## sunstiny side Very Likely.-Romantic Young Lady (spending summer on a farm). Just hear how thos old trees in the orchard moan and Eximasa 4 $x=2=-2$

 Ready to Exchange.-A man in Texas own there for a residence in New York StateVe are his man and he can ineve ours when-
ver he can arrange matters.-Star of Hope
published in Sing Sing). Classified.-"The automobilists seem to con "What are the classes?"
"Those who can, get out of the, way in time "Ahose who can't."
"Ah, I see! The Quick or the Dead.'"
merican Spectator. Penetrating.- "Did that clairvoyant tell yo
nything true about yourself?" She certainly did. Before I'd been there
mas minutes she told me somebody was trying "Yes. She was."-Milwaukee Sentinel.
Relieved.-Bleeker-"Say old chap, I'm in
castly bad luck; need money badly and
 5 $y=2=5$ Nevava゙um mwayswe $=\mathrm{wav}$ Svawma $5=5 \mathrm{~s}$ $x^{2}=$ 5vevevex -

## 

 $-5=5=$

## $\pm=$

 $=5=4$ wn hall last night. It was a great socialand all the elite of our fair village at-
There has been a long discussion as
ether Bacon or Shakespeare wrote the hether Bacon or Shakespeare wrote the
commonly attributed to Shakespeare. It
asily be settled now. Leet the graves of the
writers be opened. The one who turned
last night is the. A Soft Answer.-An Irishman was called
"Did your evidence in a shootink affray. S. 5 was contempt of eo
yezz see me laugh?"
but I heard youln hial is neard you,

## in the show business.

Uncle Sam has gone into the show buisness,
He hlas loaned the Jamestown $\begin{aligned} & \text { Exposition } \\ & \text { mill hion dollars and taken a morgage on the }\end{aligned}$ gate receipts. all right. It looks. like Uncle
That loks all
Sam is in the money loaning business and it lonks in the money loaning business and ithere should be no kick osming.
But suppose, for the sake of arkument
But
 was ready to thow open its gates to the the
great American people that an earthquake
about the size of the one that struck San Fran-
cisco or Valpariso or Kingston would sideswipe the belongings of the great show-where
would Uncle Sam be with his gate receipts

But there is no use to count chickens before
they are hatched. There is no use to shake
until the earth. quakes. Maybe there will
never be an earthquen
those who are on the inside claimesthat one is
due on the Eastern coast of this country in
a short time now. Mayor Schinity is arready
crossing the continent and you had better ook ou

## THE ADAMLLESS EDEN

Man Will Soon be a Back Number Mary Hayden is establishing a a colony in in exas for women who will work the land an unique undertaking, and one worthy o he colony are not poomen who are joining pretty well of
in this world's goods. It is announce in this world's goods. It is announced in ad
ance that the colony will put into many of the principles and put into practice rom its inception. The scheme a blake blat ey
fit and view this experiment will stan ff and view this experiment with consider
able interest. Mrs. Hayden is purported to
e a novelist e a novelist and humane worker of Chicago, her before and read very few of her hooks ng her to our own ignorance. It is not ou
ntention to throw a single straw in the am
itious woman's way, but we feel it our dut itious woman's way, but we feel it our dut
o look into the scheme and set down a fe we are not inviting. In dusillaide from howeve the fai
sex. Rather-would we laud them to the sk
nd place on their fair brows and place on their fair brows a diadem worth
of their sphere among the sons of men.
there is any one element that beats and rave in our blood, it is our admiration for fai
woman. If we had an armful of bouquets to ive away, we'd give them all to the woman
It has always been our belief, and is now
hat woman was made for an helpmete fo mat woman was made for an helpmete fo
man. The Bible says so, and her genera charateteristics-bear out the original idea.
A woman don't look right pulling a buck-saw or driving a brace of oxen. She looks out of
place meandering up a corn middle, pulling a huskings whooping for our party. We be Where all mankind has crowned her quem
It has been said that the home is the mos sacred place this side of the pearly gate, an
woman should consider it the highest possibl
sphere to rule over it whe are of the ooninio sphere to rule over it. We are of the opinio
that when woman quits the home and goe
out making a greater mistake than work, made in
the beginning by eating the forbidaden fruit The bloomer idea, the self-supporting craze
the woman colony lunacy, are direct thrusts
at man. If women want to unsex themselves, let them get out in the middle of the turnpik Adamless Eden were as ridiculous as an Eve
less home. We have never yet seen-a wowan
that had been taught tyy her mother to be in that had been taught by her mother to be in
dustrious in the home, running around the
country looking for something to do to make a support. The woman colony idea was bori
in the minds of parlor queens and disappoint
ed woman suffragists. It never started with the mothers, of the nation. When Mrs. Hay
den gets her colony under good headway, it
is possible we'll go down to the cone Star and
leok. it over. We'll bet six-bits ini advance that the women who make it up are as ugly
as sin and thoroughly soured on mankind. of them are not the disappointed victims o
of the
some thriling novel romance. They'll play
thunder growing cabbage and making thei Eden bloom on theory. It takes muscle to
coax anything out of mother earth. We'd be
almost whiling to make an ironclad contract to eat everything produced in this Texas
woman's colony, and then go hungry half the
If we had a lecture on tap for the mothers
of America, it would run something like this: Teach your daughters to cook, wash and
Gweep the house. Give them to understand
hat it is just as ladylike to build a cornone as it is to render the latest on the "pianer;"
just as refined to be industrious in the home
as it is to as it is to fly high in society. A mother who
vill not teach her daughter to work is com-
mitting a crime, and, if she does not sufier
for it, her daughter will. What use has a for it, her daughter will. What use has a
man with a woman who knows nothing but to
blow him for his money? Wax dolls, wal
flowers, home-haters, the curse of our civil The Texas scheme may be approved by some
women, but it will not be sanctioned by the wives and mothers who know what it means
We have no word of censure for the woman who is unfortunate, and has to go out and
work for a living. We pity her for having to
go out of her sphere to make a livelihood go out of her sphere to make a
Thousands of good women have to do this
from necessity. It is the long, lean female, who has soured on mankind, and who is try-
ing to lead her sisters on a wild-goose chase,
that we are after. that we are after.
The most wom The most womanly thing any woman can
do is to marry a good man and make him
happy. The domestic scene of laughing, frolicking children, watched over by a tender, sweet mother, is the fairest heavenly vision
this side of heaven itself. A patient, loving
wife, with her children about her knees, waitwife, with her children about her knees, wat-
ing for the husband and father to come home
at eventide, is a picture worthy of the genius
of a Raphael. at eventide, is
of a Raphael. tle in Mrs. Hayden's colony will soon grow
tired of their Adamless Eden and long for a
lord. There be gallants a-plenty in Texas
who are the real thing. silent heros Who are the real thing; silent heroes, greater
than ever ripped and roared on novelistic
paze. It is not the Texans we wish harm, but page.
the women we wish good. What's the use of
a woman living a life of utter loneliness, when a woman living a ite of
God made for her a man
and make her happy?

## THE STUFI.

Texas negroes will hold a convention to
protest against Japanese immigration. The
protest against fapanese immigration. The
hope is that the protest will be strong enough
to be heard. If it can't be heard it will prob-
ably be smelt-so the result-will be there.
KII'S LETTEER.
Huckleberry Knob, N. C.,

## Mr. Editor Yellow Jacket:

wish know any better way morning and I didn crowd than by slipping it into the Yeilow Jacket. My text will be found in the everda
hife of every man who amounts to much in
this world, and reads thing." That is a good text. It means upwards of a great deal. The purposens up text is to teach crery person the importanc
of having some aim in life. Don't make an
difference what you propose being be that If you all your might. up your mind that you are goot-black, to shin
more shoes and shine them vetter than any
other boot-black in the world If preaching the gospel seems calling, then get at it with the determination
that you are going to be the means of mor
souls being saved than any other doesn't matter in what any other man. It are engage, b
a top-rounder. Somehow the world loves to
bestow honors ine and then hews to it, even though th
chips literally fill the eyes of all those wh
re applauding

man offint you, or in what weducer field of hat hu-
only thing, best thing, the
og. noy thing, you should do is to go the whol
And another thing. Avoid imitating as yo go along. Monkeys do that. If the Almight
had intended that we should only be imita
tors of whatever our forefathers thought
or said, or did, He would not have endowe us with a brain and an intelligence that do-
citceddy places man in the position of founda-
tion, capstone, cement and giory of all crea-
tion. To be something a man must live strictly
up to his calling. He must work at his trade and honor it. He can't be a Prohibitionis
and drink liquor. He can't be a true preache
nd swap horses on Sunday or a true Democrat, if he is always ready and no liquor drinking; a true preacher must be must obey the teachings of his party princi If a man tells you he is a carpenter and
your hand him a saw and tell him to use it
mnd he proceeds to try to shave himself with and he proceeds to try to shave himself with
the saw you feel like telling him that he is a
certain sort of a fool and send him to pasI have often wondered what would become
of a greet many people if the Almighty was
o deal with them in acordance of the use
hey make of the intelligence that was What would become of the preacher who
stands up in the pulpit and hurls a warfare on words against sin in all its forms and the of his last shilling, or slip around behind the
barn with a candidate for dog-whipper an Be a pint of liquor under his shirt?
Be something. Yes, if it knocks lasting stuffing out of your dear party. Be
something if you have to break loose from
the traditions of your fathers. Be something
if it subjects you to social ostracism and corI don't know of anything to which this
lesson will apply with more force than to
politics and to no party more directly than the Democratic party. Looking about over great number of otherwise intelligent men
who have made eternal monkeys of them-
selv selves by deliberately refusing, to live up to
the standard of "Be Something." They would
first howl for a thing, then turn around and denounce it. Preach that a thing was black
yesterday, declare it is white to-day and to-
morrow swear that they never uttered such a sentiment.
If Democracy is true to its teachings it
means a government of, for and by the peo-
ple. All-Democrats contend that they believe mle. All-Democrats contend that they believe
in Democrayy teeth and toe nails, yet show
me a town or city or State governed by the
Democrats that is carrying out the DemoDemocrats that is carrying out the De
cratic doctrine.
If Duch don't exist to-day. for and by the people why don't it praetice
its first lesson by holding elections, of, for
and by the people? If it is Democracy to hold to free silver
how can a man be a Democrat and rally
around a man as standard bearer who is a gold bug? If it is Democracy to believe in Free-Trade Democrat and vote to place a protective tariff
on certain articles just because they are prod If it is Demoeraey to be decent, upright
and honest, (and we know it is) how can a man be a Democrat and intimidate Republicans or Populists and steal votes and stufif
ballot-boxes, and do a hundred other mean things that men calling themselves Demo-
crats do every campaign? Somebody may say that my views on "Be
Something" are ah right but it is needless to
run everything into politics. May be not. run everything into politics. May be not.
But I consider a political policy a bad one
that won't ought to govern every other calling or pro-
fession in life. And why don't he score his own party an-
other one may ask. I will every time it needs I consider a Republican who will steal, er man than a Democrat who does such
things, because the Republican has had better raising. Republicans have always con-
tended that it is as wicked to steal ballots as
it is to steal sheep, while Demoracy has had very something. If you are a Democrat, be
Be in every sense of the word. If, you
are a Republican be one all thru. If you beare a Republican be one all thru. If you be-
lieve it is right to be right and hate shams
and humbugs and imposters in whatever and humbugs and imposters in whatever
place or capacity they are found then straight-
en the kinks out of your back bone and get
your conscience in good Working order and
keep your heart warm and your head cool
and it matters little where you stand or what and it matters little where you stand or what
it falls your lot to do, you wil be a force in
the world to help keep in motion the great
machinery of life upon which depends the
suecess of all that is great and good and
eternal. ELI TUCKER.
THE SOCIALISTIC DREAM.
A Etoplan Vision.
The chief characteristic of mortal man is o dream and see visions. Man has dreamed ut of that first earthly paradise. The poor an dreams of mansions of wealth, of happigreater riches. Nations dreand of the con quest of the globe. But the wildest, most antastic dream is the modern dream of So wherein there woald be mo in another Eden nowledge. No serpent would slime its way her to lead mankind into the Sebonian bogs.
Every man would be master of himself, as vell as every other man. The horn of plenty could be tipped to the beggar as well as to
him of the golden shekels. Money would not
have to be blown in for marriage license have to be blown in for marriage license.
Every man could ride free on his own rail-
road, for the railways would belong to the Whole people. Courts and penitentiaries
would be done away with. When you wanted
to borrow five dollars, why, just step into o borrow five dollars, why, just step int
your own bank and get it. When you get
ired of your ugly wife and take a fancy to ome other man's betterhali, why, just ask
her to come underneath your protecting wing.
There would be no use in dying to get to eaven; you would arready be in heaven.
They say you have to study Socialism understand it. Possibly so. The world has
eean listening to the Socialistic howlers lo these many years, but none but the Socialists
themselves understand what they are howling
about. After a Socialistic wind-iammer holds out for two hours in a public addrass and you
strain your comprehending apparatus to cateh our colossal ignorance. One of the carainal principles of the lunacy is that if you happen
to be rich it is prima facie evidence that you
are a thief. Another is that when you earn dollar, it does not belong to yhen, but to the
ommunity. Upon the same course of reason ng, your children are not your own children;
your home is not your own home; your counSuppose we turn this country over to the
Socialists for just one year. Where do you reciron we would land? The devil would herd
us into one big arove and drive us en masse
into hades. We are going to the devil fast
enough, as it is, without adding impetus to our progress. We would like to see a country
in which every man was president and every
mother's son equal to every other mother's The Socialistic tenet is superlatively ridicu-
ous. It would turn the millions of this counry into a howling mob whose ery would be,
Give me my part! Give me my part!" It
ould destroy forever personal ndividualism. The best government that has his own industry. If he will not work, let
im starve. Componsin hels. failure. The commoh crib and smokehon a s true in the concrete, it is true in the ab-
the party; and there cannot be. Men of the stripe
who join the Socialists are men who want the whole thing or none, and such men cannot
work in unison with others for the common ood. Men and nations are naturally selfish.
It is all right for a man to look out for his of its greatness. Take this one element out
of men and nations, and you destroy the very The only dream worth the dreaming is the
dream of areme it indream of a representative Democracy. It in-
cludes every good thing the Socialists dream,
leaving out the Utopia. It puts every man pon an equal so far as his inalienable rights
go, but it precludes the lazy sharks who would
live off of the industry of live off of the industry of others. It gives
the individual the right to accumblate a vast
fortune, if he can do it fortune, if he can do it honestly. It makes
every man the lord of his own home and
master of his own houshold. It gives the individual his own peculiar rights and privil-
eges. It does not hold out the idea that be-
catise one man is rich and another-poor it is cause one man is rich andane it. It puts the
the fault of the government
blame where the blame belongs-on the individual.
Beautiful, indeed, is a day dream. The world is strewn with The massive pyramids
dreamed and died. The mire monuments of a
amid Egypt's arid ssands are vast shattered dream. Napoleon's story of
a thousand glorious battles ending with Waterloo's crushing defeat is the romance of
a ponderous, bloody dream. The American nation is not the product of a stall-fed dream,
but the young child of the world's old age. tepresents the best that has been in the
experiments of all the ages. Socialism cannot undermine it. Anarchy cannot shake it.
Its flag flutters above the heads of citizen coms, who believe the greatest possible good
cone to those who sweat and toil. Sociaism does not appeal to the thinking
masses. Its pitiable ranks are fille with the
ifraff of the cities, the discontented the disappointed and the dreamers. party of the
The Republican party is the prine
masses. Its principles are not visions, but tried realities. It has stood the test and made the nation what it is. It is the party of
Washington and Jefferson; of Lincoln and
Roosevelt.

## STILL THERE IS HOPE

The latest discovery in ancsthetics is that of Dr. Stephen Leduc, a Parisan physician,
who destroys sensibilities all over the body
by sending a mild alternatitg current of clec tricity through the brain in the ssme general
manner as in electrocution. Wi:A the sensibmanner as in electrocution. With the sensib-
bifities of the people destroyed the Democrat-
ic party might hope to secure $\alpha$-majurity of

> Answers- Noah's wife," wrote a boy in an
examination, "was called Joan of Arc." "Wa-
ter," wrote another, "is-composed of two. er," wrote another, is-composed of two.gas-
es, oxygen and cambrigen." "Lava," Said a
third, "is what the barber puts on your face." inside of a fowl."-New York Tribune.

