He stands in such a con-

hall and formed an overflow meeting. After the speech s a memorial to Congress was adopted with cheers, setting forth that through the perversion of the laws by the United States Court thousands of Chinamen

were entering this port weekly, and offering to prove these facts at their own expense to a visiting Congressional committee, and finally demanding the impeachment of federal Judges Sawyer and Sabin for perverting

A resolution was also adopted starting a mental in bringing multitudes to Christ, large popular su'scription to fight the while he has no such results from his minis-trations; the Sabbath school teacher who throws up his work in wounded self-love be-Chinese invasion legally, step by step. The meeting was called and participrted in by all the trades unions in the city. cau e another, who has no such qualifications as he possesses, seems to be so much more successful than he; the laborer in any de-

# STABBED BY A CAPITALIST.

Richard J. Capron, a capitalist of Baltimore, went to the c.dce of John King, a well-known real estate broker, to transact some business. Their conversation became heated, and finally the lie was given by one But let not even these imagine that they of them. The two men at once clinched, are beyond God's acceptance. The father came out and entreate i the elder brother to and Mr. Capron claims that one of King's go into the feast, and so God is still appealclerks struck him. He then picked up a ing to the envious. The door is open to them if they will but enter; and when they consent to do so in the spirit of sons and not large pair of shears from a desk and stabbe i Mr. King three times. Two of the wounds were slight, but the third penetrated the of servants, in humility and not in self-conleft breast of Mr. King and is believed to ceit, in love and not as birelings, then they too will rejoice, and the festival, instead of have entered his lung. Mr. Capron was ar-rested and after a hearing was released on buil to await the result of Mr. King's inaggravating them into misery, will be felt by them to be an appropriate expression of their gladness.-[William M. Taylor, D. D. juries. Both men are well known and the affair has created not a little talk.

a Christian, if he be really one, for more than a few weeks." Immediately I recog-nized the elder brother, and I staid long enough to show him just how he looked in the light of this parable. The result was that he saw his error, and was delivered from his envy. The pastor of age and excellence, who is

mourning over the apparent fruitlessness of FIREARMS AND FIRE WATER. his labors, and is tempted to ask why God makes a young brother in the neighborhood, of little experience and less eminence, instru-

building.

Local Option Causes a Fierce Fight

The employees thrown out are live hundred

and fifty, of whom three hundred and fifty

are wom n and girls. The origin of the fire

is a mystery. There was no fire in the

#### in a Kentucky Town.

There is war at Harlan Court House, Ky. over whiskey. Two armed bands of twenty each, one favoring the other opposing the Local Option law, met in the streets there and exchanged volleys. In all a hundred shots were fired. No one was killed, but five men were carried away wounded. More fighting is feared.

The trouble originated a week ago, when County Judge Lewis had several grocerymen brought before him charged with selling liquor. The trial failed to develop proof. As Lewis was going to his house in the country J. H. Failey, one of the accused, was in the act of shooting at him while on his horse, when a bystander caught the pistol away. Lewis rode back into town, gathered his friends, placed a guard with Winchester rifles about the dozen stores constituting the business part of the town and raided the suspected places. A dozen barrels of whiskey were relied out and emptied on the groun I. The whiskey men rallied their forces and the fight followed,

A man who looked as though he might be a Turk, called at the Custom-house Office in the Post office at New York and inquired for a package for S. Misrahi. When the package was produced he persistently refused to open it in the presence of the officials as required by law. On being taken before collector Magone, however, he consented to display its contents. The package was hardly as large as a parlormatch box, but its contents were much more valuable

When the cotton which it contained was removed the officers were surprised to find in it fifty diamonds, mostly small, but very brilliant stones. One of them was as big as a pea. Misrahi said they were valued at \$8090 and showed a foreign invoice to that effect. Appraiser Stevens differed from him, however, and said the stones were very fine ones, and he thought, worth much more than that. The diamonds were seized until further information can be had. If Misrahl can prove that the stones were sent into this country in this manner owing to ignorance of the law on the part of the consignee and consignor he may be able to get his goods back by paying the 10 per cent duty on them.

## BLEW HIMSELF UP.

At Morley's Station, Cal. James Mason, a veteran stage driver, committed suicide in a horrible manner. He bought a fifty-pound box of gia t powder, sat on it and touched the explosive off. The caroner gathered up twenty pounds of the body in a basicet,

partment of beneficence, who, because he thinks that more is made of some one else than himself, gives way to personal pique, and withdraws altogether from the enterprise; the over-sensitive, conceited man, who is always taking offence where none is meant, and is so continually anxious for the due recognition of his dignity, that he manages to exclude himself from every society with which he is connected, may all look here, and in the elder brother each will see himself.