# BALITAG BIECISTRB <br> AND <br> NORTH-CAROLINA STATE GAZETTE. 

Ynt. II

## THE REGISTER

 At Pive Doilars cer

 to the
state:
"The
The basis of all advancement in ci iilizatition and the the arts.is is argiculterue.
Rude and imperfect implements of luys: Rude and mperfective way to the in
andry grouvily
yentions of ingenuity, and the nechancal arts, which at first were exercised ome gratually distinct frem agricul ure ; to the thols
of inventions that convivert such pro-
ductions to profitable, use, when the ductions, to profitable, use, when the
kiil and idutustrof one societ pro
kuces a surplus from mechanical or a-
Juct duces a surplus from mech
ricultural labor, beyond its
heek in another some aclequate remuneation for the labor thus expended:
Hence originates the commercial inter-
ourse among tribes of the saime nation,
olich ultimately extends its blessing
 n tracing society, then, from its first
obscure dafningot, to the period when the sun of civilizztion enlivens it with
its meridian splentour, it wit be found
that as mutual intercourse has been facildeted amongt its membet, and as
con unications with foreign and dis.
tant nations fave been encouragedt, in the same proportion lave the arts that serve to augment social happiness, flour-
ished and prevalited. To read the his tory of the oritini. progress and present
condition of mankind ; to trace the human race from their savage to their re-
fined state $;$ to view the difterence befined state; to view the difference be
ween man as a barbarian and the samm creature furnished with all that scienc can bestow; to be a cquainted with the
aerative causes of this alteration, and operative causes of this alteration, and
to derive no imporfant moral from our nowledge, woutd be unworthy of o
diaracters as rational beings. As th characters as stationa beings, As are useful an aid to social comfort, have in great measure been advanced by the
formatinn of national intercourse, so Cormation of national intercourse, so
will their benefits receive the greater
隹 increase in proportion as
ofritetercoutse amengenst ourselvesbecome multiplied and extended.
All prejudices are removed as the ight of information dawns upon th
mind, and interests become mutuint.
mileneverindiviluals become sufficientwhenever individuasisbecome suficient and supply each other's mutual neces.
Bitites and wants. pean governn ents is their endeaver to render transient those prejudices that
are the result of locality of situation, and narrowness of comprehension. The
most obvious policy of our own is to
onsolidate ehe uñin, by harmunizin
onftening those diversitied shades feeling and popinion, that characterize
its citizens. There is no state in the nion that can so extensively accon vania; she has been just cey-stone of the Federal Arch, and her est in every system that cart, end more
effectuatly to promote the velfare, the conperity, and the perpetuity of the
onfederation. No one wilfeel incliued to doubst that as an inheritance a juty to bester onpon posterits. blee its that we have derived from our fore
 y means less precious. It is is buire Juitanity assenting proce comparatively
tifitiog taxation that we shall be ablic
 ensure permaagney an
bur happy ins futions.
tlemen, In ase preliminary remarks, to gen.


Oirs are the plann of fair, delightatin peace,
Unwarp'd by party rage tolive fike brothers?
Friday, Augast 19, 1825.
6.



Tio. 183.


Fayetteville dcademy.
A PriNCIPAL TEACHRR is wnited in


