

[Continued from the 1st page.]
power. If he resists Syria, if he disagrees with Cicero, if he interferes with Pompey, it is all the result of that far-sighted planning which has divined everything to ensue everything; if he dashes into Gaul it is to acquire wealth by pillage (2), or soldiers devoted to his cause; if he crosses the sea to carry his eagles into an unknown country, the conquest of which will strengthen that of the Gauls (3); it was but to seek for pearls supposed to exist in the seas of Great Britain (4). If, after having vanquished the formidable enemies of Italy beyond the Alps, he mediates upon an expedition against the Parthians to avenge the defeat of Crassus, it is, say certain historians, because activity suited his nature, and that he enjoyed better health when in the field (5); if he accepts with gratitude a laurel crown from the Senate and bears it proudly, it is to hide his bald head; if, finally, he is assassinated by the men whom he has overwhelmed with his bounty, it is because he wished to make himself king; as if he was not, for his contemporaries as well as for posterity, much greater than any king. Since Suetonius and Plutarch, such are the miserable interpretations which have been given to the noblest acts. But by what sign are we to recognize the greatness of a man? In the sway of his ideas when his principles and his system triumph despite his death or his defeat. Is it not in fact the prerogative of genius to outlive destruction, and to extend its empire over future generations? Caesar disappeared, and his influence predominates still more than during his lifetime. Cicero, his adversary, is obliged to exclaim, "All the acts of Caesar, his writings, his words, his promises, his thoughts, are more powerful after his death than if he were still alive." (6.) During centuries it has sufficed to tell the world that such was the will of Caesar for the world to obey.

That which precedes sufficiently indicates the object I have proposed to myself in writing this history. That of jet is to prove that when Providence raises up such men as Caesar, Charlemagne and Napoleon, it is to trace out to nations the path they ought to follow, to stamp a new era with the seal of their genius, and to accomplish in a few years the work of many centuries. Happy the nations who comprehend and follow them! Woe to those who misunderstand and resist them! They act like the Jews; they crucify their Messiah. They are blind and guilty—blind, for they see not the impotence of their efforts to suspend the final triumph of good; guilty, for they only retard its progress by impeding its prompt and fertile application.

In fact, neither the assassination of Caesar nor the imprisonment of St. Helena could destroy beyond revival two popular causes overthrown by a league disguising itself with the mask of liberty. Brutus, by killing Caesar, plunged Rome into the horrors of civil war; he did not prevent the reign of Augustus, but he rendered possible those of Nero and Caligula. Nor has the ostracism of Napoleon by conquering Europe prevented the resuscitation of the Empire, and yet how distant are we from that solution of great questions, from the appeased passions, from the legitimate satisfaction given to nations by the first Empire!

Thus, ever since 1815 has verified itself that prophecy of the captive of St. Helena:

What staggers, what bloodshed, what years will yet be required that the good I wished to do to mankind may be realized? (7)

NAPOLEON.

Palace of the Tuilleries, March 20, 1862.

(1.) Montesquieu, *Grandeur et Décadence des Régimes*, xvii.

(2.) Suetonius, *Cesar*, xxii.

(3.) Caesar resolved to cross over to Britain, the people of which in every war had supported the Gauls.—*Cesar, Guerre des Gaules*, iv., xx.

(4.) Suetonius, *Cesar*, xlvii.

(5.) Appian, *Civil War*, i., ex. 326, Schweiger's edition.

(6.) Cicero, *Epiſtola ad Atticum*, xiv. (v.)

(7.) In fact, what disturbances, civil wars and revolutions have occurred in Europe since 1815! in France, in Spain, Italy, Poland, Belgium, Hungary, Greece and Germany.

THE FIRST VOLUME.

Paris (Feb. 28) correspondence of the London Times.

The first volume of the history of Julius Caesar will be published in a day or two. A number of copies has been struck off at the Imperial printing office, of the largest quarto form, with all the advantages of the finest type and paper, for the Emperor to offer to the ministries, high functionaries of State, the representatives of foreign Courts, and certain other distinguished persons. The volume consists of three hundred and fifty-seven pages, in two books, one containing six chapters, the other five, with four maps and an engraving of Caesar. The engraving is from a portrait by M. Ingres, and it would seem the artist has done his best to make it resemble that of Napoleon I.

New Hampshire Election for State Officers and Congressmen

Concord, N. H., March 14, 1863.

The election of State officers and members of Congress and Legislature took place to-day. The republicans supported Frederick Smythe for Governor, and the democrats Edwin H. Harrington. Both gentlemen are residents of Manchester. The returns received up to an early hour this evening indicates that Smythe's majority will exceed 6,000. Many towns make considerable Union gains over the vote of last year, when Gilmore's majority was about 5,500. The aggregate vote to-day will be less by some thousands than that of last year.

The vote for Governor in one hundred and twenty-seven towns stood up as follows:—Smythe, 24,665; Harrington, 19,413.

Gen. Marston is elected to Congress in the first district by nearly 1,500 majority, and in the other two districts Ballou and Patterson are re-elected by about 3,000 majority—a republican gain of one member.

The republicans have elected all the councilors, nine out of twelve senators and a majority of about one hundred in the House.

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Wilmington, N. C., March 7th, 1863.

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Particular attention will be paid to the

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