Religion Rooted In Dectrine.

Southern Presbyterian. A man may be mechanically religious. He may perform its outward relative duties as a matter of habit in which he has been trained. But if his religion has no root in his understanding and conscience-if it does not derive its vital subsistence from doctrinal beliefs, more or less intelligently and conscientiously apprehended, it is no more religion, in the Bible sense of the term, than are the articulate chatterings of the parrot, acquired by special training and habit, the utterances of intelligent speech on the part of the bird that thus gives forth articulate sounds. Such religion is religion by rote. It is mere immitation -a pantomime. The phonographthat wonderful invention of the time -is hardly less intelligent in repeating the vibrations of vocal and articulate sounds after the speaker has gone from the instrument, than is the man truly religious who practices religion without any understanding of why he does so-without any knowledge whatever of the doctrinal principles which underlie his forms of religious worship, and which are the law and guide of religious duty.

The Two Extremes. N. C. Presbyterian.

Minds there are that seem to luxuasite in passivity. Chameleon-like they take their color from the minds surrounding. Their happy possessors know nought of brain toil, whatever else they know. An impression, too faint to be an opinion, is made by the first strong nature they come in contact with, and retained until another, as strong as he, sponges it off and imprints his off. They live and laugh and loiter along, but the world is none the better nor wiser nor stronger for them. Harmless they are as enemies, because they lack the energy of hate, unless they are as friends, because they cannot command intensity of affection. They receive our tolerance,

Quite in contrast with these is the touchy man. He is sometimes likened to a powder magazine. The simile is perfect in the respect that either is easily fired and will blow up in a twinkling. But the magazine blows itself up, and that, unfortunately, the touchy man never does. The magazine goes off and is gone, like "Grandfather's Clock," never to go again; but the human combustible does not, except metaphorically; you wish he Diarrhoa and Scrofula .- Prof. S. Jackson, would; you would go off yourself if you could. He stays awhile and gives you a bit of his mind. Generous soul! You cannot complain of short meas- N. C. ure, but the weight is very scant, and the quality far below average.

but they cannot inspire our respect.

But the touchy man is aggressive. He is apt to be a reformer, and delights in his missions. The world is all, and always wrong; he never is. Fowler, Tenn. He delights in candor, so called, when exercised toward others, and finds innumerable opportunities for the display of his distinguishing virtue. He and Diphtheria. -S. F. Dupon, M. D., Ga. is fond of reproving in proportion as he dislikes to be reproved. He believes in the fitness of things and excels in saying unpleasant things unpleasantly. He cannot be loved, but he may well be feared. And yet, if we must take our choice, commend us to the touchy man.

Not less than a bushel of letters come to this office every year from old and young men, matrons and maidens, asking that emyloyment of some sort be obtained for them. glass-\$2.50 for 5 gallons, \$4 for 10 gallons, \$7 Most of them are written by persons | for 20 ganous in cases. Pills, pure \$1; \$2.50 and \$5 for half doz. Pills, pure who are suffering from enforced idle- sugar coated 25c. 50c. and \$1 package; \$1.25, ness and want, and who are honestly seeking help to get a start in life. A large portion of them live in the country, and they think that employment in the city is the most desirable, forgetful that there is no place where the unemployed and dependent suffer so much as in the cities. Some of them are the vainly struggling poor of our own city, who would be glad to accept the work and wages which strikers reject, if they were fitted for it and could get to it. What all seem to forget is that the editor of a daily journal has less time or opportunity to solicit employment for them than any other class of people, and that legitimate newspapers seldom ask favors of any one. To answer the multitude of such letters that come to us would require the constant services of a clerk, and in ninety-nine cases out of a hundred the only reply that could be made would be the uniform statement that nothing can be done for them .- Philudelphia Times.

Subscribe for this paper.

Mothers-in-Law in Guinea. May International Review.

Among the islanders, marriages are not made according to the inclination or by the free choice of the young people, but at the wish of the families, who consult their convenience alone when they affiance their children, most freequently at a very tender age. When the aarrangement is completed, the betrothed are forbidden to associate with each other. The etiquette which regulates the affair is very rigorous, and presses heavily upon the little funces. They are forbidden to look at each other, and it is enjoined upon the young girl so to arrange matters that her future husband cannot see her. When they meet each other on the road-an accident which cannot fail to occur occasionally-the girl, who rarely goes out alone, being warned by her companions, is bound to keep herself hidden behind a tree or bushes from the time that her fu ture lord and master comes in sight till he has passed by. It happens often that the two are of the same company-for instance, when they cross from one island to another in the same boat. Then the childlike and simple courtesy which gives the law in these regions demands that they turn their backs, and look steadfastly in opposite directions. The betrothed must also avoid all contact with the members, both masculine and feminine, of the family into which they are about to enter. From the future father-in-law and the future mother-in-law they must guard themselves as from the plague. One day when Mr. Van Hasselt was in his school, one of the boys suddenly threw himself under the table, where he remained motionless. Not knowing what to think, the frightened teacher was rushing to the child, when his comrades called him back. "It is nothing," they said, "only his brother's future mother-in-law is going by!"

FROM THE QUAKER CITY.-E. J Campbell, of Philadelphia, under date of Oct. 4, 1879, certified to the wonderful efficacy of Warner's Sate Pills and Safe Kidney and Liver Cure, in removing a liver disease accompanied by chronic constipation and yellow skin .- Adv.

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proving a reduced system.-Rev. Jno. W.

Beckwith, Bishop of Ga. Invaluable as a nervous tonic.-Hon. I. C Recommended as a pryphylactic in Mala-

rial districts - D. R. Fairex, M. D., N. O. Restores debilitated systems to health .-T. C. Mercer, M. D. Ind Used with great benefit in Malarial Fever

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duced space all the curative powers of the water, and is convenient, palatable and soluble Springs open for visitors June 1st. Poard \$30 per month Special rates to families and parties. Carriages meet visitors at Forest and Lawyer's depot, each four miles from Springs, upon advice of arrival. Address

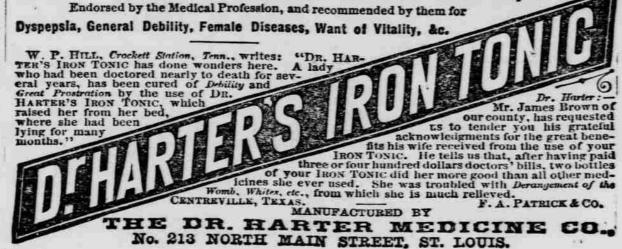
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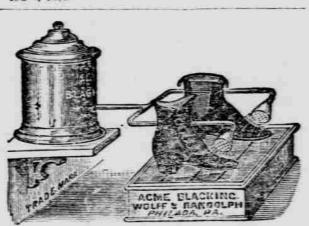
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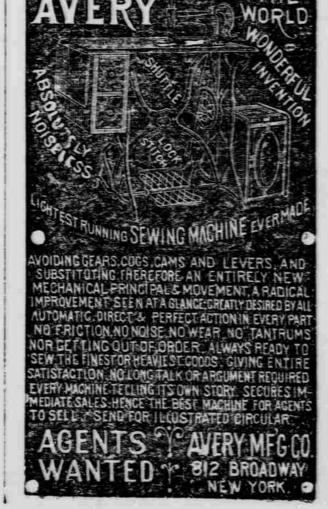
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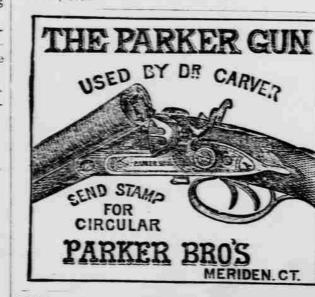
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RACTICES IN CATAWBA AND ADJOINING



Western N. C. Railroad

In effect Monday, June 9th, 1879. GOING WEST. Salisbury 11:40 Third Creek 12:31 a m Statesville Catawba Station 1:27 2:01 2:18 ** Newton 2:31 " Canova 3:00 ** Hickory 3:42 " Icard 4:27 Morganton Glen Alpine 5:13 Bridgewater 5:58 Marion 6:46 " Old Fort 7.20 Henry

Swannanoa

Henry

Old Fort

Swannanoa 8:10 a m GOING EAST.

Arrive.

8 46 Marion 9:43 Bridgewater 10.12 Glen Alpine Morganton 12:30 a m Hickory 1:08 " Canova 1:27 Newton 2:43 Catawba 3.41 Statesville 4:35 Third Creek

Leave.

7 30

7.49

Salisbury J. W. WILSON, President

On and after Monday, May 26th, 1879, the following schedule will be run over this road daily, Sunday excepted:

Leave Charlotte at 8 00 a m Leave Davidson College at 9:53 a m Arrive at Statesville at 11:20 а ва

Leave Statesville at 4:40 p m Leave Davidson College at 6:08 p m Arrive at Charlotte at Connections made at Charlotte with Carolina Central Railway, and at Statesville with Western North Carolina Railroad. J. J. GORMLEY, Supt.

Carolina Central R. R. SUPERINTENDENT'S OFFICE, ? Wilmington, June 7, 1879.

CHANGE OF SCHEDULE. On and after this date, the following Schedule will be operated on this Railway:

PASSENGER, MAIL AND EXPRESS TRAINS. Leave Wilmington at Arrive at Hamlet at 2:27 a m Charlotte at Leave Charlotte at 8:25 p m No. 2. Arrive at Hamlet at Wilmington at No. 1 Train is Daily except Sunday, but

makes no connection to Raleigh on Saturday. No. 2 Train is Daily except Saturday. SHELBY DIVISION MAIL, FREIGHT & PASSENGER

AND EXPRESS. Leave Charlotte at 8:40 a m Arrive at Shelby at 12:30 p m No. 10 Leave Shelby at 1:15 p m Arrive at Charlotte at 5:05 p m LOCAL FREIGHT AND ACCOMMODATION. Leaves Wilmington Arrives at Laurinburg 4:00 p m eaves Charlotte 5:30 a m

Arrives at Laurinburg 4:15 p m Leaves Laurinburg 5;30 a m Arrives at Charlotte 4:20 p m Leaves Laurinburg 5:60 a m Arrives at Wilmington 4-20 p m These Trains leave Wilmington and Charlotte Tuesdays, Thursdays and Saturdays;

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