

zeal, and give the sepulchres a cheerful appearance to the thousands of visitors, whitewashing-the ornamentationjust before the annual gathering at the great national and religious festival. The Scribes and Pharisees were no doubt prominent in this work of adorning the sepulchres. This would give them some notoriety-some eclat in the estimation of the giddy multitude who attended the annual feast. But all the art of outward embellishment could not alter the contents of the sepulchres. While they were beautified on the exterior and rendered attrac tive to the eye, they contained ,within nothing but ... dead men's bones and all uncleanness."

has great force. There is nothing more than the odors of decaying human bodies ewels, bedecked with flowers of richest hue, and, it may be, encased in gold or odors that shock the strongest nerves. The stench arising from the putrefaction of human bodies, were it not for the grave or death. Thus infected, the very air we breathe would become the messenger of disease and widespread desolation. No one could live for any great length of time in a charnel house and retain vigorous health. The history of all great pestilen-

There is much significance in these facts when we come to consider the application our Lord made of this metaphor to the Scribes and Pharisees. They are reprenally by gaudy regalia and the sanctimonious ceremonials of religion-given to much ostentation and learned prayer in public places to be seen and heard of men. And with this self-exaltation they mingled the most presumptuous vanity-a vanity alike hateful to God and repulsive to purity and religion, in that they thanked God they were not as other men. They were exclusionists of the purest type and self-constituted monopolists in the worship of God, scorning all other worshipers, be they repentant publicans or any other of the multitude of sinners around them. These might make confession of sins to God, and send up the most devout pray-ers in faith and humility. They might exercise the most implicit trust in the pardoning power and mercy of God, and still they were held in contempt by the Pharisees and lawyers. They thought such graces and practices their exclusive privilege. With all their boasted claims to a monopoly in God and religion, the Pharisees were, as our Lord saw them, only diligent in the practice of the chief features of their true characters, hypocrisy and iniquity. Nevertheless, there were, according to the precepts of Moses, devout and sincere worshipers of God amongst the Jews. There were those who honestly searched the writings of the Prophets and inquired as to the time and manner of the coming of Christ. Of this class there were those who accepted the miracles of our Lord as ample proof of his Messiahship. But, by way of confirmation, he gave them other proofs of his divinity. Possessing divine presence, he told them the thoughts of their hearts which had never been uttered. He told them of the secret workings of their minds and hearts, and revealed the hidden motive which prompted their actions. Thus fortified with proof they acknowledged the Messianic character of the Master.

traiture of the faith of the disciples for

all this, my friends, you see the extremity Advent Term Begins Sept'r 11 to which their assumptions of power and their corrupt administration of government had driven them. The arrest was a Pupils received at any time. For Catalogue, summary proceeding without warrant and giving full information, address the Principal. 2-tf without authority of law. The judge was a partisan judge, the prosecutors and jury men were partisans who had prejudged the case, the witnesses were suborned par-Select Boarding and Day School tisan witnesses, the sentence was partisan and malicious in the highest degree. In--FORdeed the whole proceedings and the court itself were in violation of the Mosaic con-Young Ladies and Little Girls, stitution and laws. Of this they were conscious, for there was no law with the HILLSBORO. death penalty attached against blasphemy and they well knew they dare not crucify (twenty weeks). Dec. 24-We shall see the blackness of dark-Juvenile "Aristocrats."



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