## olmhose bestrec <br> LINCCDINCDUIIIB.

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Lincolnton, North Carolina, Saturday Morning. July 20, 1850.
Number 16.
PRISTED AND MBLASHED WREKIX, B
TIIDMAS J. ECCIES.

| Tenms,-Two doliarn pot annum, payahio in edvance; $\$ 250$ if payment be deaged 3 monthe. A discount to clats of 3 of more. Adsertisemente will be conapicuoudy inser. |
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## Some foe to his upright intent

## irtue erignges his assent, Bur Pleasure wins his hear

Tis here the fally of the wise
Through at his biv arta we view ;
And whilif his liop the ceinarge denies,
His conseience owns it true.
Bound on a yoyage of nwful tengith;
sirntiger io superine strengtt,
Man vainly trusts his oun
Ent oars alone can neer prevail
To reach the distant coast:
The breath of lleaven nust 1
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$\qquad$
at surprizia' soow bist thee-hatides wringigg heThe fore hos lays on his buck in the pond,
Iad the ploughits.d the silis be broke
Iod tis 'Oh Dobbin ! my proer Dobbin!
And what an old foct was 1 ,
1 wears sho breeches for a art $n$ ngain

Oid Grumbleton ewore by the sun and moon
And an! the green leaves on the tree,
If bis wife wuoid but take to her gear agen

## an

dt the meeting of the Council this
morning, the case of Prof. Webster
was teferred to a Commititee.
Before the commmtite, at at 12 oclock,
 a petition for a commutation of pumsth
mient, topether with the following con-
(ecosiun that he killed Dr Parkman.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ nor the nexu, (Wednesday) but I found
on Tharshay that he had been abroad
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Dle came, sceordingly, between hal:-past

 teciure-roum door. I was engaged turemoving some glasses som my lecture
roum table into the room thy the rear called the upper laboratory. He came
rapudly down the steps, ard followed me address d me with great energ) - "Are
you ready for me, sir? Have you go I replede "No, Dr. Parkman," and I
was hen begnning to state my eondi-
ton, and tuy apgeal to bim, but he would thon, and ay appeal to him, but he wou!
not histon to ne, and merrupted m
with mulh vehemetice. He called me men
$\qquad$ was speaking, he drew a handfal of
papers frou bis pocket, and took from
a mong them my two notes, und al=o at

$\qquad$
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$\qquad$ atid gexticulating in the most violent and
menactig manier, thrustung the letter and his fist into my face, in my fury I
se zed whatever thang was handiest, (it was a stick of wood) and dealt him an
instataneous blow with all the tore
that passion could give it. 1 did no have, or think or care, where it should
hit hum, nor how hard, nur what the
effect wouid be. It was on the side of
$\qquad$
$\qquad$ lifelesy. Blood thwed from hise mouth,
and 1 got a sponge and woped it away. 1 got sonse ammonia aud applied it io
his nose, but without effect. Perhaps i apent 10 minules ta atiempls to resusci-
tate him, bui I found he was absolutely dead. In my horror and consternation,
I ran instincuvely to the doors and bof

As
swer
silen
".
and

$\qquad$ stanlar to those recently nade nif rance, died with mpunty, the hands and arms
beang bildy immessed in the boiling
lonich. havesheni ried with equal siuc.
A fortu tous cirreamstance disco ered
inat the apparenty wondertal results
were nothng but the simple effeet of
what is called the sherodal conditan of
water or moasture. The theory of the
water or molature. The theory of the
thung is, that when the metal has attained
$\qquad$ mediate contae of the tron with the skin. Che expersments are to bo re-
peated before the Natural History so peated before the Natural History
ciety of Bostnn soon. If so, they
cien
be
A Valuable New Wheat.-We were
$\qquad$ of MrJ. E. Coade, in St. Mary's Cinu
is, (not lar rom Piney Pont, in Mary.
land, of so remarkaite. quanty as io
deserve a special nouce. The grain is
 a tud gratus, the average neight turough
the whole field beang as this tume fuil six teet, of a most vigorous growih.-
$\qquad$
$\qquad$
$\qquad$
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$\qquad$
$\qquad$
or very nearty whicn, is expected trom
the field of Mr. Coade.--National In
$\qquad$
A Hint to Census Takers. - "The the fairest of the farr purtion of creatuon,
$\qquad$
$\qquad$
requires the demand to be an ade. Gai-
galiantry prevail, and that those gen
lemen, va whon the onerous and den-
$\qquad$
$\qquad$will not be ountaged, nut will the macu-
nery ot Uncle San's Government bmaterially deranged by duch a course o
procedure. There, Ladies. Are yo- 0A gentleman at dinner in a public
house, observing that the fish was nuquite su tresh as was desirabie, took onear. The landlady aaked hum the rea-
son, when he sadd, 1 had a brotter whowas shipwrecked ine day betore yester
$\qquad$
$\qquad$

## ——

A good joke is toid of the Boits Bar
bacue in Powhatan. W aen the of the occuston had announced in mi
usual emphatic mainer, with a kuowing
lok at the tair porion of his udience,
$\qquad$
the cruwd exclamed, so that all the ia

can be etecied to

The Way the Parsons Beg.-l often eaqier to outain favors men pride than the chartmes of wen.
shrewd preacner, afier an eloquent ch nity sermon, said to his hearets: $\cdots 1$ am your countenances, that you may give too much. I caution you theretore, geneconfone whe cannot pay debis io put aryithing in the plate," Tre coliection was a reosing u

Knew hisCetechism.-A litlle fellow das que-r the catechism. A mong other questions, she asked, "Who was cast
uto the fiery lurnace ${ }^{\text {W }}$ W With much

Ptofirsor Liebier.- We pererive thas our townoman and iricud Dr Lieber,
has nisde a very apprapriate offengg Whashington, Monumpat. Ni, Prof. Frucis Lieber, of South Carae hind, who is now on a visit to this city Society a box of satd, froun the tomb
So Society a box of satad, froun the tomb
of Koscuusko, a! Cracuw. It was, ho
savs, brought home by savs, brought home by his son, who
lateely vissed the grave of this gret: lately vis ied the grave of unis greet:
Pole, Ho oflers a as "an huabie tri-
 cement some blocke seRt by the Her recoanme wis then earth, ior amilar grave of Lafayetto, who was burted
-ung excellent husband ind doing latied-wro came into our ofthco the "ther day noking rather sleepy."
"A bat is the matter whth you?" wo
inquired.
"Un-uothng-that is to say," he
replied in a thestating wince--'babies orne ironble atter all, an't , iny y
"W Wy the fact is," suid nur friend,
that lible fellow of ours is yeting to
now and then -s.) 1 get up oecassoualigy and waik hum to sicep; but last might,
boith wite and seli had to carry numal-
ternately, and -
"Surety two are
"Surety two are not required-"
"Hear me out. You see the child "hear me out. You see the child
wanted tovelty, and zol lignted a candie, and as my whe carried hism up and down the roum I waked afler her, ma-
kink ath sorts on queer manceurres wath
"Weil, wh that pacify hia?
pid his crymg, but we consuned a wholo

1 ieel wrechediy othie this mornagg"
Now, old bachelur, laugh 11 you feel
e it, and let this be a caution to you.
One of our correspondents relates his experience about horses lookngg
back with regret, after having passod
over a plank road. I was out on one
the omer day ; the driver was pretly
wach of a wag, wid made the following
"sell" ot one of m ) lelhow passengers:
go so so eiow over the plank ruad, dri-
ver Driver-"The hories wouldn't go
faster il | were to whip them all the
"massenger-"W hy so?"
Daver--" ${ }^{\text {neey know the plank road }}$
s vily sux miles long, mad they wount to
pin if out as, long as they can! When
Yua see the dorrid rua we come to at-
lerwards, you'lisay they 're right. Why,
ir, I can turn them round, and keep
thena driving up and down the plank feel ured; it would make thern feel zo

The woman who carries but one bandbox, - wisen traveling - was seen in this
piace last week, in company with the

The Hetght of Impudence.-A goes
10 ungie B, atud a-ks hims tor the toan of
E5., and wheu B asks her when she
when he makes his will.
Recently a genteman was aceosted that he never gave to beggars in the ved," quelly responded the woman 1'd be calling at our house, and then
shouldn'tinterfere with your arrange

## 4 little Heathen- Will you please

mend in, trowrert?' sari a halle felo mother, the rags exhibited them selves pretly ciearly about hio latto
nees. Why ao, you liute mischer you do it for yout
to -she belongs to a Sewing Sociely, and goes to it evety day almost, io somewhere amneng the Indians of rect.

