## Puht Mondeys and Thurediys at

## - J. CARTBR and juLús C, hubbard.

 PubidiberSURBCRIPTION RATES:
Io the state $\qquad$ $\underset{\substack{\text { \&1.00 per Year } \\ \$ 1.50 \\ \text { per } \\ \text { Year }}}{ }$
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THURSDAY, MAY 24, 1934

## A Permanent Memorial

 Dedication of the Ferguson school building reminds that this new schoolhouse is one of the permanent memorials to CWA.Ferguson citizens revealed their appreciation of the efforts put forth by Superintendent Eller and others by showing a most hospitable disposition at the dedication.
There are but few complete school units in the entire nation that were built by CWA and it is fortunate that Wilkes was able to secure one of these. But CWA helped many schools with repair jobs. Probably no other single group received
and needed more help than the schools and needed more help than the schools from this governmental agency.

## In The Interest Of Safety

Deciding that too many automobile accidents were occurring in Jersey City Mayor Frank Hague promptly started to do something about it. An investigation
revealed that professional drivers rarely fevered in accidents. "Most traffic mishaps involve amateur drivers. I've had professional chauffeurs twenty years with never an accident. I made up my
mind to teach Jersey City how to drive." Thus Mayor Hague inaugurated a campaign of education. He consulted traffic judges and experts; these conferences re-
sulting in a series of eight lectures. Evsulting in a series of eight lectures. lations was called in to assist

Thousands heard these lectures. Many thousands more stayed at home. Mayor Hague knew no way of compelling the un-
willing to learn anything about driving. willing to learn anything about driving.
But he found a way to interest them in But he found a way to interest them
his safety campaign. And he explains it as follows:
"If any driver who faithfully attended "If any driver who faithinly a tended
the lectures gets into some traffic difficulty, the fact of his attendance weigh
heavily in his favor with the judge. The heavily in his favor who refuses to learn how not to be a murderer finds himself in hot water. At rules, the courts give him the limit." Judging from the record of North Caro lina, our cities have something to learn
from Mayor Bague's procedure. His meth ods may be a little rough, but there is no doubt that they would be effective.

## Pricing It High <br> General Douglas McArthur, chief of staff of the United States Army, sued Robert S. Allen and Drew Pearson, writther day for $\$ 175,000$, alleging that said complaintant in said amount <br> Which reminds us of an editorial writ

 ten by North Carolina's own General John-son before he went with the Baltimore Sun. As we recall it, some noted British was the guest of-the name isn't important, so call it Smith for lack of the correct title-at a party. The newspaperman who went out to write up the proceedings was curtain and view the noted Britisher. Mr Newspaperman goes back to his typewrit er and pecks out the story in which he tells the world just how he was treated. Johnson became interested. Mr. Johnson editorializes on said incident, recounting the treatment generally accorded the press. Among the first to see the Presiare the newspaper boys. Said "fourth estaters" also get audiences and dine with royaity, kings, emperors, etc. And with Smith gave the Wilmington reporter, he asks quizzically: "Who in the hell is this fellow Smith anyway?
And along with others, we might ask: "How much is a
If Mr. Johnson happens to see this, he probably' won't recognize our way of telling the stary except for the quatations.

## Chinch Moutberahip

Church membership last year reached a new high mark, zosording to a compils-
ion of the Chriatian Herald. The statistics reveal that ahl churches have a total oi $60,812,874$. The gain, it was revealed, wa 651,482.
The proximate cause of this increase would be interesting. Most observers beleve that there is a decided rend back days, most of us departmentalized our lives, placing in one box the material things and in another our interest in the spiritual things. The material we used, worshiping the things contained therein. The spiritual box contained things to be used in some far distance future, perhaps after we had satisfied our greed for gold and pleasures.
Then came the crash. We began to realize that after all, material things are not permanent. We began to understand that ing philosophy that we can draw a dividal in our lives is based upon false and ab surd logic
There can be no such division if happiness is to be found. Preachers, once con sidered only as ministers to our spiritus self, have come to realize that they can't successfully lead a soul to God when the belly is empty. So they have set about the task of joining hands with relief and oth er agencies to provide daily bread befor starting preachments on the heavenly kingdom.
If the depression has taught us nothing else, it has not been without benefit if it has caused us to realize that both the material and spiritual values must go hand in hand. A philosophy of life based upon the principle that religion should be used on week days as well as Sunday and that it takes food and clothing as well as Bible teachings to administer to poverty stricken m
permanent.
Getting back to statistics, it is interesting to note that the Methodists secured the largest increase of any denomination -213,662. Next came the Baptists with 193,571 new members. Others with size able increases were Lutheran church, 65, 782, and the Roman Catholic, 53,426
Some denominations, however, appar ently declined in membership, the Herald reported. Among these were the Presbyterian church with "an apparent decrease of 42,456 " and the Congregational-Chris tian, "with an apparent loss of 22,213 ." The Roman Catholic church is still by far the largest single denomination in the country, with a total membership of 20 , by the Baptists with a membership of 9 866,209, the Methodists following with 8 766.017 members

The report revealed there were mor churches in the United Sta
isters- 242,011 to 239,518 .

Sunday School Lesson by rev. Charles e. dunn

## Lesson for May 27th. Matt. 25:31-46. Gold

 paration in this won derful parable of the finel judgment. The savedand the unsaved are not selected on the basis of creed, or race. or church affiliation. but by the criterion of neighborly kindness. Those who have
fed the hungry and thirsty, who have housed the stranger, clothed the naked, and visited the sick and imprisoned, are welcomed into eternal life.
But all who have neglected these fundamental But all who have neglected these fundamental
obligations are condemned. This test is made very graphic by Tolstoi's
story, "Where Love Is, God Is." Martin, cobbler, lived in a basement room with only one window. In his old age he thought much about
his soul. One night he hat his soul. One night he sat up late reading the
gospel until he fell asleep. A voice called to the gospel until he fell asleep. A voice called to him,
"Martin, Martin! Look out into the street to morrow, for I shall come."
The naxt day an old, broken down soldier came
to Martin's window, and cleared away the snow with his spade. "What if I called the snow thought Martin. Thay had teas together.
Then later a strange womas clothes, and a crying baby passed Martin's shab dow. Martin invited her in, fed her, gave her old cloak, and played with the baby antil
laughed.
Later
Later still an apple-woman stopped in front
of Martin's window. A boy snatched an and tried to steal away. The woman seized him and scolded. Martin came out and pleaded for forgiveness.
That night Martin again opened the New
Testament. Testament. He seemed to hear footsteps. Sure
enough, there was the old aldier, enough, there was the old soldier, the woman
and her baby, and the applewoman and boy. And Martin's soul was glad. He put on his.
gionan and boj. spectacles, and this is what he read: "I was a hungered, and ye gave me meat: I was thirsty
and ye gave me drink: I was a stranger, and and ye gave me drink: I was a stranger, and ye
took me in. . Inasmuch as pe have done it to one of the least of these mg brethren. have done it anto me.
One of our reeders makes the pointed observa-
tion that thewe are daya when there tion that thene are days when there are a lot ol
after-dinner speakers after dinners to ateal after,-Ohio State Journal.


## Pamliar pigurb in purl tiction

 of fact regarding Escolene, We any it gerentees amoothor performance, and the world's loading oil company atande aquarels behind this fuarnatee. All we alk is that you compare Emolene


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