

Rupture Cured

Throw Away That Torturing Truss!

James Van Riper of Wabash, Ind., certifies that he was so ruptured that he could not get out of bed without help—think of that! He had a Method that has been effecting wonderful cures, got it, and to his amazement began to recover at once. Not a day was lost from his work, and he was soon completely cured. It has been a long time since then and he wants "all hernia sufferers to know the grand truth—a genuine and permanent cure for rupture!



Mr. Van Riper was Completely Cured of Rupture After Many Trusses, etc., Had Failed.

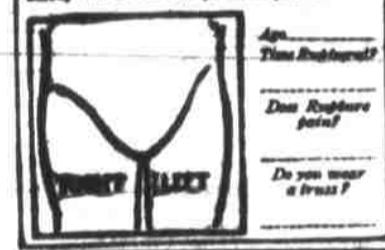
He is but one of the thousands who write that they have been fully and forever freed from the cause of ruptures in all forms—single, double, navel, inguinal, labial, scrotal, femoral, etc. Men, women and children have been removed from the thralldom of that racking infirmity which deprives life of so much pleasure. The wonderful Method has given them true and lasting contentment—has in many cases saved them from the horrors of strangulated hernia, from the surgeon's knife—from premature death.

Free to the Ruptured

Full information showing how sufferers may save themselves at home, quickly, easily and safely, together with a Free Treatment, will be sent free, postpaid, if you fill out (or copy) the coupon below and send it with name and full address to Dr. William S. Rice, 732 F Main St., Adams, N. Y.

Free Proof Treatment Coupon

Mark on diagram the location of rupture, answer the questions and mail with your full address to W. S. Rice, 732 F Main St., Adams, N. Y.



Durham & Southern Ry.

Schedule in Effect Nov. 27, 1911

Subject to Change Without Notice

Subject to Change Without Notice

This Time Table shows the time at which trains may be expected to arrive and depart from stations shown, and to connect with other trains, but their departure, arrival or connection, at the time stated is not guaranteed.

Table with 3 columns: Station, No. 41, No. 40. Rows include Durham, Raleigh, Fayetteville, etc.

Table with 3 columns: Station, No. 28, No. 26. Rows include Durham, Raleigh, Fayetteville, etc.

Artesian Well Co. Wilson, N. C.



The Master Cure for RHEUMATISM

Text describing the cure for rheumatism, mentioning 'Mother's Friend' and 'Rheumatism'.

Religious World

THE STORY THAT NEVER GROWS OLD.

The International Sunday School Lesson for March 31 is a Quarterly Review.

They were listening to one of their number read the story of the death of Husain, grandson of the Prophet, and the leader whom Shia Moslems held in a veneration second only to that of Mohammed himself. As the reading went on, men and women wept and wailed, and swayed to and fro, beating their breasts; by groans and cries giving evidence of deep grief over the tragedy enacted more than fourteen hundred years ago. The captain told us that on every trip he has the same experience with the pilgrims. The story of the sufferings of their leader never loses its hold upon them. That is what draws them upon this long, difficult and perilous pilgrimage.

"I love to tell the story. For those who know it best Seem hungering and thirsting To hear it, like the rest."

A little boy said to his father after church on Sunday, "Father, I was awfully interested when Mr. Brown began to talk about the crucifixion of Jesus. I could just seem to see it, and I listened to every word, and understood it, until all of a sudden he stopped telling the story, and began to preach."

The first thirty-one years of that wonderful story are reviewed in this lesson, swiftly covering the studies of three months in the life of Christ. The recurrence of these reviews are like the experience of the traveler who finds himself upon a height from which he can look over the entire stretch of country which he has traversed, having seen it before only in detail. From this height he gets a sense of proportion and perspective impossible otherwise. As the Plain of Esdras is not so clear to those who travel upon it as it is to those who view it from the South-land of Mt. Carmel, and as the Jordan Valley is less comprehensible to the people in Jericho than to the man on Mt. Nebo, so these studies in the life of Christ are best understood when we take a survey of a large section of the biography at one time.

The Wonder Child.

Literary folk have been gleaning every possible story about Dickens, and they have not yet got new angles of view for the study of the great novelist. Every fresh viewpoint of the life of Christ is to be welcomed. A business man said the other day that he had never really understood the setting of the birth of Christ, until he read the story of a traveler's experience one Christmas night in a Syrian khan. On a watch-fob, half a dozen silver coins that I got in the Holy Land, I have one Roman coin, bearing the name and image of Caesar Augustus, and I prize it above all the others, because it seems to make a little nearer and more vivid the great event that occurred when Caesar Augustus was on the throne.

Points of contact with the story of Christ are to be sought. Every baby is one such. A grizzled and seemingly unromantic Presbyterian elder said one day in prayer meeting, "I never realized the humanness of our Lord, and the meaning of the Bethlehem story, until I looked upon my own first-born son." That son, now a grown man, blushed at the allusion, but every parent present sympathized with the father's viewpoint. The Christian mother or father understands the Babe of Bethlehem in the light of the babe in his own arms. That is as God would have it; He has tried to identify himself with the commonest and deepest experience of the race. It seems as if all the resourcefulness of Omnipotence had been exercised to enable God to crowd closer to the life of the people. The Son who came by way of the manger has not only lifted up all of childhood, but He has brought wondrously nigh Godhood to man.

The Emancipation of Woman.

From the songs of Elizabeth and Mary to the battle-cries of window-smashing suffragettes in London may seem a far cry; yet despite all extravagant and freakish manifestations of a mistaken sex consciousness, the truth remains that the emancipation of woman has its roots deep in the motherhood of Mary. The new status of women in Christian lands can be explained only by the Christian story.

Where the Gospel has gone, there women have been gradually freed, until today the highest expression of Christian civilization is the character

Baby's Voice

Every woman's heart responds to the charm and sweetness of a baby's voice, because nature intended her for motherhood. But even the loving nature of a mother shrinks from the ordeal because such a time is usually a period of suffering and danger. Women who use Mother's Friend are saved such discomfort and suffering, and their systems, being thoroughly prepared by this great remedy, are in a healthy condition to meet the time with the least possible suffering and danger. Mother's Friend is recommended only for the relief and comfort of expectant mothers; it is in no sense a remedy for various ills, but its many years of success, and the thousands of endorsements received from women who have used it are a guarantee of the benefit to be derived from its use. This remedy does not accomplish wonders but simply assists nature to perfect its work. Mother's Friend will not prevent the coming of the baby, but in every way contributes to strong, healthy motherhood. Mother's Friend is sold at drug stores. Write for our free book for expectant mothers.

SEVEN SENTENCE SERMONS The pleasant thing in the world are pleasant thoughts, and the great art in life is to have as many of them as possible.—Bovell.

The strands our hands are blindfolded with No self-determined plan weaves for The shuttle of the unseen power Work out a pattern, not a cure. J. G. Whitaker.

All things are spiritual, and what man sees and reads are but shadows.—Fleming.

All who joy would win, Must share it; happiness was born a twin.

It is worth while to be a stinging fly in this world in which are so many harsh and discordant sounds and so many cries of pain.—J. H. Miller.

This world is so full of a number of things, I'm sure we should all be as happy as kings.—St. Ignace.

The man has learned a great deal by the time he knows that every day is a new day.—Emerson.

and lot of womanhood. The Interpreter and Friend and Champion of woman today is the white-souled Knight of God who was born as Mary. The new movement of womanhood will be kept safe and sound, and successful, so long as it does not lose sight of its spiritual beginning.

Under the Yoke of Life. Parents and educators today are both muttering rebellion against our present educational system. It is over-specialized, it is over-technical, it is over-abstract, it is over-logical, it is over-legalistic, it is over-philosophical, it is over-scientific, it is over-linguistic, it is over-mathematical, it is over-historical, it is over-geographical, it is over-biographical, it is over-literary, it is over-artistic, it is over-musical, it is over-dramatic, it is over-theatrical, it is over-cinematic, it is over-photographic, it is over-pictorial, it is over-illustrative, it is over-visual, it is over-auditory, it is over-olfactory, it is over-gustatory, it is over-tactile, it is over-kinesthetic, it is over-proprioceptive, it is over-interoceptive, it is over-emotional, it is over-sensory, it is over-mental, it is over-spiritual, it is over-divine, it is over-heavenly, it is over-angelic, it is over-sacred, it is over-holy, it is over-pious, it is over-devout, it is over-pious, it is over-devout, it is over-pious, it is over-devout.

We train their heads, but we do not train their brains and character. Lessons are taught, but not life.

A wholesale reaction is coming. The best of the old days and the old ways will be restored. The wisest students of our time are pointing out that the home is more important than the school, and that the educational functions of home-life can not be usurped by any professional training. Children need responsibility in the home. They need definite chores to do, whether they feel like doing them or not. They need home discipline and the influence of brothers and sisters. Also they need time to think, and to let the soft influences of this wonderful world of nature enter into their souls. There is profound significance for all students of pedagogy in the historical fact that when God wanted to train the Perfect Man, he put him into a workman's family, where he had to bear the yoke in his youth, and learn to labor and to live.

The Man Ahead of His Time.

In this day of political progressiveness, when all public men are trying to prove how representative of the people's advanced thought they are, one's mind goes back to the Populists of a generation ago. Then they were derided and sneered at. Their party is dead, but their cause is won. There were of the goodly company of forerunners and preparers. Their great association was that of labor excitation, and "Hail to the coming saviors: Hail to the brave light-bringers: Forward I reach and share All that they sing and dare."

"Ring bells in unreared steeples, The joy of unborn peoples! Sound, trumpets far-off blown, Your triumph is my own!"

Ahead of the times in which he lived, came John the Baptist, to blaze a path for Christ. His lot it was to lose his lustre in the greater light of the One who came after. He died a pioneer's death, but he lives in deathless honor, an inspiration to multitudes, a favorite of God, of history's great immortals. It is man's work to make ready the minds of men for a greater than one's self who shall come after.

Down the street they are putting up a new building. Fifty men are employed in the construction, and a hundred men are watching them work and finding fault. It is easy to stand aside and criticize the procession. Some deluded folk think it a proof of brains to be able to find fault with the men who are doing things. That is about as cheap and childish an occupation as the mind of man can undertake. To pitch in and try to remedy conditions is both costly and hard.

The difficult course was the one adopted by Jesus. He criticized his times, it is true. He is not remembered for that, but for His reconstruction of the times. Jesus was no stand-off critic; He lined up on the side of the best thing in existence. Thus He identified Himself with John and John's mission, and insisted upon being baptized into the unity with the best friends of God in His day.

Then He went into the wilderness for the test and the temptation. His life was His weapon, with which to do battle with the world, the flesh, and the devil, and He wanted to test the worth of the blade. Thus He learned to know Himself, and, from the beginning of His ministry was ready for the sacrifice which he foresaw to be the end of his earthly mission. He knew Himself, and He knew the hearts of men.

Truth is greater than an organization. Still, even truth needs a propagating agency. It cannot travel by any other than human means. So Jesus gave His first year of ministry largely to gathering about Him a force upon which He could depend for the continuation of His work and words. Busy as He was about His mission of mercy, He was nevertheless ever alert to discover men fit for discipleship. He went about preaching and healing, but ever with an eye open for men of apostolic potentialities.

That point cannot be improved upon. The success of every worker is largely determined by the disciples he makes. A certain minister who had no notable skill as a preacher, yet somehow had a gift for inspiring young men to fit themselves for the ministry and other forms of Kingdom work, now has disciples who are doing large services for the Master.

The final test of these Men and Religion campaigns throughout the country has been the number of disciplined men who have been left behind to carry on the work of the teams of experts. Occasionally one meets a notable Christian woman, like Margaret Sangster, who has made disciples of great companies of young girls. The ranks of Young Men's Christian Associations are full of young college men who are earmarked with the likeness of Robert E. Speer; he has made disciples of them. Jesus built up a body of men upon whom He impressed His personality. Commonplace they were, but He made them great. The Gospel is still doing that very thing. The life of Christ and the purpose of Christ are falling hold of men and women, and making them over into newness so that their lives are impressed with something of the character of Jesus Christ.

KNOWLEDGE

and fact; it is information acquired.

Every man, woman and child having feet, and using these feet as they are meant to be used, acquires information about different makes of shoes. This knowledge creates satisfaction or dissatisfaction. If a customer is satisfied your store keeps the patronage. If dissatisfied--Good night

You know that SHIELD BRAND Shoes are always satisfactory. You know that every buyer of SHIELD BRAND Shoes is a walking advertisement for your business. Every wearer is fully satisfied.

The knowledge that experience has given them about SHIELD BRAND Shoes has not disappointed. They know that SHIELD BRAND Shoes are full of comfort--that their styles are snappy--and that the material used in their manufacture is the Best.

We are hammering into the minds of everybody in the South Atlantic States the story of SHIELD BRAND Shoes. They Fit Best--Wear Longest, and we are backing up these statements by having SHIELD BRAND Shoes made in the foremost factories in the world. The shoemakers who make SHIELD BRAND Shoes have exact knowledge of what is needed to make perfect shoes, and they put all this knowledge into their work in the manufacture of SHIELD BRAND Shoes.

We carry a half million dollar ready-to-ship stock of SHIELD BRAND Shoes all the time. Mail orders will be shipped the day they are received, or a card to us will bring a SHIELD BRAND Shoe Salesman or Samples.

M. C. Kiser Company

Shield Brand Shoes

Atlanta, Georgia