

PITTSBURGH, Sept. 1. No fits or convulsions after first day's use of Dr. Kline's Great Nervous Tonic, \$2 trial bottle and special offer. Dr. R. H. Kline, Ltd., 901 Arch St., Phila., Pa.

Many theories are excellent until you try to reduce them to practice.

Mrs. Winslow's Soothing Syrup for children toothaching, softening gums, reduces inflammation, relieves pain, cures colds—\$1.25 a bottle.

The hardest work some people have to do is looking for a good time.

Money refunded for each package of PUFFAL FABULOUS DYES. It is instantaneous.

Does success make the optimist, or does the optimist make success?

No do not believe Peru's Cure for consumption, a nostrum for all kinds of colds—F. D. BOYER, Trinity Springs, Ind., Feb. 15, 1893.

Hope is often a poor apology to an aching heart or an aching stomach.

It has been decided that the portrait of the Empress Dowager of China now being painted by Miss Kate Augusta Carl, an American artist, shall be exhibited at the St. Louis Exposition. It is contrary to Chinese traditions to have likenesses of the rulers made and this innovation has caused a sensation at court.

There is more care taken in this section of the country than in other districts put together, because the weather is not so pronounced as it is in the case of the cholera and dysentery, and therefore requires less attention. The famous Chinese Cure, manufactured by J. C. Chang, of Toledo, O., is the only substitute for the market. It is taken internally unless from 10 drops to a spoonful. It is directly on the food and mucous surfaces of the body. The cost after one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address J. C. CHANG & CO., Toledo, O.

Sold by Druggists, etc.
Hall's Family Pills are the best.

The world needs more religion in politics and less politics in religion.



Mrs. Tupman, a prominent lady of Richmond, Va., a great sufferer with woman's troubles, tells how she was cured.

For some years I suffered with backache, severe bearing-down pains, leucorrhoea, and falling of the womb. I tried many remedies, but nothing gave me any relief.

I then commenced taking Lydia E. Pinkham's Vegetable Compound in June, 1901. When I had taken the first half bottle, I felt a vast improvement, and have now taken ten bottles with the result that I feel like a new woman. When I commenced taking the Vegetable Compound I lost all weight and was fast approaching complete nervous collapse. I weighed only 98 pounds. Now I weigh 106 pounds and am improving every day. I gladly testify to the benefits received.—Mrs. E. C. TUPMAN, 100 West 30th St., Richmond, Va.—*Editor's note: A sign of success after taking Lydia E. Pinkham's Vegetable Compound.*

When a medicine has been successful in more than a million cases, it is justice to yourself to say, without trying it, "I do not believe it would help me."

Surely you cannot wish to remain weak and sick.

Mrs. Pinkham, whose address is Lynn, Mass., will answer all letters addressed to her by sick women. Perhaps she has just the knowledge that will help your case—try her to-day—it costs nothing.

CAPUDINE CURES
COLDS and
FEVERISH CONDITIONS.
10c. 25c. 50c. 75c. 100c.

So. 39.

PROMPT, Safe, Reliable—See what the doctors say about it. See what the public say about it. See what the special company says about it.

Stories of Hurt.

Endless stories of Charles H. Hunt, chief of police of Portland, Maine, are told by his admirers, and among them is one that illustrates the ready humor of the old man. At a dinner given by prominent citizens of that place the chief was the principal guest, and in the course of the feast he was called upon to respond to the toast, "The Police." And, asseverate, Mr. Hunt arose in the full dignity of his gorgeous uniform, and, in a sentence indicative of the affection felt for him, said with a musical voice, "Honor to the police—Honor to my countrymen."

Tried by Time.

Eugene E. Larkins of 151 Twentieth avenue, ticket seller in the Union Station, Denver, Colo., says, "You are at liberty to repeat—... I

I first stated through our Denver newspaper, Dennis Kidney Pills, in the summer of 1880, for I have had no reason in the interim to change my opinion of the remedy. I said when first interviewed that I had a friend and acquaintance suffering from back trouble on kidney trouble I could not understand why they did not take Dennis' Kidney Pills. I was subject to severe attacks of backache, who, always aggravated if I sat long at a desk. It struck me that H. Dennis' Kidney Pills performed better when they promised they might let loose. This induced me to try the remedy. It always stopped the backsore. I have never had a pain or a twinge since."

A Friend.

After several years of experience in selling the pills, I am well-versed and studying how to sell the medicine of Dennis' Kidney Pills. I have adopted the method of keeping a small jar of the medicine and putting a piece of silk over the top, and then a lid on the jar. In a few days a good deal of foam comes out of the jar, and when this is removed, the foam disappears, leaving the liquid clear and transparent. This is a good sign that the Dennis' Kidney Pills are good.

After several years of experience in selling the pills, I am well-versed and studying how to sell the medicine of Dennis' Kidney Pills. I have adopted the method of keeping a small jar of the medicine and putting a piece of silk over the top, and then a lid on the jar. In a few days a good deal of foam comes out of the jar, and when this is removed, the foam disappears, leaving the liquid clear and transparent. This is a good sign that the Dennis' Kidney Pills are good.

The Largest Sum.

Joseph W. Hunter of Jenkintown, has been appointed State Highway Commissioner of Pennsylvania, and will therefore have charge of the expenditure of the largest sum ever appropriated at one time by any American State for road improvement.

A Friend.

This is the result of great kidney medicine which cured Mr. Larkins will be mailed to any part of the United States on application. Address Post Office, Milburn Co., Buffalo, N. Y. For sale by all druggists price 50 cents per

AGRICULTURAL

How to Pull Posts.

To pull a post, back the farm wagon up near it, fasten a chain to hinge or body, and the other end, which should have a shank, drop over the post. Stand your 4x1 on wall, put in place your two bottom loops and one as high as you can reach comfortably. Commence with the 1x1 by each side, standing from each side fastening to the loops with nails bent over after driving in a little way, and to each other inside by small shaves or small pieces of boards, until you make one half. Then make the other half, and the rest of the loops and tight the bottom with clay, which you had better put in before the last few stakes are set up. Tighten the loops and it is ready to fill.

The whole work may be done by the farmer, his boys and girls, and the necessary cost be less than \$20. If he buys the lumber, and much less if he cuts and hews it himself. What who cares? It will keep postage enough for twelve years and pay for itself the first year.

C. M., in American Civilization.

The Farm Plow.

There is the same necessity for having the farm plow as for building houses, which are built of timber, and the necessity cost be less than \$20. If he buys the lumber, and much less if he cuts and hews it himself. What who cares? It will keep postage enough for twelve years and pay for itself the first year.

Farming Pen.

The cut shows a convenient, cheap

farmering pen for board saves, when a suitable doghouse is not had. It is made five and a half feet square at lower end or where it rests on the ground. All posts used are five and a half feet long except parts of loops

fastened across the ends. At top a post two and one-half inches by four inches by four inches long is set in the ground.

The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much like flesh, but it is not every thing. The one who cares for the stock should be able to tell the postures and movements of his surroundings and yet not give pain.

The one who has the care of the stock should look into the matter and know all possible why it is so. Blood is much