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THURSDAY, OCT. 13, 1938

Selfish Purposes

The liquor industry, since making headway in getting its disastrous products across legally to people of a big majority of the states and some of the counties in this state, puts an a sanctified face in advertising the virtues of moderation.

"There is something comic about a group which spends great sums to advertise the virtues of moderation and then breaks the backs of its representatives to make them meet impossible sales quotas. There is no moderation on the part of distillers," Gene Tunney, former heavyweight champion of the boxing world, said recently.

The distilling industry knows that the one way to increase its profits is to increase the volume used and that the most effective increase would be through breaking down of temperance. They know that if a man is a moderate drinker, only consuming a pint or so a week. and can be induced to become a drunkard drinking a gallon or two each week that their sales, and profits, will grow. For them to advertise moderation and at the same time press sales is the height of hypocrisy.

Artists have really outdone themselves in color magazine advertisements to make liquor look attractive and to put a fine sheep's garment on a wolf. The liquor producers know that if women can be attracted to what they call moderate drinking that there soon be a double-size army of "soaks" and "sots" to buy their products and to bring dollars to their bank rolls.

A person who has a strong will and who controls other habits and passions may fall victim to drink after taking a few cocktails as a stimulant. Altogether too often liquor controls the individual instead of the individual controling liquor.

We Still Need More Gold

The old saying that gold is where you find it has received fresh proof by the opening of a new gold mining region on the shores of Lake Mead in Nevada. If you don't recognize Lake Mead by the name, it is the great new artificial reservoir in Boulder Canyon created by the building of the Hoover Dam.

The gold has been there always, but nobody could get to it until the water impounded by the dam rose high enough so that boats could reach the previously inaccessible slopes of the steep mountains bordering the canyon. Now a real "gold rush" has started, since a prospector in a motor-boat discovered a promising vein of gold-bearing rock a year or so ago. The new "strike" is known as the Gold Butte Mining District, 53 miles up Lake Mead from the dam. High grade ore is being shipped by barges towed by motor-boats, and is said to yield from \$6 to \$10 to the ton. t There is always something fascinating about news of a new gold strike. This one is especially interesting because it initiates a new way of making gold accessible. It is novel as the methods now used in the island of New Gui ana, where airplanes are used to bri the gold down from the inaccessible mountain peaks, as well as to take machinery and miners up to the mines. The earth's store of gold is, apparently, very far from being exhausted. Not enough has been mined so far to satisfy the monetary demands of the world, which now almost universally regards gold as the only real money for the exchange of commodities between nations. The United States Treasury holds more than half of all the world's stock of monetary gold. If the other nations were as well supplied, there would be better assurance of peace and prosperity for everyone.

Borrowed Comment CIDER IN THE FALL

(Morganton News-Herald)

The Gastonia Gazette sings the praise of a Richmond newspaper man, Thomas Lomax Hunter, who waxed eloquent, if not poetic, in a ribute to "Cider in the Fall" in the Richmond Times-Dispatch. The cider "piece" will doubtless appeal to many old-timers.

"I am rather sorry that the good old custom of making apple cider has fallen into disuse in our immediate midst There is something about a good beaker or two of hard cider that when the frost is on the pumpkin which beer cannot supply.

"There is more bite and authority in the hard cider. 'Tis a drink to put hair on your chest, as the saying is. I used to love to stand about the old cider mill when I was a small boy and drink the sweet juce fresh from the press. Cider that had fermented and grown hard bit my tongue and I hated it before the mellowing years informed me.

"Keats in his lovely ode to autumn sees the spirit of that season in many moods and poses. In one, 'Or by a cider press with patient look, thou watchest the last oozing hours by hours."

To which the Gazette adds, along with other comment:

"They talk about nectar, and ambrosia. A glass or two of this cold, clear amber cider is nectar enough for us."



Whether we know it or not, we are all continually creating. Every thought, every plan weaves new threads into the fabric ofour future. A famous scientist has said that the only logical conception of the universe is an Infinite Mind, in which "everything is a thought."

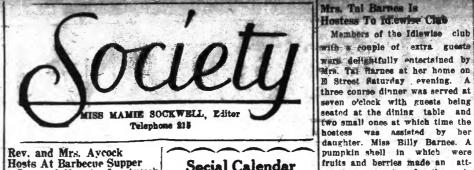
Thought is the creative activity of the Infinite Mind-and man thinks.

In the statements that in the "beginning was God," and that Man is made "in the image and likeness of God," we learn that Man combines within himself all the elements of the Creative Principle. Thus, through our thinking, we can create conditions of want, evil, despair, or build lives of increasing power.

You will see, therefore, how important it is to think constructively. No matter what failures you have known in the past, no matter what fears have afflicted you, the one way out lies in changing your thoughts. You must always think your way out, before you can act your way out.

To control our thoughts and use the creative power effectively we must understand three important phases of the mind. First, the Higher Intelligence, the God Mind, unlimited in power and possibilities. All successful men and women, consciously or unconsciously, tap this Mind, bringing into this world much of its radiant newness.

At the other end of the scale is the Habitual Mind, a product of, and yet a part of God Mind, but limited in possibilities. This is the everyday mind which we use in transacting our business, planning our dinners, and in all the outward activities of our lives.



Social Calendar

Around twenty members of the

Stevenson, second vice president,

read from Mrs. A. W. Horton, of

the auxiliary here, telling of the

tractive centerpiece for the main

After the dipner two tables

were made up for rook while part

of the group engaged in a period

of handwork. Hostess for the next

meeting is to be Mrs. Hoyle Hutchens Those present other

than club members were Mrs. J.

E. Spainhour and Mrs. Gordon

table

Finley.

Rev. and Mrs. Aycock Hosts At Barbecue Supper Rev. and Mrs. A. L. Aycock

were hosts at a most delightful The North Wilkesboro Wom social affair Monday evening at an's club wilt meet at the home of Nrs. J. B. Hir Monday after-noon at three o'clock with Mrs. Ralph Duncan and Mrs. A. B. the church hut when they enter-tained the members of the official hoard of the North Wilkes boro Methodist church and their Johnston as associate hostesswives at a barbecue supper. A round forty were present includ**es**. ing Rev. John Hoyle, of Statesville, presiding elder of this dis-

Legion Auxiliary In trict Preceding the supper Rev. Monthly Meeting Hoyle returned thanks and at a fine report of the work done in Legion Auxiliary met at the home the close of the evening he gave the Statesville district the past of Miss Toby Turner on the year. During the supper Mrs. Lu-cille Farmer sang a couple of Brushy Mountaian Monday evening for their regular monthly numbers being accompanied at meeting with Mrs. J. C. Smoot as the piano by Miss Lois Scroggs. Impromptu talks were made by associate hostess. The meeting several members of the group was featured by the installation present ard at the close were dis-of officers by Mrs. W. R Absher, missed by prayer by Mr. W. D. past state president of the Legion Halfacre, chairman of the board Auxiliary. Those installed were president. Mrs. J. B. McCoy; stewards. first vice president, Miss Norma

Fide'is Class Met

Mrs. J. A. Rousseau; **Tuesday Evening** A splendid meeting of the Fi-delis class of the First Baptist church was held Tuesday evening at the home of Mrs. Emmet C. Charlie Porter: and sargent-at-A splondid meeting of the Fithe home of Mrs. Emmet C. Charlie Porter: and san Johnson with Mrs. Frank Tom-arms. Mrs. Nell Hendren. linson, Mrs. Dewey Minton, Mrs. Mrs. McCoy presided for the Ethel Moore, and Mrs. John Hall usual business session and stated To that Americanism, rehabilitation, assisting her as hostesses. open the meeting "My Faith Looks Up To Thee", was sung some of the points to be stressed after which Mrs. C. B. Eller led in the work of the organization in prayer. Miss Lillian Stafford throughout the year Mrs. John led the Bible study which was Hall, membership chairman, anbased on the Book of Acts, giving nounced that this is the month a fine dispensation of the Holy for the membership campaign and Spiric and summing up the four that the quota had already been reached, and she wished to thank gospels.

Mrs. Noll Hondren presided for hoth the old and new members routine business and at the close for their fine coop-ration in helpof the evening the twenty-eight ing to attain this goal before members attending were served date tempting refreshments during the An interesting feature of the social hour. evening was in hearing a letter

Wilkesboro Club To Sponsor Hallowe'en Dance The Junior Woman's club of National Convention held recent-

Wilkeshoro will sponsor a Hal- ly in Los Angeles, in which she lowe'en dance at the Community gave a vivid description of the clubhouse in Wilkesboro Thurs- convention A social hour and reconvention. A social hour and reday, October 27. Hours of dance are from 9 until 1 o'clock. Admisfreshments were enjoyed at close of the evening sion for dance is to he 25 cents and it is hoped that a large number of people will attend.

B. B. Banner. Jr. Given Birthday Party To honor their little grandson. B. B. Banner, Ir., of Galax, Va., Mr. and Mrs. James Hubbard entertained at their home in Wilkesboro Tuesday afternoon at a birthday party celebrating the honorees seventh birthday anniversary. The children, numbering about twenty, were led in a number of games on the lawn after which they were invited into the lining room for ice cream and "ake.

The dining room was attractively decorated carrying out a and white motif of pink with the white birthday cake, topped with seven pink candles, serving as a conterpiece for the dining table. Mr. and Mrs. Banner came over for the afternoon to bring B. B. Jr., who was given lots of nice gifts as souvenirs of the happy occasion.

Bible Class To Have Food Sale The Woman's Bi

Woman's Biple class of the

THURSDAY, OCT. 18, 198

United States and eign trade off in July.

Beware Cough from common cold That Hang O

tation, you may get brewing and you take a chance with s potent than Cr goes right to the seat of the and aids nature to southe in the infiamed mutcous men

the inflamed mucous memory and to lossen and expel smaller laden phlegm. Even if other remedies have failed, don't be discouraged, try Oreandl-sion. Your druggist is astronised 'to refund your money if you are not thoroughly satisfied with the hene-fits obtained. Creomulsion is dhe word, ask for it plainly, see that the name on the bottle is Creomaision, and you'll get the genuine product Ads. get attention and results and you'll get the genuine product and you'll get the genuine product and the relief you want. (Adv.)

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THE JOURNAL-PATRIOT, NOETH WILKESBORO, N. C.

Between these two, the God Mind and the Habitual Mind, lies a third-the Christ mind, which serves as the link between the other two, connecting the Habitual Mind with the God Mind, making the three one Mind. This united Mind was the consciousness of Jesus. The Christ Mind is at all times conscious of the unlimited power and ability of the God Mind to produce super-ideas. At the same time, it is conscious of the limitations of the Habitual Mind and conscious also of self, of its own power and ability to understand these other two mind phases. Our consciousness of these three mind phases becomes for us the unlimited source of ideas. Once we possess this knowledge, that which is essential is how to use the creative processes of our minds to fulfill our desires. It thus becomes important to know how the thinking of the Christ-Mind differs from that of the Habitual Mind.

The Habitual Mind is full of fear and uncertainty-the Christ Mind is divinely certain of itself and of its creative power. Therefore, if you wish consciously to build your life, dominate and control your thinking which pertains alone to the Habitual Mind, learn to unite this with the strong, victorious thoughts which are the natural attributes of the Christ Mind.

North Wilkesboro Methodis church will sponsor a food sale at Spainhour-Sydnor's store on Friday, October 28. Various kinds of food will be on sale.



Maybe that motorcycle is a one eyed car better be insured than sorry '

NORIH WILKESBORO

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