## MINERVA; or, ANTI-JACOBIN.



LIFE OF WASHINGTON. After an interval of some weeks, the pab. Fic have been favored by the appearance of
wie second volume of this interesting work. Giblon sys it is the peculiar alvinatage of
English literature, that the fame of a book read with approbation in London, immediately spreads to the shores of the Delawire
and the Gangese 0 O. wo work coming from the pen of Mr. Marshall we may say, it will immediately have its. readers from
the lakes to S . May M , from the woods to the ocean. What can be so interesting to Americans as the ceventul history of then own empire, the recorded patrioss. In the
pages of Mr. Marblail he the aged sire calls pages or Mr. Marshall uee aged sire calls
upthe animating remembrance of his early toils. The young are told who were cheir
benefactors, receive in full system, what they had caught as traditionary fragments, and listen with an enthusiasin to the sto
After a judicious introduction, prese
ing, ulele one view, the original settlement and early progress of the difiterent colanies, M. Mirshall has opened the first chapter
of his secon I volume with an account of of his secon t volume with an accouat of
the birh of the illustrious subject of his work. In this chapter most readers are presented with a new, and all, with an in.
teresting scene. They are introduced to tcresting scene. They are introduced to
Washiugton at a time of iff when character is unfolding. They see him a youthial soldier, constans, intrepid, and aspiring and
aiming at distinction and thissting for gloaiming at distinction and thissting for glo-
ry. Thay see him, im posts of inferior military command, the fairthful and zealous ex. ecutar gt every trast, displaying in the on-
set of his military career, a skill and valour setor dew midmiratiton from the experienced
that dee and disciplined captains of a mattial people. and disciplined captains of martial people.
The narrative of this chapter is successfuily conducted, and attains the fifst puppose
of evcry narrative, that of leaving upon the mind a distinct and lively impression of its subject.
The
The second chapter gives a full account colonies and the mether country, The great question of the right of Britain to tax her remote subjects is hore viewed in every
light. To this chapter the American reader, in a distant generation, will resort as the
voucher of the rectitude and patrotism of voucher of the rectitude and patriotisis of
his ancestors. He will see in it a sense of his ancestors, He wind see it as asse of
jastice that perceived wrong, and a ligh minded spirit hat stood hrdit to resist it... In scenes of poitical colilision he will be
reminded that the birth of his country was
in in wruous jelousy and honorable pride,
and will hesitate how he ever consenis to a tecall of those pledges of national security
aud independence. The retaainder of the
 Ifr of ' 76 and ' 77 . Of the expedition into Canada, a vivid narrative is given.-To
have been a spectator of the conflict at Que. bec could alone have given a more distinct idea of it than Mr, Masshall's recital. The
official letters of Geveral Washington are copiously spread throughout the work, and taken in connection with existing events,
shew in impressive lights, the quick sighted aad pervading apprechension of an able chieff.
It will be the praise of Mr. Marshali's work It will be the praise of Mr. Marshal's work
that it contains so minute an acconnt of the that it contans so minate an acconnt of the
wan It is property observed, that history
ishie is biography. Roscoes
Medicis is a history of the taruing ind arts Medicis is a history of the
of a modern age of lealy.
The life of Alexandar embraces a history of the othermirow of the Grecian states,
and the biographer of Cesal must shew us the characiers of Brutus and of Anthony.
D. Ramsay's history is faitofut and intePrs Ramsay's history is faittofit and inte-
tcsting; but Mr. Marshalls will, in all probability, become hac stardard authority upon subjeccts connected with the American
revoiuion. The lader draws full pictures revointion. The later draws full picturres
of what che formag fives general outlacs, and only faiat ske tcies.
Of the style of the book before us, it may
 porspicuity and ease; without high orna-
mencer petiods very ment er petiods very glaving. It is so ele-
vated that it will adorn the library of the man of fetters, mind yet, sof familiar, that most of its characters may-deliggt the evening The writings of some of the historians of Qur language make the taste for styl some-
wiat luxurious. thiste is now and then an embarrassedsentence, and, in a few instances, dictiot somewhat hoose. A a ince ear is sometforines ofjeaded by tre repeticion of parriculio modes
harmony it could wish, But, whoever is
disposed to exert verbal criticism upon this work should keep in mind the peculiar cir cumstances under which it has been writ ten; he should recollect that the second vc lume has extended to neirs sir hamdred or-
tavo pages, and should be told the this vc. tavo pages, and should be toly thint this vc-
lume is to be followed by thrie more of equal bulk. Mr. Marshall has shewn himselfa sufficient master of style to assure his readers, that when, unperplexed by "the pressing hour of publication" he shall re-
view bis composition for another ing vipw bis composition for another impressi-
on, a task which, at a future day, must be ionpose. His pares form a body, the solidity of which qualifies it to take any polish. ed at an interesting crisis of the revolution ed at an interesting crisis of the revolution,
and when the fame of his hero was beam. and when the lame of his hero was beamचith ansiecy for the continuation.

## From the Nozth Cazolika Joveral.

To Farmers and Planters, EC.
INDOLGE an oid man, in your own line of fe\& business, with the privilege of addressag you. He is happy to think thata display Hearning \& legancy of exprossion, would on ne less inproper than sphere of mediocrity with yourselves. If ie can be but so fortuate as to express him-
self intellig ibly, both to the weak and to the wise, his a aphtino rises no hilgler, and witl wise, his aphbiund
As it would, perhaps, be impossibie for thio ablest pen, during the present infatuation, to divance any thing on a political subjict, that would be gener dily upproved, 1 shalicomfort of my motives, winite, from a sincere regard or what $I$ conceive to be the true interests
of our common cuutry, I risk eome obserrations and refiections, in reference to the poroaching election, together, with certain
ficts, vhich appear to me of too otceresting a nature, to have, escaped your atieation,
 The constitutional erm of ihe presidency is soon to expire, and we are coas quently sont to se callecupon, either to reetect the make choice of another who may appear to
us a nuan of efzual, and prhps us a nan of equal, and perrapps superior
merit, to occupy that exaliecd station of ho nour and responsibiity. And as men are
oaturaly fond of pover and elvated stati-

 it is likuly, offer the mselves, as tici individa-
al objects of your joint suffirge. Permit al the, therefore, to suggest to vou, the vast
ingorence of that cccasion, as involving in importance of that occasion, as nuvoving in
it the fig giest intersts of our beloved counry. And give meleave, at the same time,
osurgest the great necessity of caution, in an affir which certainly claims the most serious forethonght, together with the most deliberate and unbiase exercise of our best
udgment. Let this caution then, this wise jorethoughit, and duuc exercise of our judg. ment aprear to our honor, as a free, a wise
and understariding people, in our cloice of the Electons; for in our chaice of them, we choose the Presidecit. This, my fellow.ci, duty we owe to oursives, to our families,
and to our yet unborn posterity. This consideration, therefore, cannot be too deeply impressed on our minds, that, in offairs of hig k importance, abiunder is much more easi.
ly made, than recalled, and that much miss. ly made, than recalled, and that much miss
chief may result from it, befort a r remedy can bc provided.
We will
We will suppose, hawaver, that bat tivo Cindidatesy should offer for the Presidency, dhe othe a chisticien, \&s man of nimpeach-
ed inonor, integrity and reputation,--the otber a pion grity and reputation have suffred from patisfactory defence or vindication, either satisfactory defence or vincication, enther
froin tuder his own hand, or the bands of his friends. Now, on taking a serious view of these hwo characters, ste thus in contrast; permit me, my fellow. clizenis, as serioushy
ossk you, which of then do you think is the most eligible? Which of them does that regard which you owe to the honor of your country, and the sacred interests of your religion call upon you to elect? for you eiect
oine or the other in your choice of the Elec-
tors. Sure, r am, if you are christians, or
friends to the christian redigion, you canoot Jesitate a moment in the choice.
Do you reply, "an infidel may, however, nake a very good President, as his religious
jotions and opinions necd oot interfere wict 1otions and opininns need not interfere with
his political principles,- of this we have lis political principles,-of this
sufficient proof in the aiministratic
sufficient proof in the administran
resent execative: for it is gene
present executive : for it is generplly said, and perinps as genorally simitted, that he
denies the christion religion?"-As I beg. denies the christign
ieave, my frients
 on, that ao infidet may make at ery gaged pre
sidmt, permit me to obss rve, that fle constiptition und luwe of our contury ary are found Td on the religion of our counery, and, that
the man who is so uufriendly to that foundation, that, were it in his power he could subvert it, must be equally inimical to the superstructure as in the sulversion of relt. gion, he would crer
which is founded on in is to $x$ most depiorable state of anarchy. A very little thought and observation, may be
suffictent to convince any one, that the laws sufficient to convince any one, that the laws
would of themselves, be but a feeble restraint on the human passions, and consequently on the moral condutse of the multi-
tude, withous the aids of religion. Do you tude, without the aids of religion. Do you
say, our executive has not appeared in any say, our executive has not appeared in any
particular instance tliat we can recollect, unparticular instance that we can recolect, un-
friendly to our religion?" In answer to hisis, permit me to ask you, what are we to call Paine, after his having first sent from France a large edition of his slasphemous performance, foolishly called the age of Recason, by which the principtes of thousands, it is to
he fared, hate becen greatly injured? Was it for this merionious service, or was it because he had under the influtence of the arench Directory scut a most insolea yod Washington, jast prior to their depredacions on our commerce, by way of preyions
excuse or defence of that breach of fatit? Or was it because a strony and jnvincible attachment had taken place, from the con-
geniality of his mind with the mind and geniality of his mind with the mime and
principles of that old der principles of that old deg raded and iflamaus
Eng lish exciseman? Let us decide upon these interrogatories by a recuirence to scripture princtipes, as comprizd author of
words of the great Redeemer and our holy religion, "Can two walk together cxecpt they are agreed.
proverb, byata manh is known ioy the choice of his company.
But a few more interrogatories occur. Permit me, therefore to ask, did our executive import his friend Tom Paine, to act for
him as a bawwow, to bark at, and insult our countrymen, in his fulsone atd egoisistic
scriblelin os, by telliog theni that they were seized with canne, or doghise madness, thro fyar of him, whice writing under,
infuescee of such a ptorongat?
Wa ahiug ion; he had declared our consticution defective, and that when he should come
into the country he would have it altered whith has taken place sisce his ccrival, is through his instigation? It is quite iikely as it tends indirctly towards the change
which has taken place in France, from republicanism to monidrchy. And what are we now to expect, but a succes shall be quite metamorphosed, should the present a aministation continue by reelection. Onf falling
into a draded state of mito a dreaded state of avarchy, it is not
unikely. We shoell have some such five headed demion of a thing conjured up for $u$, as that invented by the mighty aid of Paite,
and resented to the people of Erance, as one of the steps to monarchy. And have we not cause to think that that old sedidionist \& constifution monger, has so extensively dis.
seminated his principles through our counseminatec his principles th?
try with some such views?
In corroboration of this suspicion, give me leave to obserye, that $P a n e$ is properly dered by us, in the light of a French spy.. In a late publication, which he has adderess ed to his countrymen, the people of Eng
fand, he endeavors as anemissary of France land, he endeavors as ane emissary of france,
to reconcile them to the French design of invading their country, in dependence an the generosity of Bonaparte; and tells them that the scheme was in agitation under the Directory, and in some degree of forwardness ; also that he was to have accompaniec the commander in chief; that is, he was to have pilotted him to the most favourable place for landing his troops, and atterwards, we may suppose, to have taken him in the most promising routs, to get possission of
the eapital of the king dom. So lost is the
wrecth to shame and evecty yestige of goodworld, his having conspired aggainst country which gave him birth, lor a little renct fabor, and we may also suppose rom a hope of sharing the plunder. Now,
ny friends, as tlat scheme of yy friends, as that scheme of invading Engplation, and he is cothe to titis ot reasonable to suspect, that he has some ther seheme or plot of a similir nature to execute in regard to our country, whercly
his services here are expected to be of -qual dyvantage of France, as chat of of sching
he invaders of E Egland? What that scheme is, time only can discover. But this we may be assured of, that a miscreant who can conmies, will be true to no other country, and is a dangerous menster to be suff red a haratronats, It appears to me rather such patronage.
mongt the graters to me rather, that
gratelu friends and admirers of the exalted character, and loved memory of the illustrious W ushing ton, the despicable creature, who cared to nsulit and abuse him
in the most opprobrious language, as Paime has done, ought, bofore this time, to have had the expectation of Cain verified upon im, by every one who met the fugititien and
agabona. Paine is pot the coly one how-
who has been employed to insult and Alumuiste that cruly great and good man. But they, and their sneeking emplogers
bave ouly acted the part of those impuden and foolith acted dogs whe wart or the moan. It 1y observed by way of reply, we can say nothing io fivor of Paine, who we believe outry longer than iv fattere his pride abd rogzincr, by sacificing to his insufferable vanily. But in regard to our executive, he has the charater of bing very frugal andeConomical. This is admitred, particularly in
matters wherein he is personally interested, matctits but too clearly eviuced by the way he tobk, whicn governor of Virginia, to pay a em of borrowed money, to hisacknowledg-
ed friend Gabriel Jones, Esq. after a loan six years, with a sum $^{2}$ which did nota mount to half the interest. Of this, we have een a fair and candids statement in the pars hy $M$. Yours himself, and we thave ne-
r seen, that it has been followed cr scen, that th has been followed with ci-
ther a deniel or refuration-: Dut when'we turn from his own matters, to the pecuniary turnargements of the present admini istration
arrats does that rigidi regard, and strict adherence to the rules of frugality and coonomy appear? Are we not rather struck with prefit-
jon. Do we not find the civil list crowded with very liberal compensations and allowaftecs, for comparatively small services And are not sur meritorious countrymen
either disniised from offices, or ovetlooked, flaticrers are prometed, that Wite forecign flaterere are prometed, that
very oficer from the judge on the beneh the collector in the peedent creature of his own ? And why are
oficers rendered thus devendent on his will? Is it that they may be excited to cx cate their ofices with greater faithfutness? to the furtherance of this particular siews \& esigns? But I forbear,
Do you say, -bul he has reduced our tax
? How? In the name of ail that is sacred owt? Why, he has bad the duty taken of our stilis, And why was that done? Was nin thow wongs thienir coo numerous customers? My iriend, I hold a still myself, nor is it alwaysan idle one; yet, if I am not indepen dent in my circumstances, I glory in having od, at tham independent in my principles, rod, at the same time, that I do in my conscience believe that tax to have bern laid with very great propriety, and repealed with a
view to popularity alane, while the arch in. vieruto popularity alone, white the arch in.
surgent against $i$ i, add the gosernment, has since been rewarded, althoush a forecgner, with a very lucrative place at he head of the
wite with a very hucrative ellace at ine head of hho-
treasury. What honcst farmer, what honest plumter, or what honeststsiller does not spurn at such sacrifices to popularity? spurn at such sacrifices to populurity
Do you add, but he hao lightened our burthens, for he has had the taxes tiken off coaches, canchess, chariots, chairs, and all
arriages of pleasure, \& also off louf sugar ? carriages of pleasure, \& also off louf sugar?
And what is all that to us my friends?What relief does that con tribute to you or me, as plain farmers?- In this he has contributed greatly to the pleasure and advantage of the offinent and voluptuous, who are
ut too often oar cppressors. This buttoo often oar oppressors. This appears
vidently to liave becin done in expete evidenty th have bece done in expectation
of their influence over $u s$, being exerted in of their influence over $u$, being exerted in
his faron, while they condescend to give us, tis faron, while they condescend to give us,
before efietions, the familiar dalake of the

