

THIRD REPLY TO MR. ROBINSON. I again ask your indulgence while I review the "Tribune's" third attempt to demolish the democratic administration logic. But really I do not know at what point-of-point sort of article to begin; for it is a "point-of-point" sort of thing from one end to the other. But I will try to analyse it, and to bring light out of darkness.

For the American Advocate. Mr. R. says: "I will not answer your questions, the Pope, the Papacy, the Protestant Ministers, the Pope, the Papacy, and their discussions, we have nothing to do." Well, you have gone out of your way to do "nothing" to do with me; for Protestantism, the Pope, and the Papacy are all I have discussed, and therefore "refuse you to answer my questions." Mr. R. do you think you have "nothing to do" with them? Besides you have "nothing to do" with them; I am not a "point-of-point" sort of thing from one end to the other. But I will try to analyse it, and to bring light out of darkness.

The constitution of North Carolina, your own adopted State, declares, "That no person (native or foreigner) shall deny the being of God, or the truth of the Christian religion, or the divine authority, either of the Old or New Testament, or who shall hold religious principles, incompatible with the freedom and safety of the State, shall be capable of holding any office or place of trust or profit in the civil department within this State." Sec 32.

What do you mean by this eternal harping about the "ruins of the constitution"? It is the administration party that is riding over the "ruins of the constitution." The Catholic religion is not "THE CHRISTIAN RELIGION." Catholics hold "RELIGIOUS PRINCIPLES INCOMPATIBLE WITH THE FREEDOM AND SAFETY OF THE STATE." Talk about "proscription" and "religious intolerance!" Why, sir, you are trampling the constitution of your own State under your feet! Do you call the above clause in the State constitution "proscriptive"? You might as well call the first item in the above section "proscriptive," which requires faith in the "being of God." Would you remove every mark of Christianity, and open the floodgates of Catholicism and Atheism? But I will hear you again: "As, in religion, our party knows no politics, so, in politics, it knows no religion." What "party" is this of which you speak? Do you mean to say that, the administration party, "in religion, knows no politics?" This is a curious sentence! But the latter clause is still worse, "So, in politics it knows no religion." "It knows no religion" of any sort, Jewish or Christian! Then it is an Atheistic party neither "fearing God nor regarding man." Why swear the members of such a party upon the Bible? "It knows no religion!" Why appeal to such a party to perpetrate religious liberty? "It knows no religion!" Still we are told that, "Ours is the constitutional party, defending all men" (except Protestants) of all religions (except the Christian) "kinds, tongues and people, who are citizens of the United States, in the free exercise of their constitutional rights; among which liberty of conscience is regarded as by no means the least." Who, sir, has sought to deprive Catholics, or any other class of religionists, of the "liberty of conscience?" Not Ours! America! We are willing they shall worship God as they please; but we are not willing for them to rule us in the civil department, and much less in the ecclesiastical.

large quantity of bullets in the cellar of one of these houses, and on the same morning, from ten to three o'clock, Thomas W. Flavelle saw numbers of the Irish, armed with pistols and bowie-knives, passing in and out of the houses of this ward.

MARKETS. KINSTON MARKET.—August 23, 1855. TURPENTINE—\$2.30 for Dip; \$1.26 for Straps. COTTON 9 cents. COFFEE—\$2.50, no sales. HOGS—\$1.00, no sales. LARD—\$1.12, no sales. PROVISIONS—Lard, hog round, 11c; Lard 11 1/2; Pork, per lb., \$2.00. POTATOES—\$1.00, no market. RICE, per lb., 8 to 10 cents. FLOUR 90 cts. NEW YORK.—Turpentine, \$2.87 1/2 a \$3.00. Rosin, 100 lb., \$1.40. White 84 1/2, \$1.75. Tar \$8. Cotton, 95 a 11. Cotton 11 a 12. Flour 67 1/2 a 11.62. Wheat \$1.10 a 1.30. Oats 53 a 62. Corn, 85 cts. per bushel. NEW BERN. Bacon—14c for hams. Corn—\$1.00. Flour—\$1.00. Lard—13 1/2, per lb. MEAL—90 cts per bushel. TURPENTINE—\$2.85 for dip and 1.85 for straps. SEBASTOPOL TO BE TAKEN!!! DESIRING to leave the place, I request all persons who owe either myself or STARNGLANZ & FINSTER, by account to come forward at once, and settle the same, either by note or cash. If I leave before a settlement is made, the accounts may be found in the hands of an officer, as I cannot be here to attend to them in person. I prefer to attend to them before leaving. I therefore hope that those concerned will attend promptly.—Kinston, Aug. 22d, 1855. (11) MOSES EINSTEIN. PROSPECTUS OF THE CAROLINA PENNANT. THE Newspaper Press of this city, being devoted principally to the State, unprofitable and that subject of politics, the undersigned have thought it would be to give them an opportunity of patronizing an enterprise which has for its object the instruction and amusement of all classes, ages and sexes. With this purpose in view, we throw our Press to the breeze, and the prospectus gales will soon wait it into the port of success.