

New-Berne Daily Republican

"LIBERTY AND UNION, NOW AND FOREVER, ONE AND INSEPARABLE." --Daniel Webster.

VOL. IV.—NO. 9.

NEW BERNE, N. C., SATURDAY, OCTOBER 10, 1868.

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AN ORDINANCE To Lay Taxes and Provide for the Support of the City Government.

The New Berne Republican,

NEW BERNE, OCTOBER 10, 1868.

[From the Grant Campaign Songster.]

GOOD-BYE! ANDY!

ABR.—"Jim Crack Corn."

Good-bye, Andy, clear the way,

You're a dog that's had his day,

Your other days you'd better spend

In thinking of your latter end.

CHORUS.

Good-bye, Andy, good-bye!

Good-bye, Andy, good-bye!

Good-bye, Andy, good-bye!

GIT! and clear the way!

Maybe, down in Tennessee,

You'll find folks that will agree,

You're the same old chap they sent

From Alderman to President.

Good-bye, Andy, good-bye! &c.

Sec. 1. It is ordained by the Mayor and Council of the city of New Bern, That for the fiscal year ending June 1st, 1868, a tax of one cent upon the value of all real estate, personal property, and personalty, be and the same is hereby laid to be collected as is herein provided.

It is further ordained, That from and after the 1st day of January, 1869, all personal property shall be assessed or carry on either of the trades or occupations mentioned in Section 6 of this ordinance, until he or they shall have obtained a license therefor, the man hereinafter provided.

Sec. 2. It is further ordained, That every person applying for or obtaining a license shall register with the City Clerk, first, his name, or their name or style; second, the trade or occupation for which a license is desired; third, the place where such license is to be carried on; fourth, if an individual, the nearly realty of the house and property to be occupied for said purpose, and thereupon, upon payment to the City Clerk, or other person authorized to collect the same, a license shall be issued in the name of the person for such trade or occupation, which license shall continue in force for one month, at the place or premises described therein.

Sec. 3. It is further ordained, That if any person or persons shall obtain or renew on any trade or business heretofore mentioned for the exercising of which a license is required, without taking out such license, it is in the belief rendered, he shall pay, for each offense, a fine of twenty dollars, and also pay three times the amount of the sum of money imposed for such license to the use of the city.

Sec. 4. It is further ordained, That on and after the first day of April, 1868, for each license granted the sum herewith stated, shall be respectively and monthly paid. Any number of persons carrying on any business described shall be charged on the same person in the same place at the same time, except as herein mentioned, license must be taken out for each, according to rates severally; described.

Sec. 5. It is further ordained, That on and after the first day of April, 1868, for each license granted the sum herewith stated, shall be respectively and monthly paid. Any number of persons carrying on any business described shall be charged on the same person in the same place at the same time, except as herein mentioned, license must be taken out for each, according to rates severally; described.

Sec. 6. It is further ordained, That on and after the first day of April, 1868, for each license granted the sum herewith stated, shall be respectively and monthly paid. Any number of persons carrying on any business described shall be charged on the same person in the same place at the same time, except as herein mentioned, license must be taken out for each, according to rates severally; described.

Sec. 7. It is further ordained, That on and after the first day of April, 1868, for each license granted the sum herewith stated, shall be respectively and monthly paid. Any number of persons carrying on any business described shall be charged on the same person in the same place at the same time, except as herein mentioned, license must be taken out for each, according to rates severally; described.

Sec. 8. It is further ordained, That on and after the first day of April, 1868, for each license granted the sum herewith stated, shall be respectively and monthly paid. Any number of persons carrying on any business described shall be charged on the same person in the same place at the same time, except as herein mentioned, license must be taken out for each, according to rates severally; described.

Sec. 9. It is further ordained, That on and after the first day of April, 1868, for each license granted the sum herewith stated, shall be respectively and monthly paid. Any number of persons carrying on any business described shall be charged on the same person in the same place at the same time, except as herein mentioned, license must be taken out for each, according to rates severally; described.

Sec. 10. Bankers shall pay ten dollars for each license, and every person shall be deemed a banker who, within the meaning of this Ordinance, is a person who has a bank, where credits are opened in favor of any person or firm, by the deposit or collection of money or currency, and the same, for any part thereof, shall be paid out or remitted, and the draft or check of the banker.

Sec. 11. Auctioneers shall pay ten dollars for each license.

Sec. 12. Retail Dealers in liquors, including all distilled, fermented liquors and wines, of every description, shall pay five dollars for each license. Every person who shall offer for sale such liquors in less quantity than one gallon at one time, to the same purchaser, in quantities of more than one gallon, shall be deemed a retailer.

Sec. 13. Hotels, Inns and Taverns, shall pay five dollars for each license. Every place where food, and lodgings are provided for and furnished to travlers or sojourners, or to all sorts of persons, shall be deemed a Hotel, Inn or Tavern.

Sec. 14. Brokers and Commission Merchants shall pay four dollars for each license. Any person, except one who is a wholesale dealer or a banker, who shall manufacture or sell goods or packages at one time to the same person (not including wines, spirits or malt liquors), shall be regarded as a retail dealer.

Sec. 15. Wholesale Dealers shall pay four dollars for each license. Any person, except one who is a manufacturer or a merchant, to whom business is done, by one or more original package or piece at one time, to the same purchaser, or wines and liquors in quantities of more than one gallon, shall be deemed a wholesale dealer.

Sec. 16. Manufacturers shall pay two dollars for each license, except one holding a license as a wholesale dealer or banker; or firm who shall manufacture by hand or machinery, and offer for sale any goods, wares or merchandise exceeding annually, the sum of one thousand dollars, shall be deemed a manufacturer.

Sec. 17. Lawmen, Physicians, Dentists, Photographers and Printers, shall pay one dollar for each license.

Sec. 18. Express Companies shall pay five dollars for each license.

Sec. 19. Public Drays shall pay twenty-five cents for each license.

Sec. 20. Cart-horses shall pay two dollars for each license.

Sec. 21. If it further ordains, That all ordinances and parts of Ordinances conflicting herewith, be, and the same are hereby repealed.

JOHN S. MANSON, City Clerk.

New Berne, N. C., March 30th, 1868.

In the Senate of Alabama, on Saturday,

September 19th, 1868.

Mr. Pennington said: I dislike the continuance of this discussion. I regret the turn it has taken, but as we are embarked upon the seas of discussion, I aim for the widest range of political argument. I came here for the best purpose, to complete the business for which we were called, and to adjourn the body to-day. I understand, and I regretted very much to learn this morning, that there is a feeling and determination on the part of many members of the General Assembly, to try to prevent the passage of a registration law, to stifle the voice of the people, and to prevent an election in November. I am going to deal generally with matters and things today, and if in the course of my remarks, it may be necessary for me to denounce gentlemen of the Republican party and their principles, and their dishonest maneuvering, as well as to condemn generally the teachings and the principles which the nullification party are attempting to fasten upon this people, I feel I shall be right. Sir, there are men in the Republican party whose dead weight we have carried too long. I wish they would go. I have good reason to believe that there are some Republicans in this city, men hanging around these jibes, who profess to exercise a controlling influence on the Republican party, who are laboring to defeat an election. I am ready to denounce any treasonable opposition to the government of the State or of the United States, and I am also ready to denounce the men professing to be Republicans, who would destroy the Republican party by their action.

The field is open, we have nothing to do but enter and reap it. We can carry this State; I will tell these gentlemen that the white and black men whom their threats have failed to intimidate or drive from us, will vote for Grant and Colfax.

Some of us bear all the odium of these dis-

organizers, and maintain our principles as well. I tell you I will not be driven from the Republican party. I have suffered any amount of personal abuse. I will suffer any amount of abuse and newspaper defamation;

I will suffer any amount of social ostracism, but I will not abandon my principles, the principles of the party whose principles I have maintained. If this Legislature adjourns without the enactment of a registration law, and we shall be deprived of the right to a free election, I will denounce every man who records himself in favor of such an infamous proposition. Politics have been no trade with me; I have made my living by honest toil; I have not sold out this place or that place; I have never been bought; I have never been sold; we have a Republican party, not of carpet-baggers, nor of scalawags, nor of negroes, but a Republican party of men who love their country. Some of them first saw light on Northern soil, some were born on Southern soil. We do not want men who think that a party is a machine to be robbed and plundered, and that the great object of life is self-aggrandizement and robbery. We want the Republican party to be respectable, and if to do this, it is necessary to purge it of all extraneous, we must do it.

I am as much in favor of a free ballot as I was when I was here before. I am here to vote for and contend for all the enactments that are necessary to allow every man in the State of Alabama to exercise the right of a free man in November. I appeal to the members of the Senate; I appeal to the gentlemen occupying seats in the other branch of this Assembly, do not disgrace this party and this State, do not disgrace the Republican party in the country, by refusing to allow these people to vote. I tell them to vote, and I want the Senator from Marengo (Mr. Jones) to hear me. I tell you they do not want to vote; I tell you the leaders of the Democratic nullification-conservative-secession party of Alabama do not want an election

in November. They want us to commit suicide; they want us to degrade and disgrace ourselves by refusing the people the right to vote, that they may make capital in the Northern States. Our friends in the North, the Chicago Tribune, the New York Tribune, every Republican paper in the North, appeal to us to stand firm and do right. Did not these gentlemen tell us, in December last, that no honorable man would take the registration oath? I will tell you that thousands and thousands of men in Alabama, under the teachings of the Democratic priesthood, will not take that oath, and therefore cannot vote.

Every vote thus silenced is a vote for us. Besides this, we can secure from 20,000 to 30,000 white votes in Alabama; for Gen. Grant.

In Georgia and North Carolina, the white vote will be heavier, and the men who in war held up the hands of Lee, in peace will carry the banner of Grant. Georgia gave between 30,000 and 40,000 white votes, and North Carolina 20,000 white votes, for the new Constitution.

These same men will vote for Grant in November.

In Alabama, we have played the part of cowards; we have forfeited the respect of high-minded and chivalrous men; we have tried to hide the principles of our party; some of us have only used the negro vote to get into power, and are ashamed of our principles.

While ready to keep seats here, and hold state and county offices, we are ashamed to take our colored fellow citizens by the hand; we destroy the personality, we lose sight of the individuality and of the spirituality of man, and suffer ourselves to be governed by these infamous tricksters, and this prejudice of color. Talk of social equality; it is an argument too infamous with which to inflict an intelligent auditory.

I say to the colored men, you are American citizens; if there is any good blood in this country, you have your share in it. Obey the laws, defend the laws, be good citizens, and do not sacrifice your rights to any man, whatever his color may be.

Now, in defense of the adopted citizens of Alabama, I have had it thrown at me that I am not a native; my right to sit on this floor has been questioned. I have been sneered at, politically, probably I have been sneered socially, which is a matter that don't concern me, because the society that I make under my own roof is as good as I find elsewhere; but I have been sneered at. I have been banned politically, because I have been sneered at, politically, probably I have been sneered socially, which is a matter that don't concern me, because the society that I make under my own roof is as good as I find elsewhere; but I have been sneered at. I have been banned politically, because I have been sneered at, politically, probably I have been sneered socially, which is a matter that don't concern me, because the society that I make under my own roof is as good as I find elsewhere; but I have been sneered at. 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