

| "PLAIN LIVING." <br> Words of Advice to American Young Men and Women. <br> Wise Methods for Building up a Pleasant Home. | Pythegoras, who century, B. C., is sai harmonic strings. <br> Eight thousand $p$ st. Petersburg by the flowing of the Neva |
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| "What the American peopl | dor |
| plain living is saving from the lowerside |  |
| of life, in days of poverty, for higher side, and, in wealth, direc |  |
| the material outlay by character, gence, refinement and a general |  |
| the fitness of things. |  |
| the yearly earnings of the America |  |
| at $\$ 500$ or less |  |
|  |  |
| the average $\Delta$ merican family |  |
| Hife includes health, intelli |  |
| ity and all the elegance an |  |
| that a good family ean get |  |
| mestic education, |  |
| more fundamental than the training of the schools, and which the schools, at |  |
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| Somes of |  |
| American Biris sho | Leaning against tho wall, enclosed in |
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| norant class, |  |
| drudgery, but the "new housckeep which puts a superior womanhood | Lightring |
| the hands and wes |  |
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| stratum of New York society, wh |  |
| Wes |  |
| to study stientific housekeeping, be- |  |
|  |  |
| position with credit. The experts say |  |
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| material and greatly improve food. The |  |
| ican people waste more in xtravagant housekeeping |  |
| other nation, and, in the long run, in- | been |
| fict |  |
| be claseed with that cassed by the uso |  |
|  |  |
| , | whi |
| living and then save for a home. The young man perverts the opportunities | whin |
| offered by organizations of an clucation- | Anstralla's Rambit |
| at and social character when | Several of the wort pests of our fieds, |
| headuarter |  |
| and wife thould not "ite | del |
| ing loose, but put head, heart and hands | , |
| together to build up the trus home. | lue |
|  |  |
| skilled hands-can make a good housu |  |
| on small means. She can do it by |  |
| "stirring in judgmant" setting tho |  |
| The Am |  |
|  |  |
| ing will be the most expensive |  |
| can only be minitaied by that styic of |  |
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| diantes the material $t$ | ${ }^{\text {fram }}$ |
| by wise economices sav |  |
| the |  |
|  |  |
| $\begin{aligned} & \text { Whe } \\ & \text { ording } \end{aligned}$ | Nututure practises a curious economy in |
| arrangement is now curried out, the first |  |
|  | ter |
| the cost of Colil, south Americh. That |  |
| the 2 , sout Amercen. Mat | Which were nearly externinated, find |
| $a$ few |  |
| broken on the $A$ merican | strong. Th |
| enta and the two days rum on alo | trong. boldenel, ame |
| Le stit in all places on the |  |
| ontinent. We mny therefore this idea-that nt 7.20 oclock |  |
| rning of our lives in Great Brit- |  |
| the next day is commencing on the |  |
| world, and is to be found at this little island in the Pacific ocean, whence in |  |
| due course it will travel round | have been sown where the rabits |
|  |  |
| is not an unmitigated advantage to theso islanders. Suppose one of them sails east |  |
|  | ${ }^{\text {whe }}$ |
| will find they keep the day there |  |
| undera different date, and he will have reckon one day in his calendar twice ove |  |
|  |  |
| he other hand, if an American from east to west this wond | At the sane time that |
| ic line where the day beg | multiplying |
| find the dates in this fresh world are one in advance | Europe $A$ market val |
|  |  |
|  | Once |
| ted in the case of Magellan, the Po |  |
| aese captain, who sailed round th drom east to west in 1522 , and | don, and what is now the p tralia will prove a source of |
| ng crossel the magic line of $\mathrm{h}^{\mathrm{n}}$ in his wanderings, his ca | the settlers. -[Youth's Companio |
|  |  |
| course a clay in acrant |  |
| finding, on landing at home, Sabbath was falling on Mond |  |
|  | ${ }_{\text {a }}$ |
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| e time that the true explanatio |  |
| Sovered.-[Chamber's Joural. |  |
| Thee Len | -Where shall Thegin child sat down to |
|  |  |
|  | Genesis and had |
|  | of |
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