

WOMAN TOOK FRIEND'S ADVICE

And Found Health in Lydia E. Pinkham's Vegetable Compound.

Windom, Kansas.—"I had a displacement which caused bladder trouble and I was so miserable I didn't know what to do. I suffered from hearing down pains, my eyes hurt me, I was nervous, dizzy and irregular and had female weakness. I spent money on doctors but got worse all the time.

"A friend told me about the Pinkham remedies and I took Lydia E. Pinkham's Vegetable Compound and was cured. I cannot praise your remedies enough for I know I never would have been well if I had not taken it."—Miss MARY A. HORNBER, Route No. 2, Box 41, Windom, Kansas.

Consider Well This Advice.
No woman suffering from any form of female troubles should lose hope until she has given Lydia E. Pinkham's Vegetable Compound a fair trial.

This famous remedy, the medicinal ingredients of which are derived from native roots and herbs, has for nearly forty years proved to be a most valuable tonic and invigorator of the female organism. Women everywhere bear willing testimony to the wonderful virtue of Lydia E. Pinkham's Vegetable Compound.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letters will be opened, read and answered by a woman and held in strict confidence.

Great Convenience.
"Parcel post is a great thing."
"Yes," asserted the grocer. "You can stick a stamp on a can of corn and send it right out to a farmer."—Judge.

SULPHUR—THE GREAT HOME REMEDY

Mr. Warren C. Gares, 108 So. Ohio Ave., Columbus, Ohio, writes as follows: "I suffered intensely from Eczema which covered my body and arms. After trying three physicians and one skin specialist and 29 different ointments and lotions, I accidentally learned of Hancock's Sulphur Compound and Ointment. I tried them and the first application gave me instant relief from that awful itching. I persisted in their use and in one week I had hardly a trace of the eruption." If any reader questions this testimonial as not being bona fide and unsolicited, an inquiry sent to the address above, enclosing postage will convince anyone beyond question. Hancock's Sulphur Compound and Ointment are sold by all dealers. Hancock Liquid Sulphur Co., Baltimore, Md.—Adv.

When Love Dawned.
He—Darling, when did you first find out you loved me?
She—When I got annoyed because my friend called you an idiot.—Die Musketeer.

No. SIX-SIXTY-SIX
This is a prescription prepared especially for Malaria or Chills and Fever. Five or six doses will break any case, and if taken then as a tonic the fever will not return. 25c.—Adv.

Too Much Ball.
"Why did you move away from Chicago?"
"The doctor advised my husband to move to some town with only one team to worry about."

For SUMMER HEADACHES
TICK'S CAPUDINE is the best remedy—no matter what causes them—whether from the heat, sitting in draughts, feverish condition, etc. 10c., 25c. and 50c. per bottle at medicine stores. Adv.

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"Life is a game of touch and go."
"I agree with you. And the touch is what keeps a great many people going."

To Cure Tender and Receding Gums
Apply the wonderful old reliable DR. FORTER'S ANTI-SEPTIC HEALING OIL. 25c. 50c. \$1.00.

The poet is born; after which he's mighty lucky if he can contrive merely to exist.—Alfred Noyes.

Mrs. Winslow's Soothing Syrup for Children
teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c. a bottle. Adv.

Libby's Luncheon Delicacies

Dried Beef, sliced wafer thin, Hickory Smoked and with a choice flavor that you will remember. Vienna Sausage—just right for Red Hot, or to serve cold. Try them served like this: Cut the bread in thin slices, spread with creamed butter and remove crust. Cut a Libby's Vienna Sausage in half, lengthwise, lay on bread. Place on top of the sausage a few thin slices of Libby's Midget Pickles. Cover with other slice of bread, press lightly together. Arrange on plate, serve garnished with parsley sprigs.
Libby, McNeill & Libby, Chicago

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INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department The Moody Bible Institute of Chicago.)

LESSON FOR AUGUST 17

CROSSING THE RED SEA.

LESSON TEXT—Ex. 14:19-31.
GOLDEN TEXT—"Before they call, I will answer," Isa. 65:24.

No sooner were the Israelites sent on their journey than the Egyptians repented and pursued (vv. 5-9). Then it was that Moses encountered the first of that complaining (v. 10) against which he struggled until God "cried" (v. 10) but they did not rest. It did look like a dangerous situation and there were but three possible methods of procedure. (a) To return to slavery, (b) to die in the wilderness, or (c) to go forward in faithful obedience, trusting God for deliverance. Their salvation (v. 13) was from God, see Acts 4:12; Heb. 5:8, 9. God's leading, 13:21, 22, had brought them to this place; now He will manifest His glory, will get unto Himself "honor" (v. 17).

Testing the Israelites.
I. Protection, vv. 19-22. As the angel of God (Christ?) came between Israel and the Egyptians we are reminded of Ps. 34:7, "The angel of the Lord encampeth round about them that fear Him and delivereth them." The same cloud that brought darkness to the Egyptians brought light to the Israelites. Even so we have the "Light," Luke 2:32; John 8:12, 9:5, and are admonished to walk in the light, Eph. 5:8. While God brought confusion to the Egyptians and was testing the Israelites by causing them to "fear not, stand still and see" (v. 13). He was at the same time giving Moses an opportunity to work out His plan of deliverance (v. 16). As the strong east wind blew it heaped up the waters, dried out the muddy bottom and opened a passage for the deliverance of all the chosen ones. Then it was time for prayer to cease (v. 14, 15) and for action to begin, the seemingly impossible is now quite possible, Matt. 19:26. Notice, however, that God had used a man (Moses) in His work of deliverance. It was a very simple shepherd's staff that God directed Moses to use. Surely the power was not in the staff nor in the arm back of the staff. The same waters that had seemed to be such a barrier are now used as a wall of protection (v. 22) on the right hand and on the left leaving no opportunity for a flank attack. Their only way of escape was forward and each step they took was one of faith. In Hebrews 11:29 we are told that this part of the Hebrews' journey was a victory of faith. It was as much a miracle for the Israelites to see that God was preparing a way of deliverance and to trust the strength of those wet walls as any other act of faith could possibly be. God commanded Moses to speak and he spoke; to lift his shepherd's crook, a significant act of worship, and Moses lifted the rod; to stretch forth his hand and rod, significant of action; and to divide, e. g., to expect results. God used a natural force, "a strong east wind."

II. Pursuit, vv. 23-25. Pharaoh had judged that the Israelites were entangled, "perplexed" (v. 3) in the wilderness and that Moses had inadvertently led them into a natural trap which was to the advantage of the Egyptians. Further, we judge that with the darkness of the cloud before them, the Egyptians were not fully aware of the fact that they were following Israel into the midst of the waters. Blind fury will lead a man into strange surroundings and to perform insane acts. This new way was not prepared for Pharaoh nor is the straight and narrow path which leads to glory for the unrepentant sinner. Jehovah was near at hand that "morn-ing watch" (v. 24), even as today He blesses those who keep that hour. One "look" from Jehovah brought confusion and discomfort upon the pursuers. Their going was made heavy, probably the waters seeped in beneath the walls on either side and in the mire the wheels came off their chariots and thereby "made them to drive heavily" (R. V. marg. v. 25). One look from Jesus brought Peter to repentance and those who reject Christ shall yet look on Him whom they pierced." Will we rejoice or be confused when we see Him face to face? Jehovah is now fighting the battle for Israel (vv. 14). What had been dry ground trodden by the feet of faith a step at a time now becomes the place of confusion (unbelievable) danger and finally of death.

The Safe Path.
III. Punishment, vv. 28-31. The path that is safe for faith is no place for the disobedient. God looking through that cloud paralyzed the proud forces of Pharaoh in the place of all places most dangerous. God not alone looked but took off their chariot wheels and fear overcame them. Then they realized that Jehovah was fighting and sought to flee. Again God used a man in the working out of His plan and Moses is instructed to stretch forth his hand over the sea, v. 26. As the morning breaks the waters return to their level, and again God uses natural forces in a supernatural manner. Like any one would shake off some useless, offensive, appendage so God was rid of the army of Pharaoh (v. 27 marg.). A careful reading of this story, especially verse 28 R. V., clearly indicates the probability that Pharaoh himself did not perish. Thus it was that Israel saw the handwork of the Lord upon the Egyptians while they themselves remained a saved people, saved by the power of Jehovah. Great fear came upon them (v. 31) and they "Believed the Lord and His servant Moses." How sad that their faith proved so short lived and that they so soon murmured against God and His servant Moses.

TO BRING SETTLERS SOUTH

Southern Railway to Make Splendid Exhibits of the South at Northern Fairs.

Washington, D. C.—Splendid exhibits of Southern farm products, showing the alluring agricultural opportunities awaiting industrial settlers in the territory along their lines, will be made by the Southern Railway and affiliated companies, (including the Mobile & Ohio, the Georgia, Southern & Florida, the Alabama Great Southern, the Cincinnati, New Orleans and Texas Pacific, and the Virginia & Southwestern) at three great expositions and thirty-five district and county fairs in the North and Middle West during the late summer and fall. This is the most extensive campaign of this character ever undertaken for attracting settlers to the Southern States and will place their advantages in the most striking way before thousands of sturdy farmers of just the type that is desired in the South.

Special exhibits will be made at the Canadian National Exhibition at Toronto, August 23 to September 3, the attendance of which touches the million mark, the famous dairy show at Waterloo, Iowa, in November, and the International Live Stock Exposition in Chicago during November and December. Exhibits at district and county fairs in New York, Connecticut, Pennsylvania, Ohio, Michigan, Indiana, Illinois, Wisconsin, Iowa, and Minnesota, have been arranged in four circuits, running from August 5 to late in October.

The work of preparing these exhibits has been under way since the close of the fair season in 1912. Since the beginning of the new crop season, agents have been at work with the result that from every state on the lines of the Southern System, there have come most representative collections of agricultural products, including grains, grasses, vegetables, and fruit. Large photographs showing farm and other views in the South will also be used. The exhibits will be in charge of agents who are thoroughly familiar with conditions in the South and who will be on hand constantly to give information desired about any locality. Special leaflets and booklets have been prepared and several hundred thousand will be placed in the hands of prospective settlers.

These exhibits are being made entirely at the expense of the Southern Railway and affiliated lines. The territory served by them and the whole Southeast will be given wide advertising which should be productive of much good for the section. In addition to this series of exhibits at Northern fairs and expositions, the Southern Railway and affiliated lines will make educational exhibits at a large number of fairs throughout the South, detailed announcement of which will be made later.

World's Sunday School Convention.
Zurich, Switzerland.—Twenty-six hundred registered delegates representing seventy countries, with thousands of unregistered visitors, have made earth's ends meet at the World's seventh Sunday School Convention—and have contributed to the great success of one of the most remarkable religious gatherings in the history of the world. North America sent 1,344 accredited representatives, a thousand of whom came on steamers of "The World's Convention fleet,"—specially chartered ocean liners, whose accommodations were reserved for the convention delegates. Great Britain registered 288; Asia, 83; Africa, 56; Australia, 36, and South America, 24.

Nicaraguan Plan is Shelved.
Washington.—Secretary Bryan's plan for an American protectorate over Nicaragua, providing for American supervision of Nicaragua's finances, independence and foreign relations, was shelved for the time being. Apparently with the knowledge of the administration the Senate Foreign Relations committee, before which the project has rested for two weeks, passed a resolution asking the Secretary of State to submit a new Nicaraguan treaty.

Confirms the Bible.
Philadelphia.—The Bible story of Noah and the flood is confirmed in many details by Babylonian hieroglyphs, written 4,000 years ago or more, according to an announcement made by the University of Pennsylvania. The writing on a tablet an epic of great length purporting to reach back to the creation has been deciphered at the University by Dr. Arno Poebel, the announcement says. The tablet, said to be the oldest ever obtained, was dug up in Nippur several years ago by a museum expedition.

For Bigger and Busier Tokio.
Tokio.—A bigger and busier Tokio is the dream of Baron Sakatani, mayor of the capital of the Japanese Empire, Osaka, great industrial city to the south, has made giant strides as a world port, and Mayor Sakatani is anxious that Tokio should show more rivalry to Osaka, which he calls the Manchester of Japan. The baron is convinced that China offers a great field for Japanese enterprise, and that the commercial development of Tokio is necessary so that Japan may take advantage of this field.

Demolished Mosque Causes Riot.
Calcutta.—The demolition of a portion of a mosque at Cawnpore for street improvements which had caused indignation meetings to be held in many parts of India and Burma, led to serious rioting at Cawnpore. A procession of natives carrying black flags visited the mosque of the party demolished edifice. An attempt to disperse the gathering resulted in a conflict with the police who fired a volley into the crowd killing 13 persons and wounding 30.

London 'Bus Vanishes.
In view of the inquiry now in progress in London in connection with the city's motor traffic, including the question of the motor 'bus, it is of interest to note that while in 1902 there were 3,500 horse 'busses plying the streets of the metropolis this number has now been reduced to 100, and it is expected that by the beginning of 1914 the horse 'bus will have finally vanished. Richard Tilling, whose well-known firm started the famous Tilling 'busses in the year of the great exhibition with a single one-horse omnibus, recently stated that "there will not be a single omnibus horse seen in London by the end of this year." Old horse 'buses are now used as bungalows and cricket pavilions, and though the average original cost of each was \$700, they are now sold for about \$15 a piece.

IN MISERY WITH ECZEMA
Franklin, La.—"About four years ago my face broke out in little red pimples. At first the eczema did not bother, but finally the pimples began itching and burning and then there came little raised places. I suffered untold misery. I scratched them until they bled and I could not sleep at night. I was ashamed of my face and I could not bear to touch it. "I tried different remedies without result until I tried Cuticura Soap and Ointment, and in six weeks they were completely cured my face. That was nine months ago, and no sign has appeared since." (Signed) Mrs. Leola Stennett, Dec. 14, 1912. Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address post-card "Cuticura, Dept. L, Boston."—Adv.

Arnold a Lenient Examiner.
When Matthew Arnold was a school examiner a fellow teacher of a class of girl pupil-teachers asked Arnold to examine for him. Arnold gave each of the young women the "excellent" mark. "But," said the other inspector, "surely they are not all as good as they can be; some must be better than others." "Perhaps that is so," replied Arnold; "but then, you see, they are all such very nice girls."

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Heat Lightning.
Heat lightning is ascribed to distant lightning flashes which are below the horizon, but illuminate the "higher" strata of clouds, so that their brightness is visible at great distances; they produce no sound, probably in consequence of the fact of their being so far off that the rolling of thunder cannot reach the ear of the observer.

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Will cure your Rheumatism and all kinds of aches and pains—Neuralgia, Cramps, Colic, Sprains, Bruises, Cuts, Old Sores, Burns, etc. Antiseptic Anodyne. Price 25c.—Adv.

How It Really Happened.
Once a man ground grain between two flat stones to procure meal.—Christian Science Monitor.
Never! Woman did it, while friend man sat around and told the boys about the big one that got away.—Detroit News-Tribune.

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"Great Scott! Why?"
"Because it is a bird of prey."

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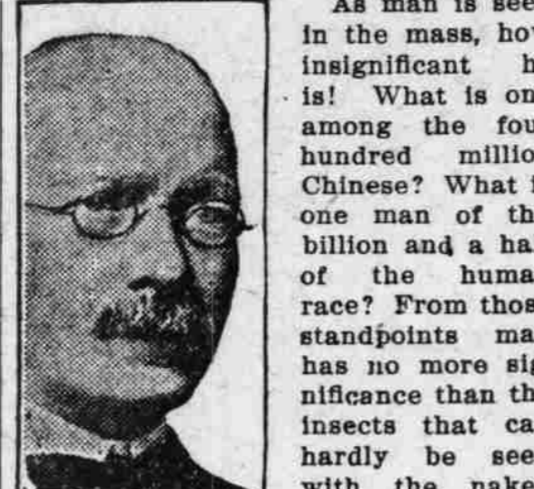
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What Is A Man?

By REV. J. H. RALSTON
Secretary of Correspondence Department
Moody Bible Institute, Chicago

TEXT—What is man, that thou art mindful of him? and the son of man, that thou visitest him?—Psalm 8:4.



As man is seen in the mass, how insignificant he is! What is one among the four hundred million Chinese? What is one man of the billion and a half of the human race? From those standpoints man has no more significance than the insects that can hardly be seen with the naked eye. The most of us drop out of life and not a ripple of interest is created on the surface of society. On the other hand as we look at man as he is seen in his real being, as he is represented to us in the scriptures, how great does he appear! Only a little lower than the angels, crowned with honor and glory, and given dominion over the creatures. An old poet has very well expressed our thought in this way:

"An heir of glory! frail child of dust! Helpless, immortal! insect indomitable! A worm! a god! I tremble at myself, And in myself am lost."

We must keep in mind that the question is, What is man that thou art mindful of him? It is God that is in mind here, his estimate of man. In the first place man is mortal, that is, he is like all things composed of flesh, bones and blood; if he is born, he lives, he dies. Now if that were all could we say that God has put his mind upon him? What has God done for man as an animal? If man would obey God's laws would he not be stronger, more comely in person, would he not be better housed, have more beautiful and pleasant surroundings?

But man is a moral being, and here we are approaching the image of God. Here we may include in the likeness of God the intellect also. As a moral being man is accountable to God. Here is also the realm of conscience, the capacity of distinguishing between right and wrong. And here we may find that the thoughtfulness of God receives emphasis. Every provision is made for man's moral perfection. If a conflict arises between the merely physical and the moral, the moral is preferred, and rightly so, because it is in this that the relationship between God and man is more clearly shown. Every man has a conscience unless indeed he may have put it to death by his own neglect or abuse of it. And God does not leave man with the capacity of distinguishing between right and wrong without a criterion of right, and we have the Bible. We have, too, the advantages that come from association with men and women of high moral character, and we have the immaculate life of Jesus Christ, which a late writer has spoken of in the term, "the moral glory of Jesus Christ."

There is no use denying that man thinks very highly of himself, and it is the spontaneous disposition of man, when asked as to his moral or spiritual state, to say that he is perfectly right. The redemptive work of Jesus Christ throws the searchlight on man, and he sees himself as God sees him, and gets the correct answer to the question, What is man that God should think upon him and visit him? In the first place he is not right. He is not just slightly wrong. Taking the teaching of the only book that has ever fairly depicted man, we must concede that the picture is gruesome and sad. At the very beginning of the race when man had not gotten far from the state of perfect innocence, it was said that every imagination of the thoughts of his heart was only evil continually. Job said that if he attempted to justify himself his mouth would condemn him. David said that all men are gone astray, that they had altogether become filthy, that there was not one that did good, no, not one. Isaiah said that all of man professed righteousness was as filthy rags, and that his iniquities like the wind had taken him away. Jesus Christ spoke of some men as a generation of vipers, and questioned whether out of them, being evil, any good thing could come. The picture that Paul gives in his letters to the Romans and Galatians is one that makes us shudder. Thus is man as God thinks on him, and there is nothing less than God could do for him but to redeem him out of his wretchedness and misery and death. As God thus saw him he saw in him the most glowing possibilities of future greatness and glory. The glory of the Christian religion is that it makes provision for man's regeneration, not simply that the picture is gruesome and sad, but the regeneration of man in his whole being. Twice-born men can be numbered this minute by the tens of thousands, men whose present is as different from the past as day is from night. God sees in every man, however low, an angel that is more beautiful than the angel that the sculptor sets in the block of marble.

In the history of the human race God has visited them in judgment, in mercy. In the person of Jesus Christ God visited Jerusalem about nineteen hundred years ago, and the saddest moment in the history of Israel was when she did not recognize the day of her visitation, and to this day God is visiting Israel in judgment. As God now sees man in his sinful condition, and thinks on him, he wants to visit him, and wishes to see in man his own image now so marred restored. To show this thoughtfulness and desire to visit man in mercy he made the greatest sacrifice that it was possible for him to make, even that of his son.

Hard Job.
A rural subscriber in central Kansas took his telephone to the central office for repairs.
"When you get it fixed call up my residence," he instructed the workman.
"All right," replied the electrician, and the countryman was gone before the situation dawned upon either of them.—Kansas City Star.

Ride a hobby if you will, but remember you are not the only jockey in the race.

Laws of Physics.
Caustic Calkins dropped his watch on the sidewalk. "Did it stop?" inquired Solicitous Jones. "As the flagging is four inches thick," replied Calkins, "it did. But I think, if I get a heavier watch it may go through next time."
Easiest Way.
The reason the shoe clerk never asks a woman what size shoe she wears is because it is easier for him to measure her foot than to argue with her.—Galveston News.

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