

THURSDAY, OCTOBER 25, 1894.

H. A. LONDON, Editor.

PFEFFER's monstrous proposition to raise all the revenues of the government by taxes on real estate seems to give the populist speakers and papers much trouble, just as it ought to, but they ought not to try, as they do, to deny it. Its truth can be so easily proved that all their denials amount to nothing, but only shows the desperate straits to which they are driven.

But that which seems especially surprising about these denials is the deception attempted by the populist papers, which so strangely and inconsistently style themselves "the Reform Press." Yes, the populist papers, which claim to be so much more truthful than all other papers, are deliberately (it may be that some of them ignorantly) publishing a falsehood in regard to Senator Pfeffer's proposition to raise all the revenues of the government by taxes on real estate. Their leading paper, the *National Watchman*, published at Washington, prints what it asserts is an exact copy of Pfeffer's resolutions introduced into the Senate on the 9th of last July, but prints it incorrectly and for the purpose of deceiving the people. That paper publishes his first four resolutions correctly, but the fifth one it publishes as follows:

"That all revenues of the government ought to be raised by taxes on great wealth, incomes and land values."

But this is incorrect, for this fifth resolution, as introduced by Pfeffer and as published in the *Professional Record*, reads as follows:

"Using democratic rule in North Carolina the kindest feeling has existed between the white people and the colored people. Everybody, white and black, is equally protected in the enjoyment of all his rights. Schools, colleges, and asylums have been established for both races, and all persons, regardless of their color or politics, are equally protected by our laws."

If populist papers will publish a falsehood as this and attempt to deceive the people in this matter, how can they be believed in anything?

THE Australian or secret ballot system was demanded by the populist platform, two years ago, and yet if it is adopted it would disfranchise the bulk of the colored people in the South and thousands of the white people also. This system of voting has been adopted in most of the Northern States, and it may well all right there because nearly every voter in those States can read. But here in North Carolina where unfortunately so many voters cannot read, the adoption of this proposed system would result in practically disfranchising thousands upon thousands of our people. Every man, therefore, who wishes to bring about such a result, will vote with the populists and aid them in securing this Australian-ballot system. Anybody who is opposed to this populist scheme ought, of course, to vote against the populist candidates, especially against their legislative candidates, because the Legislature will have the power to make the proposed change.

Yes, the populists demand a change in our election laws. Indeed they say that this is the most important reform demanded by the in this State, and the only change, as proposed by their platform, is the adoption of the "unperverted Australian or secret ballot system." How can any illiterate voter favor such a system of voting?

Party prejudice is more bitter and violent among the populists than we have ever before known among the members of any other political party. And yet these are the very persons, who two years ago were complaining that party prejudice had almost ruined this country. Yet, they are the very men who then declared that they were forever done with all political parties—that all were corrupt—and that hereafter they "would vote for men and not for party." Everybody remembers this and yet these men are now the bitterest political partisans ever known!

If the democratic party is responsible for the present low rates of cotton, who is responsible for it getting down from 50 cents in 1865 to 7 cents in 1892? Every sensible man knows that the price is regulated by the old principle of "supply and demand."

The price of cotton is the same all over the world, after deducting or adding the freight or cost of transpor-

#### A Warning to North Carolina.

It is wonderful how men will change, or pretend to change, their opinions when they think that they can get an office by so doing. Martin Butler, who now hopes to be elected United States Senator by the colored people, was a short time ago one of their bitterest enemies. To show how bitterly opposed he was to the African race, when he began the publication of his newspaper he named it the *Conservator* and it still bears that name. He advocated the "white man's rule" and adopted it as the motto at the head of his paper. Only two years ago he published in his paper the following:

"We will forever preach that this is a Caucasian government, founded by the courage, trained by the wisdom, and won by the patriotism of white men, and for the benefit of all citizens alike. Therefore it is right to be and must be managed by *white men only*."

What do the colored people think of this?

Orino Winslow and George Harris are the leaders in the so-called division of the populists and republicans at Raleigh. They are the two men who have chiefly brought about the conglomeration in North Carolina politics, and they are the men who now call on the honest people of North Carolina to follow them in their bidding. It is extremely strange and surprising that any honest man can follow such leaders, and they are the men who now call on the honest people of North Carolina to follow them in their bidding. It is extremely strange and surprising that any honest man can follow such leaders,

Men who, since capital will not invest if it is to be all used up, must

know what one's duty is, may be, those who believe in the fact that the elements of popular opinion which gives money-making possibilities, is the strongest reason why negroes dominate the populist cause.

North Carolina cannot afford to

neglect its agricultural interests,

but it is not necessary to do so.

Are you too young to be leaders in your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means

that you feel it is the best choice

and it is compared with others.

But, when it is compared with

others, it is seen that it is

not the best choice.

Are you too young to be leaders in

your towns and State? Are you

want the help of useful and enter-

taining business men? Then, I

say, you should do what you can

for the education of the people.

You lack of strength means