

# N. C. Good Templar.

W. C. BOWMAN, Editor. W. J. EDWARDS, Publisher.

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The subscription lists of the SPIRIT OF THE AGE are being transferred to the N. C. GOOD TEMPLAR, and subscribers to that paper will receive this to the amount of their subscription. When your time expires a bill will be sent for renewal, and we trust you will remit at once. All letters on business connected with the paper should be addressed to the Publisher. Send money by Registered Letter, Money Order, or check on Raleigh. To the Good Templars of N. C.:

Brethren W. C. Bowman and W. J. Edwards have commenced this day, in the city of Raleigh, the publication of a first-class weekly paper, devoted to the firm advocacy of the cause of temperance and to the dissemination of a pure literature. These brethren are full of zeal and enthusiasm, and will do all in their power to make the paper a credit to the Independent order of Good Templars in North Carolina. In view of the great work to be done in this State during the next twelve months, such a paper as this is evidently indispensable.

"It" says another, "six hundred millions are annually wasted; that one-fifth of all the bread-stuffs in the land is each year first rotted and from thence a poison extracted which everywhere destroys the basis of the thinker and paralyzes the muscles of the laborer, then most surely the people ought to know it. And it is impossible to reach all of the great masses with the living voice, but through the noiseless entrance to our households and tables of papers and periodicals, the burden of whose song is the work of the drink demon, and the duties of all in this warfare, we may expect to win new disciples to our faith, as well as to create a healthy taste for proper reading among our children."

I appeal to every Lodge in the State to go to work at once, get up clubs and forward them to the Editors of the NORTH CAROLINA GOOD TEMPLAR. Work! work! Work! Yours Fraternally, W. C. BOWMAN, Raleigh, Aug. 21, '76. G. W. C. T.

RALEIGH, PUBLISHED WEEKLY BY W. J. EDWARDS.

## OUR PURPOSE

In common with all other temperance orders, Good Templary is organized for the one great general purpose of antagonizing the evils of strong drink. But in this general design, and over and above it all, our Order proposes to itself, and to the world, as its grand, specific and ultimate hope, something more definite and more reliable than has ever been looked to by any former temperance society.

The particular and distinctive feature alluded to is Prohibition. This is comparatively a new word in the vocabulary of the Temperance Reform. Until within the past few years, the whole spirit and object of the temperance work expressed itself in such terms and forms as "moral union," "reformation," "reclamation," "rescue,"—proceeding all the while on the mere hope of stopping drunkenness in men who had already contracted the drinking habit. And this is a humane and noble work, as far as it can succeed, having, in fact, accomplished the salvation of many a poor drunkard that had gone down to the very gates of death. But temperance workers grew wiser by experience, and said, "The reformation of drunkards is not the thing. By the time we have got one man from the ranks of the rum-seller he has two more boys ready drilled to fill the vacancy and swell the column. We must go back of that a little, and we must educate and train the young to temperance principles and habits." Ah! this was a grand conception—a new era in the glorious work. The "Band of Hope" then began to arch the temperance horizon with the bow of promise, and the column lengthened and matched forward with a firmer tread and a faith reassured. By this change of tactics a hundred battle-fields have been won. The Temperance host kept going on, "waxing greater and greater," and mighty nations began to feel the vigor of its pulse. Then God began to lead the movement by a "path it had not known," and suddenly another new motto was seen emblazoned on the very front banner of the host: "Prohibition." Men gazed upon it, doubting "whether they had not seen a vision," when lo, one of the "stars"—

the very farthest one in the (north) eastern galaxy, where light first dawned in history as in nature—took on a new lustre, and rose higher, and the State of Maine was first to try the bold experiment of Prohibition. That experiment has proved a signal success. The foes of temperance may say it has not. They do say so. But we know whereof we affirm when we say that this allegation is false, proceeding, not from a willful and knowing intention of slander, but from foolish prejudices, ignorance of the facts, and above all, from unfriendliness towards the Temperance Reform.

And to-day we publish to the world the grand, inspiring fact, that the entire temperance forces of this rum-cursed globe—an army of men, women and children already counted, by the million, in the eastern and western hemisphere, and in the "isles of the sea"—whether they be called Good Templars or Friends, Sons or daughters, Rechabites or Samaritans—are more and more coming into a universal fellowship of faith in this last and best article of the temperance creed—"PROHIBITION IS THE HOPE OF OUR CAUSE." This faith inspires the entire host, and is at once our bond of perfectness, the goal of our aim, and the pledge of our triumph.

The hosts of hell begin to feel the temperance power, and are making a mighty struggle for the mastery. "The devil cometh forth with great wrath, because he knoweth that his time is short"—at least, he ought to know it. Talk about whiskey not being a proper subject for legislation! Bah! Men who talk so may be honest, but in doing so, they furnish undoubted evidence of two things: an unconverted state on the subject of whiskey, and a very superficial acquaintance with the nature and province of legislation.

What is the grand design of law, if not the suppression of evil? That is its very essence—the prevention and suppression of public evils and nuisances. Why does the law forbid and punish murder, theft, adultery, robbery, arson? Because these deeds are crimes—hurtful to society, subversive of public order and ruinous to the public good. But is not the liquor traffic also a public nuisance, evil and curse? The statistics of human crime and misery answer "Yes": weighed in the balances against it, the sum of all other crimes will rise towards heaven.

Would not its suppression by law be a blessing to the land. If any man says it would not, our reply is: "Great is Diana of the Ephesians!" If any man really thinks it would not, we would advise his friends to ascertain immediately which Asylum he is to be sent to—the one at Raleigh, or the new one at Morganton.

## HEARTY THANKS.

We wish, once for all, to tender our heart-felt gratitude to our dear brethren and sisters through the State for the prompt, kind and generous encouragement which they are giving the NORTH CAROLINA GOOD TEMPLAR by their cheering letters, able contributions and flattering commendations. The Good Templar is yours, dear brothers and sisters, and we are convinced that you mean to sustain it. And each additional manifestation of your favor serves but to confirm our consecration to the noble work and strengthen our faith in its speedy triumph—God being our helper.

## AN EXPLANATION.

In our issue of last week, the editor being absent, a news paragraph under the sub-head of "The Political Canvass," and with an apparent political leaning, unwittingly found its way into our columns. This was, of course, not meant, even by the hand that placed it there, since neutrality in politics is one of the avowed features of our Prospectus. It is our purpose to abide most strictly by this avowal, not merely because we have made it, but because we made it after a very mature decision of judgment that it would be wholly improper and inconsistent for a paper like ours to take sides in either political or ecclesiastical affairs. The special organ of a great moral or material interest like Temperance, Education, Agriculture, &c., in which all the people are equally concerned, not as partisans or sectaries, but as members of society, can no more afford to espouse the quarrels of sects and parties than the American Bible Society could afford to side with the Methodists, the Baptists or the Quakers.

## STATE FAIR.

We acknowledge gratefully the compliment of a kind and respectful letter from the Executive Committee of the N. C. Agricultural Society, bespeaking our editorial interest in the work of the Society, and in the approaching State Fair, to take place Oct. 17th to 21st.

We take pleasure in assuring these gentlemen that we feel an earnest interest in the success of their noble work, and that it will be our constant pleasure to contribute in every possible way to its promotion. Meanwhile we also feel a deep interest in the success of the appeal published in last week's issue of the Good Templar asking the Executive authorities of the State Fair to secure its visitors freedom from the nuisance of drinking and drunkenness about the Fair Grounds. We repeat this appeal, and feel that we can do so with confidence.

## APPOINTMENTS.

The editor of the N. C. GOOD TEMPLAR will address the public on "The Evils of Intemperance" at the following places and times, viz: Clayton, Monday, Sept. 11th. Goldsboro, Tuesday, Sept. 12th. Newbern, Wednesday, Sept. 13th. Beaufort, Friday, Sept. 15th. Saul's X Roads, Monday, Sept. 18th. Wilson, Tuesday, Sept. 19th. Rocky Mount, Wednesday, Sept. 20. Jackson, Friday, Sept. 22d. Murfreesboro, Saturday, Sept. 23d. Edenton, Monday, Sept. 25th. Hertford, Tuesday, Sept. 26th. Union, (near Winton,) Saturday, Sept. 30th.

After the public meetings I wish to meet in the several Lodges as many of the brothers and sisters as convenient. The Good Templar interest will be presented. Fraternally, W. C. B.

## NOVA SCOTIA.

We return thanks to Bro. WM DENNIS, G. W. S., Grand Lodge of Nova Scotia, for a copy of the proceedings of that body, which met July 25th, 1876. From the Secretary's report we find their present No. of Lodges 140, with a membership of 6,550. They are in good financial condition and claim to be the best working Grand Lodge in the world! Like Scotland, Nova Scotia ratified the action of their Representative in seceding from the Right Worthy Grand Lodge.

## DISTRICT CONVENTION.

We call special attention to the announcement of the First District Convention, by Rev. A. D. Cohen, the efficient Deputy of that District. We heartily thank that beloved brother for the kindly letter found in this week's issue from his pen. His words are highly appreciated, and they encourage us in our arduous enterprise. We shall be at that Convention, D. V.

## HINTS AND HELPS.

We have just received a copy of a new temperance publication called "Hints and Helps" for Woman's Temperance Work. It is a gem of its kind, abounding in the newest, freshest, liveliest thoughts, suggestions and methods of temperance work among the women—where they have their own organizations. It is a valuable contribution to the science and art of the great Temperance Reform, which seems divinely destined to swallow up the world. Pamphlet form, excellent paper and print, 120pp., price 25c. Address J. N. Stearns, 58 Reado street, N. Y.

## PERSONAL.

—Our P. G. W. Chief Templar, Bro. N. B. BROUGHTON, places us under lasting obligations to him for editorial assistance in our absence from the city. Also, our noble G. W. C. T., Bro. RAMSAY, and our G. W. S., Bro. FALL, have our thanks for their valuable and interesting contributions to our columns. —We notice in the Recorder that a Second Baptist Church has been formed in Lynchburg, Va., with Rev. B. G. MANARD as its pastor. The name of this brother brings up pleasant memories. We were class and club mates in the University of Virginia. He is a good fellow, and we congratulate him and his flock.

The next three months will be a critical period, a time of trial for thousands of Good Templars. Let us remember that our pledge is not only to raise the fallen, but to keep others from falling. Keep up your lodge meetings; have orations, essays, recitations, or other exercises that will be sufficiently interesting to secure the attendance of the members, and attract outsiders to our doors. Let the Order prove that it is what it claims to be—the refuge, guard and guide of the weak and the unwary.

## Correspondence.

### OUR PAPER.

EDENTON, Sept. 1st, 1876.

Good Templars—Brethren: May we not congratulate ourselves on that good providence, which has so wonderfully brought it to pass, so unexpectedly, and so strangely, that our paper should be so suddenly metamorphosed into a first-class periodical, beautiful in appearance, sprightly in tone, solid in argument, entertaining in matter, and almost every thing that we could desire it to be.

How many of us have frequently expressed the hope that our brethren would come up with their patronage in such a manner as to enable the managers of the organ of our beloved Order to give us just such a paper. Without obtrusiveness it seems to me, God has put it in our power to represent ourselves in the world in a style becoming the vast importance of the principles we advocate. Bro. Bowman is, in my opinion, in this direction, a God-send.

Let us rally to his support. Let us club him in all our Lodges. He is a large athletic brother, but don't be afraid of him; let us endue him well. The more you club him the better he can stand it. This is, perhaps, one of his peculiarities; he comes from the mountains. I hope he will come to our District meeting where you will have a chance to try your hand on him. Come prepared, brethren, with heavy, stout clubs. Verb. Sat. A. D. COHEN, Dist. Deputy.

### GRANVILLE COUNTY.

Perhaps a few remarks from this section would be acceptable to the readers of the Good Templar. Our Lodge was organized on the 29th of May, 1876, with 16 charter members. We now number forty, and initiating new members often. We hope before another twelve months passes to see every Rum shop in our little town closed, and the keepers of them enrolled in the temperance army. If work and prayer will avail anything we hope soon to accomplish our purpose.

We have the material to work with, and it is with great pleasure I watch the success of our efforts to put down the traffic in intoxicating beverages. Our members are all good praying members and that you know adds a great deal to the cause. When we have prompt attendance and prompt payment a Lodge will never go down.

We have nothing due on our books, every member stands clear on them, and are doing all in their power to promote the cause of temperance. C. A.

A BROTHER writing from Rock Springs Lodge, says:

"A genuine rejoicing seems to ascend among our members at the prospects of our paper. According to recommendation of our County Lodge we will have a public discussion Saturday, September 2nd, on the question 'Is the liquor traffic an evil to this country. If so, what are the best means to prevent it?' Persons not connected with our order, as well as Good Templars will take part. We have a committee to collect means and build a lodge room, which we hope to have completed by Christmas, and to be able to dedicate it during the holidays. With such men as Brothers J. J. & J. H. Meadows and A. R. Slaughter as the committee, and a portion of the timber at the sawmill, we are sure of success." K. H.

### WAKE COUNTY LODGE.

According to appointment Wake County Lodge, I. O. G. T. met with the Lodge at Eagle Rock on Saturday, August 26, 1876. W. J. Edwards, County Deputy, being absent Bro. T. N. Ramsay, G. W. C. T. called the meeting to order and presided pro tem. The proceedings of the last meeting were read and approved, after which Bro. N. B. BROUGHTON read a communication from Bro. W. J. Edwards stating the cause of his absence.

In accordance with a motion a committee consisting of Bros. N. B. BROUGHTON, A. L. FERRELL and Needham Bagwell, were appointed to prepare a mode of transacting the business of the Lodge, which resulted in the following report and its adoption: Order of business:—1. Unfinished business. 2. Reports from Lodges, limited to five minutes each. 3. Election of officers. 4. Refreshments. 5. Public speaking. 6. Initiation of candidates. 7. New business. 8. Good of the Order. 9. Adjournment.

Under head of unfinished business, the pending resolution to change the County Lodge into a County Degree Temple, was taken up and discussed and indefinitely postponed. The committee appointed at the last meeting to prepare a code of By-Laws was allowed further time. The list of Lodges being called, the following representatives responded: Hickman, No. 1.—Bros. W. D. Thomas, O. Royster, Sisters Pickard, E. C. Beckwith, H. S. Lilley and Mollie McAllister. The Lodge reported in a live, working condition.

Rolesville, No. 21.—Delegates J. T. Hagwood, W. W. Rogers, J. C. Ferrell and A. J. Jones. The Lodge reports in a good condition and hopes to do better. Bethel, No. 77.—Delegator I. D. Hutching, E. B. Thomas and Miss Willie King. Lodge in a healthy condition. St. Mary's, No. 171.—Delegates A. J. Bagwell, Henry Bagwell, W. Holder and J. Bagwell. Lodge in flourishing condition. Moccasin Creek, No. 218.—Henry Bunch and Timothy Perry. Lodge alive.

Eagle Rock, No. 224.—A. W. Richardson, A. L. Underhill, E. L. Eddins and Hellen Harris. Lodge at work and gaining strength. Anchor, No. 264.—R. J. Buffaloe and Sister Buffaloe. Lodge doing well. Mt. Moriah, No. 280.—Bro. R. H. Gower, reports a young Lodge in good condition. Brooklyn, No. —W. H. Hall reports Lodge at work.

The Lodge proceeded to election of officers, resulting as follows: Sister Hellen Harris, W. V. T.; R. H. Gower, R. S.; W. J. Ferrell, Chap.; R. J. Buffaloe, M.; A. L. Jones, F. S.; Lucy Blake, I. G.; I. D. Hutching, O. G.; Mary Bagwell, A. S.; Sister Buffaloe, D. M. After the installation ceremonies the Lodge took a recess during which a sumptuous dinner was spread. After dinner Bros. Ramsay and N. B. BROUGHTON delivered short addresses.

Resuming the business of Lodge Bro. N. B. BROUGHTON offered the following resolution: Resolved, That a committee consisting of three brothers and two sisters be appointed to petition the Executive Committee of the State Agricultural Society to prohibit the sale of anything that will intoxicate upon the grounds of said society, during the coming State Fair.

The resolution was adopted and the chair appointed Brothers A. L. Ferrell, A. D. Pair, W. Richardson and Sisters Lucy Blake and Hellen Harris as such committee. Lodge adjourned. R. P. GOWER, R. S.

### GREENSBORO LETTER.

GREENSBORO, Sept. 7, 1876.

It is my purpose from time to time to send a few lines to your valuable paper for the Good of the Order column, and in so doing I hope to be able to say something for the information of our noble order, and its friends scattered throughout the country, on what is known as the "Prohibition Act, or Local Option Law."

But first, let me congratulate you and our Grand Lodge for such a handsome and well-filled and printed sheet as we now have, and if it continues to bear the same face, (which I doubt not,) it will prove a welcome weekly visitor in the household of many. The information it imparts from the Lodges, is of such a character as to make strong the weak, to lift up the heads of the drooping, and to encourage all to more zeal.

When I look back upon the Grand Lodge as assembled in the House of Representatives, in Raleigh, a few weeks ago, and what a large assemblage it was, representing the friends of fallen humanity, and see the grand concert of action as had by them; to see the christian harmony that seemed to pervade everything proposed, that was consistent; to see the bright, cheerful faces, as men and women engaged in a most terrible warfare against a most terrible foe, and to know that so many Christians, as was noted in that solemn scene just before we took the parting "good bye," all this, surely has much in it to encourage, and I shall often refer to it with great pleasure.

We know in reason, that we shall not all meet again on earth, and we who saw some few of that body who expressed themselves as not Christians, but wished to be, should often pray for them. Let us not forget them. Let us strive to raise up fallen men, and not only bring them into our Lodges, but into our churches; for I am aware, that the church in many cases. This being the case, all our ministers and christ-

tian people should be deeply interested in the success of the temperance cause; and do we not often wonder why they hold back? Why do we work for their welfare and that of their children, when so many turn a cold shoulder on us? We love them. Why? Do we make gain of our Order? No. Are we at any expense to advance the work? Certainly we are—and all to build up society and the church around us, and to break down the worst evil with which the world was ever cursed. "Woe to him that giveth his neighbor drink"—yes, and to him who warneth not his neighbor in time of danger. More anon. W. S. MOORE.

### Temperance Talk.

The drinking system is directly responsible for twenty per cent. of our idiots, forty per cent. of our lunatics, seventy-five per cent. of our criminals, ninety per cent. of our paupers, and ninety-five per cent. of the shiftless, ne'er-do-well, broken-down, broken-hearted, miserable people of our Commonwealth. So the subject is of vital interest to the business man, the tax-payer, the physician, the philanthropist, the Christian—for every person concerned for the welfare of humanity.

For the past ten years the cost of liquors in the United States has been six thousand million dollars, producing the death of five hundred thousand persons by drunkenness. Think of this, and think of the poor wives, widows and orphans this liquor has made; the desolate homes, the bleeding hearts; the wretched beings it has sent to prison and to the gallows, to poor-house and asylum, and say if we as a nation, should not have some fears for our safety if these things long continue.

O man, whenever you are about to lift the glass, think of those at home! Let the face of mother, of father, of wife, of child, of loved one, come between your eyes and the rising cup. I speak for those who dare not speak for themselves. I throw into my voice the pleading of those whose aching hearts are silent through dread and grief, and the tear of an untried expostulation. I warn you, I plead with you, I beg you to drink no more, lest you form a habit which has in it the awful sting of death and the victory of the grave.—Rescue.

### The Masons on the Liquor Traffic.

The Grand Lodge of Indiana, at its last session, passed a vote prohibiting Masons in that jurisdiction from in any way engaging in the manufacture, sale or use of intoxicating liquors, under penalty of expulsion. The expediency of such legislation on the part of a society such as ours is somewhat questionable.—Freemason's Repository.

We are truly glad to see that the Masons of Indiana have taken official action regarding the evil of intemperance, nor can we understand why the Repository should regard "such legislation as somewhat questionable." All agree that the use of intoxicating liquors, as a beverage, brings disease to the body, destruction to the intellectual faculties, corrupts the moral nature, and renders its victim a dangerous enemy to society.

All agree that intoxication is a violation of the principles of Free Masonry. This being true, certainly the selling of liquors, which produce drunkenness, is a violation of the same principles. Then why not prohibit a practice which causes its members to bring disgrace on the order to which they belong, and converts their otherwise pleasant homes into dens of poverty and wretchedness. We say all honor to the Free Masons of Indiana, who have taken this grand step in the direction of progress and reform.

While the Repository mildly denounces this action of the Lodge, a thousand broken-hearted, suffering wives will raise their tear-dimmed eyes to heaven, and with hearts overflowing with gratitude will say, God bless the Masons! Let the various churches, the Odd Fellows, the Masons, and other societies, all condemn this great evil, and it will soon be driven from the land.—The Bugle.

### Who Sells the Liquor.

The people of the country ought to know something of the people to whom the Centennial Commission granted the privilege of selling the National Centennial Exhibition with liquor. The Reform Club of Philadelphia has made an analysis of the traffic in that city, showing the nationality of those who are commissioned to sell liquor in that city. Chinamen, 2; Jews, 2; Italians, 18; Spaniards, 140; Welsh, 169; Americans, 205; Africans, 265; French, 285; Scotch, 497; English, 567; Germans, 2,170; Irish, 3,041; nationality not known, 472; making a total of 8,034. Of this number 3,696 are females—Americans, 1; Africans 3; Spanish, 3; Welsh, 4; English, 10; Scotch 10; French 13; German, 1,104; Irish, 2,548. Of the 8,034 places where liquor is sold, 3,782 are houses of ill fame, 2,460 of these being kept by females, and 1,822 by men. Of the 8,034 liquor sellers, 2,004 have been in different States' prisons for longer or shorter terms; 2,645 in the county prisons; 2,769 in different station houses, making a total of 7,418; leaving a balance only of 1,615 who have been exempt from arrest.—Cumberland Presbyterian.

## Gr. Lodge Department.

### Granville County Lodge.

Meets at Oxford on the 16th. Our G. W. C. T., Bro. Ramsay, we believe, expects to be present.

### Midway Lodge.

Eight miles from Henderson, picnics on to-morrow, Friday. Bro. McKeown of Chase's Digest fame, is one of the noble spirits of that Spartan band, and we doubt not it will be a pleasant affair.

### Theo. N. Ramsay, G. W. C. T.

Will attend the District Convention to be held at Hertford on the 26th, and also the County Convention of Hertford to be held at Union on Saturday the 30th.

### Pamlico Lodge.

Is a communication from Pamlico Lodge, we have this cheering statement: "Pamlico Lodge is in good condition. We have had accessions every Monday night for the last three or four meetings. You may look for good news from us before long. Our efforts are to fire the members to more zeal in the cause." J. H. CONROX, W. C. T.

### First District Ho!

The Lodges in the First District are hereby notified that, according to adjournment, the First District Convention will meet with Ark of Safety Lodge, No. 181, in the town of Hertford, Perquimans county, on Tuesday, 26th September.

It is desirable that we should have a full delegation. Send your best men and women, as matters of vital importance to the Order will be discussed.

Let us have a grand rally. The gavel will be sounded at 10 o'clock. BE PUNCTUAL. A. J. COHEN, D. D. G. W. C. T.

### Notes from the G. W. Secretary.

The following dues have been received for the quarter ending July 31st, and proper personal receipt duly mailed in each case: Golden Rule, 156, \$5.10; Mt. Pleasant, 235, \$1.65; Falling Creek, 247, \$1.70; Atlantic, 2, \$1.85; Mother's Hope, \$1.25; Flat Rock, \$1.87; Key of Knowledge, 28, \$2.70; Hart's Store, 34, \$2.25; Moccasin Creek, 218, \$2.90; Graham, 23, \$2.55.

—During the week Bro. J. Y. Savage has organized a very fine Fountain of True Reformers among the colored people of Scotland Neck with J. H. COLLINS as Fountain Superintendent. He says: "I think the work of the Order beautiful. I like it fully as well, if not better than the Good Templars."

In this connection I would again notice that I have on hand a stock of books, charters, &c., for this Order, now so successful in many States, and am authorized to give commission to any of our deputies who will establish Fountains in their neighborhood. We hope very shortly to have a sufficient number to organize a Grand Fountain in N. C. Let us hear from you on this question.

—From Morning Light Lodge No. 214, Bro. Robie writes as follows: "Our neighborhood has been greatly blessed through the instrumentality of this Lodge, and the circumstances combined, attribute mostly to the workings of the Order. During last week a meeting was carried on six days, during which time upwards of fifty people have been hopefully converted, goodly number of which were members of our Lodge. I now predict a brighter future for this Lodge, a religion and Good Templars a hundredfold and when combined to put down an evil are a tower of strength, hard to be overthrown."

—We have a complaint that some deputies have been organizing a Lodge or Lodges on the understanding that sweet cider was allowable. We advise them to examine our principles on this subject. Such a statement will render the commission liable to forfeit. "Cider begins to ferment in 24 hours, even sooner. It contains more alcohol than either ale, lager or stout beer." Prof. Valcker, the chemist says, "it requires 24 gallons of cider to give the same amount of heat producing elements as one pound of bread." Cider creates an appetite for liquor. It is the curse of many parts of our State. In districts where cider is commonly used, produces as much idleness, dissipation and crime as lager beer does other parts of the country.

—From Balfour we get as usual good returns. The following are the officers for this term: Rev. C. Sandling, W. C. T.; Miss Lydia Parkin, W. V. T.; H. H. Willis, D. P. Haskett, F. S.; Mrs. N. F. Low, T.; Miss A. Canaday, Chap. E. W. Brooks, M.; Miss Julia P. Kin, I. G.; Augustus Dickinson, G.; Warren Styron, A. S.; Miss E. Farrington, D. M.; Mrs. R. Sandling, R. H. S.; Miss M. Longest, L. H. S.