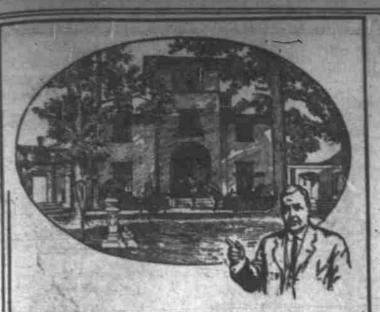
THE NEWS AND ORSCRVER, SUNDAY, SEPTEMBER 11, 1910



Is Drinking Your Stumbling Block?

YOU can't hold your job if you drink liquor to ex-cess. You know it and so do I Let's pass over all the other phases of the drinking question and look at the matter from a cold dollars and cents standpoint. Just the same as any other business question.

If your health was budly impaired and you could be restored again to perfect vigor and strength for a few hundred dollars you would gladly spend the money, wouldn't you? You would consider it algood investment.

Now that's just the situation in taking the Keeley cure. The drinking habit is impairing your health and your earning power, until even your job is uncertain.

You say: you could stop drinking if you wanted to. Perhaps could. But then you don't. So the same endless loss

We can stop this loss of earning power for you and stop it now. In just a few weeks we can give you new health, new energy and new ambition, and put you again on the high road to greater business success. It's a business opportunity that will pay you many thousand per cash, or the investment. As a cold business proposition—isn't it worth looking into ?

Write for booklet.

W. H. OSBORN, President

THE KEELEY INSTITUTE North Carolina



What Church Folk Are Thinking Abont and Doing

HE RELIGIOUS WORL

TRYING TO TRAP & TEACHER nal Sunday School Les-

The International Sanday School Les-son for September 15 is "Three Questions" Mail. 22:15-46. (By William T. Ellis.) "The Utild degree," as practiced by the police in an endeavor to extort evidence, or a confession of guilt, has been the subject of much controvery. It is no modern device, being really but a modification of the anglerit proc-It is no modern device being really but a modification of the ansient prac-tice of trial by torture. The insincer-ity and cruelly of it had an illustration is the case of Jesus. The big men of his time were hounding him to death. They were detarmined to trip him up is his speech and to put as will, can-struction upon his words, so that they might have a semblance of evidence against him. -A completer, was entered into he

against him. - A conspiracy was entered into be-resear two opposing parties, the Phari-sea, who were biliterly anti-Roman, and the Herodians, who truckled to Rome. That "politica make strange bedfelicwa." is no new observation. They sent students, arowed sectors after knowledge, boping thereay to outch Jesus off his guard by she plaus, billy of their questions. Doubl-less all the parties to this petry plot thought themselves the servants of the cause of organized religion: for from the beginning until now leaders from the beginning until now leaders of teligious institutions have stooped to unholy means to reach what they regard as holy ends. Somehow the passion for truth, which is the brightest torch lighted at the altar of God, grows dim and flickering and smoky in the close almosphere of institution-alized Christianity, and the yeal pro-phets are too often found outshile the

Our Gulleral Generation.

The controversy was the between uile and shaple simplicity, Somehou It seems to be the tendency of a highly organized society to deput from simplicity and directness. Guile and so-phistication are fashionable failings. Considered the unlovely speciacle may be contemplated for a moment-ill the "white lies" that have been all the "white lies" that have been told this week in society. In 1917 the the hosteness who have returned the mea-mage "not at home" to unwelcome guests; the acquaintances who, face to face, have been "so glad to see you" when they were inwardly an noyed at the meeting: the guests who have told hottcases they "have had such a levely time." whereas the func-tion has been an ordeal. But stay; let us get on the safer and more comfortable ground of the odi-ous insincerity of those professed seek-ers after light who came to Jesus with subtle and dishonest questions; forgetting that God desires truth in the inward parts, and that all falseod is a repudiation of the God of ath. There is no sight among men truth. fairer than the sincere quest after truth; and none more disheartening than wisdom and knowledge being used to buttress an unholy or insincers

they could impale Jesus on one horn of the dilemma or the other, asked "Is if lawful to give tribute unto Cassar or not?" If he said yes, the Jewish patriot party would be about his ears: if he said no. Rome and its adherents would have to be reckoned with. The Teacher, unperplexed and unafraid, plerced through the question to the spirit of the false and flattering questioners. "Te hypocrites!" No gentle speech that, for craft and guileful-ness and dishonesty on the part of gentle tioners. religious teachers are not to be dealt with tenderly, as one deals with the sinful and the ignorant. God pity the Church that forgets how to be pa-tient with the erring weak and impatient with her own deliberately erring leaders. The question itself was easily and strikingly answered by the clear judgment of Jesus. He called for a piece of tribute money, bearing the image and name of the reigning em-

Some Hypocrites and a Question These questioners, confident



These Carpets were purchased under regular prices from noted carpet mills-and are priced in this great September sale much under regular prices.

Churches, Hotels, Lodges, Societies, Offices and Public Buildings, as well as private households, are given the opportunity of the season to supply their Carpet needs at prices 15 to 25 per cent lower than can be obtained later on.

Never have we shown such an extensive array of styles, never have we been able to quote equally good values-and notwithstanding the low prices of the carpets in this sale we make no extra charges for making up and laying in the City of Raleigh --- and for all out-of-town patrons we will make up without extra charge and will prepay freight to any point in North Carolina---and if they will pay the railroad fare and provide board for our layer --- while doing the work --- we will send one of our expert carpet layers to lay without extra charge for his services.

Come---Compare qualities and values, and prove to your evn satisfaction that we can save you money by buying your Fall and Winter Carpets now ---right now in September.

DOBBIN-FERRALL CO.

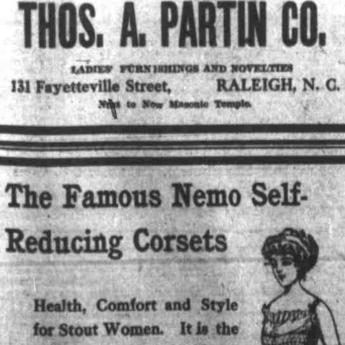
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Our large and well selected line of outing trunks, bags, suit cases, etc., will appeal to you. Come in and let us show you.

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only corset that enables a woman to reduce her figure with increased comfort and absolute Hygienic Safety. There is a model for every figure.

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SOLE AGENTS

peror. Their very use of the coin showed that they were under obliga-tion to the civil government for cur-rendy, for law and order, for high-"Render therefore unto Cassar the things that are Ceasar's" Of course there are earthly loyalities and obligathere are earthly loyalites and oblica-tions. A man is a poor citizen of the kingdom of heaven who is not also a good citizen of his own country. Pa-triotam is a religious duty. Christian citizens have ever been the best citi-renness as many a bloody page of history records. The existence of bed gov-ernment is a reflection upon the fidel-ity of Christian citizenship. As coins are stamped, as are souls The human spirit beats the image and superscription of God. Therefore ren-der "unto God the things that are God". The life belongs to the Lord; the heart was made in his likeness and it celly finds its full mission in his zervice. Whosever is not yield-ing allegiance to the Creator is a lost coin. An Old Marriage Problem. The sex question is a widely-dis-served the thought of aerious per-sons. The subject is one that lends indexide the subject is one that lends is one the subject is one that lends is one leaving children. Whose write would the woman be in the resurrec-tion. An Old Marriage Proble <text><text><text><text><text><text><text><text><text>

surrounded by polytheists, has been give up as hopeless this line of pur-learned by Christendom. The unity of god is accepted by all who accept God heard him gladly." The vindication of Jesus is not in the learned apolo-gists of the sages, but in the devotion of the great mass of ordinary men and

123-125 Fayetteville Street-

some Fine Fishing (Beaufort Look-Out.) Capt, Charles Carrow took out

ishing party from the inlet Ing on Monday morning. The fine amateur fisherman caught 75 trout, ses mullet and flounders in Fort channel, and returned in time for supper.



Raleigh, N. C.