CHICAGO STREET FREAKS.

Grotesque Advertising Novelties that Have Been Banished.

Here is a list of advertising freaks that, according to the Chicago Chronicle, have been banished from the streets of Chicago:

A Scotch Highlander with bagpipe.

Four country "Rubes," straw hats, linen dusters, huge carpetbags, burst-open valises, immense cotton umbrellas, wonderful shoes, flamboyant neckties and all. They created excitement and also hindered traffic by staring into the shop windows, looking down the cable slot until the car was almost upon them, pretending to go wild with fear over the occasional automobiles.

Five peasant girls advertising [illegible]

One tall woman, in scarlet, hose white hat with silver plume and snowy feathers, large, beaming yellow sash—[illegible] and purple parasol. In one hand she swung lightly a box of cigars, in the other flourished a vivid fan.

Two Roman gladiators.

A bitsboom man and woman riding in a scroll-looking carriage bearing the flaming inscription: "We were married by the So-and-So matrimonial agency."

Another man and woman in a carriage advertising a popular play and with a square little Chinese infant perched high at front and rear. This carriage was followed by a mock patrol wagon, driven by a man in shabby police man's uniform, and blocked traffic almost as much as its baby occupants amused the crowd on the sidewalks.

A couple of Indians in war paint.

A man dressed as a dude and carrying a big boy astride as a baby in long clothes.

A soap advertiser with his head and face all in a mass of lather and bearing aloft a huge razor.

A chariot driven by a team of small women and another dragged along by a supposed corpse.

One ragged Mexican carrying [illegible] hose and sandals, his fully equipped wife spins, bread, and gay leather fringes. The man wrapped a blanket [illegible]

A pair of small English [illegible] [illegible]

"WARM SNAKES."

A Remover of the Absent-Minded Reader Ordered South.

[illegible]

"Never Do Things by Halves."

Sometimes the condition of your health could be described as half-sick and half-well. You may not be ill enough to go to bed but so ill as to be sorry [illegible] your home or your business, yet not wholly well. You languish, tired feeling due to poor blood and nothing else. Make your blood rich by using Hood's Sarsaparilla. It works to perfection there is nothing like it.

Tired Feeling — *"My husband would come home from work so tired he could hardly move. He began taking Hood's Sarsaparilla and it cured him. It cured my girl's headaches." Mrs. A. J. Sprague, 27 Cole St., Fall River, Mass.*

Hood's Sarsaparilla
Never Disappoints

Hood's Pillsare the best family cathartic. The non-irritating and only cathartic to take with Hood's Sarsaparilla.

No. 9.

A PHILIPPINE RESUME.

GENERAL WHEELER WRITES A SURVEY OF PEOPLE AND RESOURCES.

Magnificence of the Churches and Monasteries—Natives Dress as They Did 2000 Year Ago—A Failure of the Rice Crop Would Cause a Famine.

GENERAL JOSEPH WHEELER, of the United States Army, writes as follows to the New York Sun from Santa Rita, Philippine Islands:

I have now seen much of the country and the people in that part of Luzon for about fifty miles north of Manila. In every town there is some different stone church and a convent or monastery. The value of the church and monastery as a town seems to be equal in many cases to the value of all the other buildings in the town.

The sugar stone houses are as expensive as any of the public buildings. They have very thick stone walls and either metal roofs and some small [illegible] or tiles. The houses are usually about two stories high, and cost about [illegible] per foot.

There is a general impression that the insurgent army is made up very largely of people without property, and that people who have property desire the Americans to control so that they can have protection and feel that their property is secured to them, but I find that there is also a fear or apprehension among some of the wealthy that if the Americans control and give universal suffrage, the power of the wealthy people would be taken away and their hold on property very much impaired. I think that if the wealthy people could be assured that they would be protected in their property rights by the United States it would have a very good effect.

The friars and priests are charged with all sorts of oppressions and misdemeanors, but it must be remembered that friars and priests are very numerous, and in so large a body there will be found every possible phase of character and disposition. The religious orders are very rich. They have been acquiring property for nearly three centuries.

The statement I have seen that seventy per cent of the people of Luzon can read and write is a great mistake. It may be true of Manila, but [illegible] of the small districts and the population of [illegible] other districts [illegible] in Luzon. The population seems [illegible] very much like those lived in the Middle of the beginning of the Christian era.

The people for very many years, say 2000 years ago, [illegible] cultivation [illegible] and [illegible] [illegible] and [illegible] [illegible] [illegible]