

Leads all North Carolina Dailies in News and Circulation



Famous Artists Who Appear Here at the Academy of Music May 2-3

TEACHERS TO MEET IN LAND OF THE SKY

27th Session of the North Carolina Assembly

AN INTERESTING PROGRAM

Among the best known educators of this and other States will take part in the meeting—Delightful social events will be features—One thousand teachers will be present—Sessions at Asheville, June 14-17.

The next annual session of the North Carolina Teachers' Assembly will be held in Asheville, June 14-17. It will be the twenty-seventh annual session of that organization, and the program as announced by the Secretary promises to be one of the best in its history.

Some of the best known educators of this and other States will appear on it. Delightful social features are being prepared, and already the teachers are beginning to look forward with eager anticipations to their meeting in "The Land of the Sky." A thousand teachers will set out for their entertainment.

The program provides for forty-one addresses, reports of committees, etc., besides the general discussions, and the regular business of the organization. That the addresses and discussions will be of a high order is evident from a list of those who will take part.

Among the visitors from other States who will be present are the following: Miss Jessie Field, of Page county, Iowa; Dr. L. D. Harvey, president of Stout Institute, Menomonie, Wisconsin; Dr. Frank M. McMurry, of the University of North Carolina; Dr. H. L. Hobbs, president of Guilford College; Dr. D. H. Hill, president of the A. and M. College, and this year president of the Teachers' Assembly; Prof. H. H. Wright, of the University of North Carolina; Dr. L. L. Hobbs, president of Guilford College; Dr. D. H. Hill, president of the East Carolina Training School; Dr. W. S. Rankin, Secretary of the State Board of Health, Raleigh; and Mr. Clarence H. Poe, editor of The Progressive Farmer, Raleigh.

GENERAL EVENING SESSIONS. Tuesday Evening, June 14. Address—Welcome—R. J. Tighe, Superintendent of Schools at Asheville, North Carolina. Address—Frank M. McMurry, Teachers College, Columbia University, New York City.

Wednesday Evening, June 15. Address—The Annual Address—Dr. H. Hill, President of the North Carolina A. and M. College. Address—Miss Jessie Field, Superintendent of Schools at Asheville, North Carolina.

Thursday Evening, June 16. Address—The Annual Address—Dr. H. Hill, President of the University of North Carolina. Address—L. D. Harvey, President of the Stout Institute, Menomonie, Wisconsin.

GENERAL MORNING SESSIONS. Wednesday Morning, June 15. Paper—W. J. Spillman, of the United States Department of Agriculture. Report of Committee on History of Education in North Carolina, 1905-1910; Charles L. Case, Wilson City School; Chairman; W. J. Petzet, President of the West Carolina Journal and Post, President of the Journal and Industrial College; M. C. S. Noble,

HONOR TO MEMORY OF DANIEL BOONE

Monuments Erected By North Carolinians

Appropriate Exercises

On the Historic Site Where the Famous Pioneer and Indian Fighter Spent Nineteen Years of His Life, a New Log Cabin, a Replica of the One Occupied by the Intrepid Hunter, is Built—A Handsome Granite Shaft With Bronze Tablet Also Erected—Addresses by Prominent Citizens.

(By the Associated Press.) Salisbury, N. C., April 26.—To the memory of that famous pioneer, Daniel Boone, civilizer of the North Carolina and Kentucky wilderness, founder of Boonesborough, Ky., and central figure and hero in the many boyhood tales of Indian fighting and hunting, monuments were ceremoniously dedicated at Holman's Ford, near here today. These promise to become a mecca for patriotic pilgrims.

An elaborate program of exercises had been arranged for the event. J. H. McRary, president of the Boone Memorial Association, was master of ceremonies, and Governor William W. Kitchin presided. The chief address was delivered by Judge Jeter C. Pritchard, of the United States Circuit Court of Appeals, and representative Page, of the Seventh North Carolina District.

The picturesque cabin which was dedicated today is a replica of the one occupied by the great pioneer that it contains and the unique tablet designed to perpetuate his memory, are fruits of the work of the Daniel Boone Memorial Association, incorporated in North Carolina in 1895. The association was created a corporation, with power to hold lands, erect suitable monuments, collect historical materials and such other things as are necessary to perpetuate the memory of the life of Daniel Boone in North Carolina. The association is composed of eleven men, of whom J. R. McRary, of Lexington, is chairman, and it is vested with the power to perpetuate itself.

The memorial association has only begun its work. It intends to make of this beautiful and picturesque spot a mecca for pilgrims from everywhere. It is about twelve miles from Lexington in one direction and an equal distance from Salisbury in the other. The very spirit of the mighty hunter and hero seems to hover in the air itself and echoes from the distant past can be heard in the rippling waters of the Yadkin and in the stirring of the winds in the trees which surround the old homestead. "One may linger here until he can renew his youth and his imagination again run riot with visions of steadily passing Indians being slain by the uprising rifle of the great Log Kalfie as Daniel Boone was known to them.

The first step toward the accomplishment of the work was the donation of five acres of land in Davidson county, twelve miles from Lexington, embracing the site of the Boone homestead and other points of interest made famous in the early history of the hunter. Citizens of Davidson county subscribed funds for the erection of a replica of the cabin in which Boone lived. Citizens of Rowan county, which was formed from Davidson county in 1822, gave the monument, and the Daughters of the American Revolution of Salisbury contributed the bronze tablet for the shaft.

The memorial is a one-story, double-roomed log structure, with clay chimney and shelter, an exact replica of the homestead built by Boone, about 1755. Housed within it are numerous precious relics, such as guns, hunting knives, powder horns, and articles of clothing worn by the pioneer, as well as cooking utensils used by his family. The cabin reposes snugly in a grove of majestic oaks towering with age, and the family is preserved to have used as a retreat when pressed by skulking Indians. The surrounding grounds have been artistically laid out to make the spot attractive.

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EYES OF BAPTISTS TURN TO BALTIMORE

Meeting of Southern Baptist Convention

Begins Wednesday, May 11

Will Continue for Eight Days—The Annual Session of the Women's Missionary Union of the Southern Baptist Convention Will Be Held at the Same Time—More Than 200 Delegates Will Attend From This State. Will Attempt to Get Convention for North Carolina Next Year.

(By REV. T. W. CHAMBLISS.) Wadesboro, N. C., April 26.—The eyes of the Baptists of North Carolina are turned towards Baltimore. The annual session of the Southern Baptist Convention, the organization of all Baptist churches in the South is to be held at Baltimore, beginning with Wednesday, May 11, and continuing for eight days. The annual session of the Women's Missionary Union of the Southern Baptist Convention is to be held at the same time in the same city. More than 200 delegates from this State will attend the convention, and at least that many visitors, and in addition possibly 150 Baptist women who will go to their meeting.

On the program for this year there will be a number of interesting denominational workers of the State and considerable interest is manifested in the sessions of the convention. An effort will also be made to secure the meeting of the convention in 1911 for some North Carolina city, and it is reported that Asheville will have a committee at the coming meeting with an invitation.

The Southern Baptist Convention includes the States south of the Ohio and west of the Mississippi, and the West including a large part of the churches in Missouri and Oklahoma white Baptists numbering 2,139,658. Reports from the colored convention show that their churches within the same territory have a membership of 1,429,652. The Northern Baptist Convention at its last report shows a membership of 1,176,350, and these reports together show the total strength of the Baptist churches in the United States for a year ago to be 5,145,712. The present year has been a year of growth and the reports from the three general organizations are awaited with interest.

It is of some interest to review the work as reported last year and then when the convention shall convene it will be the easier to make the comparison. Last year the reports to the Southern Baptist Convention showed 1,857 churches with 144,712 baptisms, and a death toll of 18,861. The convention reported total contributions to missions as \$1,222,708.15; total contributions for all purposes of \$5,522,652.25 and church property valued at \$37,427,620. Sunday school reports showed 12,583 schools with a total membership of 1,455,721.

In the list of States, Texas that great western empire, leads in membership with a total of 344,280. Georgia comes second with 244,212, and Kentucky third with 229,992. North Carolina stands fourth with 212,879. If the other States have held up the same gain which has been realized in North Carolina the general growth will be the cause of much rejoicing at the Baltimore convention. North Carolina reported at Wadesboro a total membership of 217,947 with several associations whose reports had not been received, and it was estimated that the total membership in the State was at least 220,000, a gain of nearly 6,000 during the year.

In the number of baptisms during the year Texas ranked first. That State reported 23,460 baptisms and Georgia came second with 18,051. Missouri came third and reported 14,257.

PROCEEDINGS DID NOT APPEAR. Mrs. Bowman Did Not Appear and Child Is Left With Uncle. (Special to News and Observer.) Wadesboro, N. C., April 26.—In the Superior Court here today Judge Lyon dismissed the habeas corpus proceedings brought by Mrs. Bowman for possession of her boy and left the child in charge of his uncle. Mrs. Bowman did not appear and it is understood that she has returned to Oklahoma with the two other children which she secured from the other brother in Lee county. The merits of the case were not brought out because of the fact that the law does not allow the decision on the writ when the child is to be taken without the jurisdiction of the State.

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TOMAHAWK MEN TO MEET THIS MONTH

Great Council of Red Men to Convene in Concord

Sketch of the Order

The Organization is Rapidly Increasing Its Membership in This State—An Interesting Session Predicted—The Officers of the Order—The Great Council Meets on May 4.

(By W. L. STAMEY.) High Point, N. C., April 30.—The 12th annual session of the Great Council of North Carolina, Improved Order of Red Men, will convene in Concord May 4th. This order is rapidly growing in North Carolina and numbers among its members some of the State's most prominent citizens. Coming up at this council meeting will be several matters of much importance to the order in the State. A large representation from the various tribes throughout North Carolina will be in attendance, and a most interesting and beneficial meeting is expected. The officers-elect of the Great Council of North Carolina are:

Great Sachem—Sam T. White, Greenville, N. C.
Great Senior Sagamore—W. L. Stamey, High Point, N. C.
Great Junior Sagamore—Wm. J. Leary, Edenton, N. C.
Great Prophet—Joe E. Pogue, Raleigh, N. C.
Great Keeper of Wampum—E. P. H. Struck, Wilmington, N. C.
Great Chief of Records—W. Ben Goodwin, Elizabeth City, N. C.

The Improved Order of Red Men, and awakened the hardy colonist to a sense of self-preservation, filled his heart with a hope for freedom and strengthened his arm with a determination for liberty.

Having learned from the native Indians that only by harmony of motive and unity of action could their efforts be crowned with success, the colonists organized themselves into secret societies for planning action for relief from British thralldom. In the steps the colonists were taking there was necessarily a concealment of identity inseparable from the dangerous work they were about to undertake. If success crowned their efforts they would be heroes, should defeat meet them they would be punished as traitors. Hence into these secret societies many of the forms, customs and disguises of the native Red Men were used.

In 1743 these societies took the names of "Sons of Liberty." This was afterwards changed to "Sons of Saint Tammany, or Saint Tammany Society." In 1792 the colonists about Philadelphia took the name of "Tammany Society or Columbian Order." The watchword of the Sons of Liberty was "liberty." This new order made their motto the word "Freedom." In 1813 a reorganization of all these societies was had under a new name of "Society of Red Men," and in 1833 the present improved order of Red Men was organized with its present motto, "Freedom, Friendship and Charity."

A feature of the new order was a wish to identify themselves with establishing an organization for perpetuating the customs and names of the native Red Men of America, and to show their attachment to the soil they inhabited, held either by birth or adoption, and they used the words "Red Men" in naming their society, and every tribe must bear an Indian name.

The Order in North Carolina. North Carolina in the colonial days held its place in these early societies, and was known under the token of (Continued on Page Seven.)