

TRIAL OF MR. AVERY. We insert to-day what purports to be "an authentic account" of the trial of W. W. Avery, Esq., charged with the murder of Samuel Fleming. Whilst we have, from the first, sympathized deeply for those whose hearts were wrung by the fatal termination of the difficulty between the parties named, and felt a desire that the administration of the law should be tempered with the utmost mercy, or that the hand of Executive clemency should be extended, yet we feel it our duty to enter our protest against some of the doctrines advanced on the trial—retorted in this "authentic account," and we fear, acquiesced in by many, who, under the immediate influence of sympathy, have not maturely considered the consequences to which they will lead.

In the first place, it was contended, that the jury were the judges of the law of the case as well as the facts. Now we contend, that it is the duty of the jury, under their oath, to look to the presiding Judge for the law. It appears from this authentic account, that the Judge charged the jury, that though they had the "physical power" to judge of the law, as well as of the facts, yet if they did so, it was upon their own responsibility. "With all deference, we submit that this 'physical power' did not make the right. In a criminal case, the jury has the physical power to disregard the charge of the Judge on the law, and convict the prisoner, against the law, as applicable to the facts, but would any Judge permit such a verdict to stand? Certainly not. If he were determined to do his duty, he would grant a new trial. The fact that when the jury acquits, the Judge has no right to disturb the verdict, does not lessen, in the least degree, the moral obligation resting on the jury, under their oath, to take the law from the Court. If they assume the "physical power" to acquit, against the law as laid down by the Judge, they depart as far from their duty, and do as much violence to their oaths, as when they convict in defiance of the law.

It is this very principle which secured the acquittal, against law, of the Boston violators of the Fugitive Slave law. Their counsel contended that the law is unconstitutional, and that the jury were the judges of that question, and had a right to disregard the instructions of the Court. Judge CURTIS, who has been recently promoted to the Supreme Court Bench of the United States, met this position with an argument which is unanswerable. It has been given to the public, and is doubtless familiar to them, and he shews conclusively that the establishment of such a principle will overthrow the judiciary, and end in the total subversion of all law. We do not see how it could be otherwise, and we must insist, that if the jury in the case we are considering, assumed and exercised the "physical power" of deciding the law, against the instructions of His Honor, they did what they had no right to do—they transgressed their legitimate and lawful authority, and so far as they acted, did violence to the law itself.

Again: From the facts given in this authentic account, upon mature reflection, we have been able, with all our sympathies for and leanings towards Mr. A., to come to no other conclusion, than that this was a case of murder, unless, at the time of the homicide, he was insane. Of course, the question of sanity was one for the jury, but we were under the impression, that it is not every species of insanity which will excuse one. If one is grossly insane, yet, if he slay the person thus insulating him, it is murder, says the law. If one is assaulted, and under the influence of sudden fury, which is a species of temporary insanity, he kill his assailant, the law does not acquit him entirely, but mitigates his offence from murder to manslaughter.

There is also an artificial, voluntary, contracted insanity or madness, such as drunkenness. Here there may be a total dereliction of the reason, so that the party knows nothing whatever of his acts, or their consequences, but yet the law does not, on this account, excuse one for any criminal conduct, but, on the contrary, declares it an aggravation of the offence.

If there be thought and design, a faculty to distinguish the nature of actions, to discern the difference between moral good and evil, then, the fact of the offence being proved, the perpetrator is, in the eye of the law, responsible: so, also, if in this case, the jury found that, at the time of the homicide, the prisoner was laboring under legal insanity, having not the faculty to distinguish the nature of his action, to discern the difference between moral good and evil, between right and wrong, then they did right to acquit him; but if he acted under the influence of passion, under the promptings of revenge, or a cool and deliberate purpose to avenge the insult given him, however gross that insult, the law says, whatever one's personal inclinations may be, that acquittal was wrong.

This authentic account holds the following language: "The reason why murder is mitigated to manslaughter is, because by the provocation given, reason is derelict, and the slaying takes place, whilst reason has thus temporarily lost its empire—that the length of time allowed the passions to cool is to be determined by the character of the provocation. How long would it take a man's passions to cool, who has suffered such an indignity as that offered the prisoner? The more he brooded over it, the more his passions would be inflamed, and the less prospect there would be for reason to resume her empire—the physical pain here was nothing; it was the indignity, the loss of caste, of position, of character, &c. Again:—'Admitting his reason was not overwhelmed, he had not a right to do it?'"

Now, we undertake to maintain, with all due deference, we say again, that this is not only not law, but that the establishment of such doctrines will subvert all law, and give unbridled license to those passions which the law was intended to curb. Let it be borne in mind that two weeks intervened between the insult and the homicide. Admitting the principle is right, that "the length of time allowed the passions to cool is to be determined by the character of the provocation," it is certainly

not correct, that the law allows a man to nurse his passions, and keep them warm, for fourteen days! But this is not all. It is here asserted, that this was a case of such gross insult, that the more the person upon whom it was inflicted, "brooded over it, the more inflamed his passions became." So that had three hundred and sixty five days, instead of fourteen, intervened, the prisoner would have been much more excusable! This doctrine gives the passions scope and play—permission to "brood"—whilst the law bears tenderly with them, when suddenly excited, but commands them to cool down, more and more, as time passes! Such doctrines will justify the duelist, and legalize his deliberate taking of human life—will make words a legal provocation—will make guilt or innocence, when blood is shed, depend, not upon any certain principle of law, founded on reason, but on the station, the grade, the caste, the character, the sensitiveness of mind, the revengefulness of temper, &c., of him, who in any way, either by word or deed, may receive injury or insult! Such doctrines, when once established, will be quickly followed by lawlessness and bloodshed!

We must express our regret at hearing such principles avowed in North Carolina, where obedience to the laws, and a love of order, have always been distinguishing characteristics. We go for upholding the laws, whoever may thereby fall! They, administered in their purity and with fidelity, are worth more than any set, or generation of men, however noble or exalted! They are the only political master to which, as a people, we owe allegiance, and whilst they are thus our master, they are at the same time our best friend and protector!

FILLMORE AND GRAHAM. The "Fond du Lac (Wisconsin) Patriot" hoists the names of FILLMORE and GRAHAM to its mast-head for the Presidency and Vice Presidency. We are rejoiced to see this demonstration in that distant region. It shews that the conservative course of the Administration is appreciated everywhere, throughout the whole country, by the honest and reflecting of the people, and that our own immediate distinguished fellow-citizen is rapidly acquiring a National reputation.

In hoisting the banner of FILLMORE and GRAHAM, the "Patriot" eloquently says: "To-day, we raise the name of Millard Fillmore, as Vice President, and that of William A. Graham, Secretary of the Navy, for Vice President. We do this in conformity with our well-known views which we have promulgated from time to time in the columns of the 'Patriot.' We do so because it shall always be our endeavor to elect whatever of talents we possess in giving 'honor to whom honor is due,' in rewarding the deeds of those who have raised themselves high above section and party, but have an eye single to the welfare of their country, their whole country, and nothing but their country—who have shown themselves patriots in deed and in truth. Such a man we regard President Fillmore, and we honor him from the bottom of our heart. Nor are we single in our admiration of the patriot President. His praises are upon the lips of every citizen of this country, and we are glad to increase and expand his already unbounded popularity. We are not unaware that there are those even in our midst, who, from narrow and contracted views, and from personal prejudices, whose minds never extend beyond the territorial limits of their own State, have been ready to disagree with us in our views respecting Mr. Fillmore. Such men regard him as the Draco of modern times, whose laws are written with blood and iron. But we are not such men. We are not such men as stand ready to echo afar and near the sentiments of Smith, Phillips, and Garrison. But the number of such men is small compared to that of those who look upon the Constitution as the guiding star of our destiny, and who are determined to adhere to its compromises at every hazard. Let us view the matter calmly and dispassionately.

What has Mr. Fillmore done that was not required of him by his party and his country? Our free soil friends will say that he approved the Fugitive act. Well, what is the Whig doctrine in reference to the veto power? The law in question was declared constitutional by the President's constitutional adviser. Of course then, he could not interpose his veto without treachery to the party that had placed him in power. Had he interposed his veto, as the Abolitionists contended he should have done, he would have been consigned to deeper political infamy than John Tyler ever attained. But we are not to party alone did our duty. We were pursued by the President. Fealty to his country, his constitution and his laws, made his path plain, and he did not hesitate. In all matters of domestic concern, and in our foreign relations, Mr. Fillmore has truly been the President of the People. There is nothing of any other man would be virtually repudiating his Administration. For one, we wish to see President Fillmore endorsed, as we believe we will, by the American people. We do not want to see the country 'righteously' seized from its property by the ravages and rainings of fanatics and dissensionists.

We have associated the name of William A. Graham for the next office in the gift of the people, because we believe him to be pre-eminently qualified for the position, and one of the best men and purest patriots in the land. He is at present, Secretary of the Navy, and although this department does not afford great facilities for displaying one's talents, yet in discharging the duties of his office, Mr. Graham has shown himself a man of high ability and high integrity. He has held at different times the several posts of Speaker of the House of Commons in the North Carolina Legislature, U. S. Senator, and Governor of the State, and in each he discharged his duties with consummate ability.

From the N. Y. Express of Monday. HIGHLY IMPORTANT! Kossuth's opinion of the recent debate in the U. S. Senate, on the Fugitive Resolution—Expressions of Disappointment and Regret! The important speech from Governor Kossuth which we copy below, was delivered at the Irving House, here, Saturday, in reply to an invitation from the Philadelphia Special Committee to visit that city. While he was sure the people of the United States sympathized in his object in coming to this country, he could not say that he was deeply distressed at the action which had been taken by Congress. He had the highest respect and regard for Congress—he recognized it as the exponent of the national will, and in view of what it had done, his own movements were necessarily embarrassed. Whether he will be content to go beyond New York he could not say; but he was free to declare that had the proceedings in Congress to which he had adverted reached him before he left Europe, he would have hesitated about coming to this country at all.

KOSSUTH'S ADDRESS AT NEW YORK.

M. Kossuth has furnished to the Press the written Address which he had prepared to deliver on Saturday last, on the occasion of his public reception in the city of New York, but which he was prevented from formally pronouncing by the disorder which prevailed in his audience. We copy it entire, as follows: I am yet half sick, gaunt, tense and twisted about by a fortnight's gallop on the Atlantic's restless waves, my giddy brains are still turning round as in a whirlpool, and this gigantic continent seems yet to tremble beneath my wavering steps. Let me, before I go to work, have some hours of rest upon this soil of freedom, my happy home—freedom at home, what heavenly music in those two words! Alas, I have no home, and the freedom of my people is down trodden. Young giant of free America, do not tell me that thy shores are an asylum to the oppressed, and a home to the homeless exile. Asylum it is, but all the blessings of your republicanism, can only be found in oblivion the longing of the heart and the fond desires for our native land! My beloved nation! thy sufferings make thee but dearer to my heart; thy bleeding image dwells with me when I wake, as it rests with me in the slumber of my restless sleep. It has accompanied me over the waves. It will accompany me when I go back to fight once again in the battle of thy freedom once more. I have no idea but that I have no feeling but that. Even here, with this prodigious view of greatness, freedom, and happiness which spreads before my astonished eyes, my thoughts are wandering towards home, and when I see the happy inheritance of yonder freedom, which your fathers fought and bled, and before I turn to you, citizens, to bow before the majesty of the United States, and to think the people of New York for their generous share in my liberation, and for the unparalleled honor of this reception, I rise to my feet, and I say to you, my fellow citizens, rise the bleeding image of Hungary, and bid you with anxiety whether there be in the breast of your eyes a ray of hope for her; whether there be in the thunder of your hurrahs a trumpet call of resurrection. If there were no such ray of hope in your eyes, and no such trumpet call in your ears, then was Europe oppressed nations, they will stand alone in the hour of need. Less fortunate than you were, they will meet no brother's hand to help them in the approaching giant struggle against the legged despots of the world. And we also to-morrow! I will feel you even here, and the days of my stay here will turn out to be years, then was Europe oppressed nations, they will stand alone in the hour of need. Less fortunate than you were, they will meet no brother's hand to help them in the approaching giant struggle against the legged despots of the world. And we also to-morrow! I will feel you even here, and the days of my stay here will turn out to be years, then was Europe oppressed nations, they will stand alone in the hour of need. Less fortunate than you were, they will meet no brother's hand to help them in the approaching giant struggle against the legged despots of the world. And we also to-morrow! 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