## BALIITGB BIAGISTMB, <br> AND

NORTH-CAROLINA STATE GAZETIEE.

 can be acquired from ravaging it boy the mos
ininterrupted career of conquests.

## RULES OF HUSBANDRY.

 1. Cultivate no more land than canbe thoroughly phoughted, well manured at once, and kept free from weeds, der the same crops.
3. Neverk lay land
it be well prepared, and in a very rich ondition.
Suppose
Suppose, for example, you possess a
field of arable land, containing eigh acres; how can it be most advantage ously managed ? According to the au-
thor who lays. down the foregoing rules. thor who lays down the foregoing rule
plough up annually, in autumn, tw acres. Tet it be cross ploughed, har-
rowed, highty manured, planted with corn or potatoes, and well tended the following spring and summer. In the spring next following, plough it twice, and sow it with grain and clover. In tion, one year under Indian corn or potatoes, one year under English rerain,
and two vears under clover, it would produce the most abunciant crops and be continually growing better, is the large tap roots of the clover, especially,
would greatly ameliorate and enrich the soil. After going through this rou-
tine several times, the land would be in an exellent condition to lay into
grass, this to remain till another por fion of land could be treated in the same manner. Keeping in view these
principles every farmer can readily ap-
ply them to other crops which it is ply thes to other crops, which it
pherefore unnecessary to mention,
GOOD FOOD FOR MLLCH COWS. Beat up in a mortar dry corn cobs, them in a pot ; stir them frequently hen boiling; and when cold. give it abired peas for milere cows, \& cer-
ainly a very economical food. The experience which 1 have had of this mend it to my brother planters. happiness and pleasure.
Happiness and pleásure are, hy some,
considered so neariy allied, as to inuce the question whether they are n amination, we shall fine them widely
different. By pleasire, I mean that eculiar felicity of the feelings which ttends the enjoyment of sonething
desirable ; but as this diesirable some ling may be only momentary, or eminently hazardous, a precarios enioy-
ment of at may afford pleasure, but be ery far from producing bappiness. Happiness and pleasure, though disused to express the same thing. deasure ; but Ido be happy is to have pleasure, but Id do not aydit that to
have pieasure is to possess happiness the one mare include the other ; but it elt, any more than that the possession
of a house should also incluute the fur-
The distinction between happiness nd pleasure has, however, become lost
in these degenerate times, when every nursuit is directed to, and ends in the patter, without reference to the former.
The man of fash ion pursues happiess in man of of fashion pursues happrtain it. It eludes his vigilance-it es-
capes his grasp-he, is, however, concapes his grasp-he, is, however, con-
tented to embrace the shadow for the substance, and fancies himself happy!
1 have seen one of this desciption
make that distinction in his language Which existed not in in his his lang , thu
whe would be happy to have the ple
"he "he would be happy to have the ple he would be pleased," \&c. But as hese aim at ele eleance and variety, and
like some of my acquaintance) are (like some of my aequaintance) are
anxious to display their talents in pomposity, we must excyse them for con
ounding as synonymous, what are ouncting as synonymous, what are dishem to use terms without meaning any
thing, for the pleasure they derive in ronouncing them.
The iniser fancies he is happy when
e has raked together an immense heap of treasure ; but I must pronounce the truth; because he possesses nothing
but his riches, and is a beggar in happiThe studious man fancies himer happy; but, alas ! he reckons not his
anxiety for his future prospects-no his concern at the figure he spoctsostined
to make in ilife, or he would perceive
that from his studies he derives noth that from his studies he derives noth-
ing but pleasure.
The outhor deems himself the happiest of men, when his writing are
well received but, is it not the plea-
sure he feels from tickled vanity that ure he feels from, tickled vanity that
renders his feelings tolerable? Alas some malignant crititue, may take ad
vantage of an age, when the author is no more, to rail at his productions and
hiss them to the tomb of the Capulets.
The himself that he is happy, on pascending
an office of high trust and hanour. Bu there is a melancholy reflection. that
attends his self gratulation, lest heluay descend with a rapidity e equal ot his his
predecessor. and be as son forgotten. predecessor. and be as soon forgotten.
The Phil soppher, who, if any, might ay the greatest claim to happiness,
yet very ar from opssesingt. It there
pothing too intricate fors solation- noth ng too mysterious for apprehension
Yes ! A thousand problems to be solvlost. Who then is happy? I answer-He is the lappy man,
whose mind, unengrossed by worldy considerations, is highly susceptible of
elioious impresions To meditate on the grandeur of nia
ure, and to appreciate the scienc which unfolds her to his view, only as
a mean of improvement in better things, ought to be the design of every ration
al creature in developing the abstruse ways of Providence, or in viewing the
comnon revolutions of nature. But in relation to our moral obligations, which
undoubtedy must be regulated by the conceptions we entertain ory iota of duty
incumbent is it, that every iota hould be performed, to induce that wreedom and clearness of conscience
wiest stamps its possesser as the hap
piest on. He, tierefore, who is piest of men. He, therefore, who
studious in the performance of his so
cial and rel cial and religious duties to his Crea
tor, and to his fellow creatures, wheth
er as the afluent possessor of Palace or as the affluent possessor of Palaces,
or the humble tenant of the solitary Iot is no stranger to happiness.
It it is not the enjoyment of the wrld,
is riches, or its grandeur- $\mathbf{n}$, it is the honesty and sincerity, of heart, tha stamps the happy man! Here then lie
the distinction, and with it vanish the hopes of the worldly minded, who may
indeed fancy themselves possessed permanent happiness; but will in the
end find it to be fallacious pleasure.

## wholesomeness of water. Torenfort mentions a Venetian Con

 to the age of 218 years, that neve said ho be the univerval a and only liquorliqu
of he New Zealanders, whenjoy the most perfect health, entirely untainted with diseases; not a single person hav
ing been seen by Captain Cook that had any bodily complaint; nor among
the numbers that presented themselve to that navigator was there an indivi-
dual observed who had even the slightest eruption of the skin, or the eas
mark which indicated that any ha mark liy existed. It may be worthy
of notice likewise, that two of the most athletic characters of antiquity, and
modern hero, whose intrepidity, wa modern hero, whose intrepidity, was
long the admiration of all Europe, were mong the practical advocates of thi
wholesome element. That water i not an incentive to vice, like many o
the liquors in common use, and that ts votaries are exempt from the dis race of ebriety
Shakespeare-
1s too weak to be s sinner;
"Ours are he plans of fair, delightaran pacee
Tuesday, August 17, 1824.

| light, |
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SCARCITY OF CASH. One cause of the many complaints on
this subject, may be tound out perhaps,
by perusing the following ariectote? by perusing the following ariectotet :
Before benks were known New.
 'hard times,' no money to be got,' 'Set's pe
tition the
overnor and legislature to makie
 Crnor, when the eoinowing dialogue ensued
Ginesernor.-Well friend, what is your bu



I. come to think on't, you're above half right.
SAGACITY OF THE MONKEY.

On a shooting party, under the Ba-
nian tree, one of my friends killed femate toenkey, on my friends killed
tent, which was soon to his surronnded Torty or fifty of the tribe, whe made
great noise, and in a menacing postur
advanced towards it: on presentin arvanced towards it: on presentin
ais towling piece the retreated, an his fowling piece, they retreated, an
appeared irresolute, but one, whic
from his age and from his age and station in the van
seemed the head of the troop, stood hi
ground, chattering and menacing in dround, chattering and menacing in
furious manner ; nor could any effort
less cruel than firing drive him off: he at length approached the tent door
and when finding his threatnings wer of no avail, he began a lamentable moan ing, and by every token of grief and
supplication, seemed to beg the body of the deceased; on this it was give
to him, with tender sorrow he took up in his arme, embraeed it with con
jugal affection, and carried it of a sort of triumph to his expecting com-
rades

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 Star ofice
The buildings consist of a thandsome fron
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 waggonse, which will will contain from to to to to
and shound it be teed
ed, there can be liad aliso a neat two stor House, situate in thin yard adjoining the story
suitable for a fanily, or the aco
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