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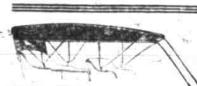
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EUROPEAN WAR IS NOT FINAL ARMAGEDDON---DR. J. E. WHITE

But More Than Any Event Since Jesus Christ and Pentecost, It Is Hastening World Toward That Consummate Hour.

Dr. John E. White, formerly of Hebrew Megiddon had planted in his Apek, now the beloved pastor of the mind. Whether this last great battle second Baptist church in Atlanta preached last Sunday on the subject thousand years of millennium, putting "It is Armageddon—the Battle of That Day of God, the Almighty?" The following morning, the Atlanta Con-stitution carried the sermon in full

uss, but the end is not yet." Mat-iew 24.6.

The words of Jesus to like disciples

others, are interested sincerely in he great European war. What is it's etation to Biblical prophecies and the sait things. Does it portend the im-oediate feturn of Jesus Christ and he complete and final overthrow of helf's dark monarchy" in the earth? been it mark the epochal event fore-old by Joel and Zecheriah and still hare definitely indicated by the Seer of Patmos? Is it Armageddon—the battle of that great day of God Almighty? If not, what is the omen of the unparalleled struggle now shaking at the foundations of civilization?

What is Armageddom?

In the accommodated and popular sense now in current usage. "Armage-ddon" is any decisive struggie between the forces of good and evil. Henry W Grady used the word in this mean Henry ing twenty five years ago in one of his great speeches. Two years ago Theodors Roosevelt brought the word into prominence by proclaiming that the campaign of the progressive party was Armageddon—the battle of the Lord Still more recently the North American lieview carries an article whiely copied entitled "Europe at Armageddon" But back of this popular use of the

Armageddon."
But back of this popular use of the word is its original employment in the Fittle. There it actually occurs but once—in Reveiation 16:16, though the event with which it is there identicated in other terms elsewhere, both in the Old and New Testaments. The word Armageddon is a compound of two liebrew words, signifying in etymology "the hill or ritys of Megiddon," and is used to designate the fitanic battle to be fought between the powers of evil on one side—the dragon, the beast and the contrary. The countries once under the eaway of the Caesars are badly mixed up in the present the event with which it is there identicated the event with which it is there identicated an absorbed in other terms elsewhere, both in the Old and New Testaments. The word Armageddon is a compound of two liebrew words, signifying in etymology "the hill or riby of Megiddon," and is used to designate the fitante battle to be fought between the powers of evil on one side—the dragon, the heast and the false prophet—with their allies, and on the other, the heavenly powers of pools, regressanted, its the true church of Christ. In this conflict evil is overwhelmed and Christ is triumphant.

From the literalistic efforts to internal the Electacies presented in the forces of either good or evil can be forced to the Electacies presented in the forces of either good or evil can be forced to the Electacies presented in the forces of either good or evil can be forced to the forces of either good or evil can be forced to the forces of either good or evil can be forced to the forces of either good or evil can be forced the first time.

this the dragon the father spirit of each seems from the twentieth chapter, only to have been captured and put in chains for a thousand years after which he is released to make an end of the Devil When it is over he will be right there at work, oursing enmitted and powerful than ever. Some contact the described in the murderers, liars and drunkards by there also thoug into the abyss.
"Where are also the locast and the false prophet, and they shall be tor-The sommiest interpreters

The speciales are visions of one war-fare witnessed by the Seer'al different The spectacles are visions of one warfare witnessed by the Seer at different
times and the prophery feretells a
strongle in which time, place and
sequence of events are not definitely
in his perspective. It is my own opinion that Armageddon in the Book
of itevelation is enfirely symbolical
Actually no such place exists in geography, nor did the Seer intend to lotring this world to a crisis, definite
and conclusive, somewhere in the future. This was the faith of the pamion that Armageddon in the Book of tievelation is entirely symbolical Actually no such place exists in geography, nor did the Soeg intend to locate any place. He was imbued with the thought and language of the Hebrew prophets and with the history of the wars and battlefelds of the Did Testament's Among the hattlefelds was one considerance above all others. It was Megiddon, where flairs overwhelmed Sisera, and where the vory stars in their courses fought transless hattle for them. To the Hebrew Megiddon became the symbol. the very stars in their courses fought Israel's hattle for them. To the He-brews Megiddon became the symbol of victory and defeat as "Waterloo" has become to our modern intelligence. When John saw in vision the gathermageddon out of the ideas the old

Don't Have Backache, Clogged

water Kilmers and Bladder will then act and nature. A well-known authority says this is the best kindley and disadder rective but the could upon the battleheld of Waterloo kildney and disadder rective but the sourcelf. This treatment has cured thousands of offerers where all other remodice have failed. Stuart's Hughu and Juniper compound we to make good feel sick when you feel sick when you fake it but tones you up. Stuart's Burhu and Juniper Compound acts directly on the urine through the kidneys. It keeps the blood healthy it strengthers the neck of the bladder. It regulates the kidneys and does away with make the trend of man is power over man, he polega to win the battle? We answer in the negative. Why? On account of Wellington. On account of the trend for man is power over man, he polega to win the battle? We answer in the negative. Why? On account of the trend for man is power over man, he polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle? We answer in the negative. Why? On account of the polega to win the battle?

the Devil in chains and ushering in the reign of Christ, as some believe, or whether it is to come after the mil-lennium and Christ's second coming. as follows:

Text—"And He gathered them together in a place called in the Hebrew tongue, Armageddon. The battle of that great day of God, the trimighty." Revelations 18-14-15 "And ye shall hear of wers and cisive struggle on this earth between imore of wars, but do not be alarmed for all these things must come to do for all these things must come to one the end is not yet." Maturder the command of the dragon, hew 24.6.

The words of Jesus to His disciples side. and the false prophets on one side. and the sablish appropriately the Firstian point of view in the situation in which we find ourselves at the present time. Many Christians as well so others are interested sincerely in the situation on the other.

Is This Armageddon?

But the question remains. "Is the present war raging in Europe the Armageddon that the Seer of Patmos foretold?" From either view of the controversy just referred to the answer must be, No. Likewise, those who take Armageddon literally to describe a definite place in Asia, and those who take it sympolically to mean the last conclusive conflict of those who take it symbolically to mean the last conclusive conflict of the moral and spiritual world without reference to place, must agree that the European war is not Armageddon. The evidence may be summed up

First—If Armageddon refers to a battlefield in Palestine, the war now confined to Europe is manifestly not Armageddon.

Second- If the objective of Arma-geddon is the capture and destruction of Jerusalem after it has been restored to the Jews, which aim of evil will be brought to disaster the European war is certainly not such a conflict, not is that its objective or any part

Third—The nations now engaged in war may all be fighting against God, but they are surely and intentionally

terpret the specialise presented in the visions of the Secr of Patmos chronologically, we have much confusion.

There are plainly three separate descipitons of designs on a special confusion of designs on the other, only a part of the considered as engaged at this time in the European war. The Devil at Armageddon should have all the designs of the confusion of designs on the other, only a part of the considered as engaged at this time. riptions of decisive onslaughts of the distribution of decisive onslaughts of the distribution of decisive onslaughts of the distribution of decision of the main confusion, however, arises over the question whether the spectacle in the sixtensity of the world to gather them the real Armagedon "The battle of the whole world to gather them the real Armagedon". tion whether the spectacle in the sixtensith of in the iwentieth chapter is
the real Armageddon "the hattle of
that great day of God Almighty." In
the sixteenth chapter Armageddon results in the disappearance of the beast
and the false prophet forever. They
are hirled into the abyss irrevocably
thit the dragon the father spirit of
evil seems, from the twentieth chap-

I that this last battle described in ing murderers, liars and drinkards is the chapter is the Armalian because it is the consummatable for the best in himself who here also flong into the abyss. reasonable grounds may we anticipate as its conclusion the complete and final subjugation of "principalities and powers and the rulers of the darkness indest interpreters as I of this world and spiritual wickedness of attempt to treat the Apo-in high places, which Armageddon is prophesied to bring about When is Armageddon

ning is progressive feward a glorious culmination. Moreover, this faith has another sanction in the human con-sciousness. It is an intuition of our hearts that right and wrong shall some time face each other comprehensively and fatefully, and that what is good for humanity must prevail. It comes to the deepest experience of any man that the doom of exil is prophesied in the very nature of things in a world like ours. A world so made and so loved by God was made for God. And we realize that only in a grappling of stupendous conflict will the evil em-pires be conquered

One death grapple in the darkness Twixt old Sytems and the Word."

Hastening the Day

Notified the pains acting back the end of the world is comparable the end of the following Stop entries to the following Stop entries the following the following the following the following the followi

ens the neck of the bladder. It requires the neck of the bladder it requires the kidneys and does away with the bladder of the bladder and all disagreeable symptoms. If discouraged with other medicines try this famous old folks' recipe. He sure you get Stuart's is brought and duniper, as Stuart's is properly compounded for kidney trouble. Galloway Drug Co. Raieigh. N. C., sell big 14 oz. bottle for only \$1.00. Out of town people supplied by mail or express. Call or write.

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stomach

Stomach

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You take a little at night and in the morning all the foul, constipated, waste; sour bile and fermenting food, delayed in the bowels gently moves out of the system. When you awaken all headache, indigestion, sourness, foul taste, bad breath, fever and dizzi
foul taste, bad breath, fever and dizzi
grand.

"California Sytup of Figs" is a family laxative. Everyone from grandpa to baby can safely take it and no one is ever disappointed in its pleasant action. Millions of mothers know that it is the ideal laxative to give cross, sick, feverish children. But get the genuine. Ask 'your druggist for a 50 cent bottle of "California Syrup of Figs." which has directions for babies, children of all ages and for grown-ups on each bottle. Require with contempt the cheaper Figs. Syrups and counterfeits. See that it bears the name—"California Figs."

their rightful heritage of that life, its visible force is still immense; its liberty and pursuit of happiness; aubjects multitudinous; its empire to whose winning through conflict con-appearance only shaken. It towers stituted the greatest boon of man-

But that scaffold sways the future.
and behind the dim unknown
Standeth God within the shadow keeping watch above His own.

This, then, is the prospect now opening to the eyes of a Christian. The powers of darkness must become contentment of selfish forces that exploit humanity whether kaisers, czars or cabinets or traffic and trades and itades and it blows for me where do we stand at its call?

The trumpet of God blows for every man and woman. It blows for you and it blows for me where do we stand at its call?

Whose hath heard the calling of the highest cannot be a good the good the content of the calling of the cannot be a good the good the cannot be called the calling of the good the cannot be called the calling of the good the cannot be called the calling of the good the cannot be called the calling of the cannot be called the calling of the good the cannot be called the calling of the cannot be called the called the calling of the cannot be called the calle

There is a good time coming a good time to live and be men. Pull good time to live and in the century tically, it came to America a century ago, and it is coming to Europe now.
Merally, it is coming to America; also
and to Europe and Asia and Africa
Its portents stand out like barners in the sky But not without lightle. The wrong thing—the ideas principle or purpose of evil does not surrender easily. The old dragon—the father of ies - will deceive many, the beast the mother of worldly lusts and flesh-ly appetites will show her teeth driven to buy, the falso prophet - the priest of subtle sophistres - the plans leader for fatsehoods that smack of truth—will still speak the smooth words of fair seeming in the church and out of it to over the retrest of the black army But they are beaten and Christ has beaten them Evil must dies the death. The world that crucified the Son of God was doomed from that moment. The world that fattens on the sorrows of the sons fattens on the sorrows of the sons of men and drags them at its charlots of greed has written its own doom. "With its gatanic prince it has been judged Morally, it is dead already. The sentence has passed the Judge's lips. The weakest child of God may safely dely it and scorn its bossting.

stituted the greatest boon of mankind, perhaps in reverent truth a holy war."

Whoever cannot discern that old Europe is dead is blind. With that dying passes many a "beast and false prophet" who have served truly enough the great red dragon in his designs upon the good of God and men. No words are sitter than Lowell's to one who took his stand before the situation of moral democracy in Europe but yesterday and believed in God and humanity:

"Right forever on the scaffold, wrong forever on the throne:

But that scaffold sways the future and behind the dim unknown."

"Ike Goliath confronting the armies of the living God. But the foundation of its strength is gone. Decay saps its frame. Despair creeps across its heart. The consciousness of its impotence and misery grows upon it. Do you not see that the lines of this battle are being drawn through society more narrowly every day? The kingdom of evil is no longer a shadowed realm unexplored and unmapped. Its topofraphy is all marked. Its systems are surveyed its names and addresses are in the card index of public intelligence. The separation between the Church of Christ—the true thurch of Ghrist—and the world—the world of flesh lusts and self-pleasings—is being made distinct self-pleasings—is being made distinct
as never before. The two lines of
sympathies—of principles and ideals—
are becoming more clearly disclosed in conflict. Men are being forced. apart in their relations by the issue as never before. This means that the moral conflict draws on at a swift

Yea, with one voice, O world, though thou deniest. Stand thou on that side, for on this and T.

It is not Armingeddon yet but to ard Armageddon surely. It is not ward Armagedion surely. It is not the second coming of thrist yet, but the is coming surely. It is not the defent and rout of the prime of darkness yet, but that shall be surely. It is not the reign of our Lord of Lords yet, but the light of that glory is breakly surely. is breaking surely

fornia was made in 1848 by James Marshall, who happened to pick up a glittering nugget in the bed of a stream. Since that time the State has yielded more than \$1500,000,000 in gold. Marshall died a poor man.

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your hair, v delightful surprise awaits those whose half has been neglected or is strings fielded, dry, brittle or thin besides beautifying also kair. Danderine dissolves every particle of candruff, cleanses, parties, and in-vigorates the scalp, forever stopping



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