D. J. CARTER and JULIUS C. HUBRARD

### SUBSCRIPTION RATES:

One Year	\$1.50
Six' Months	.75
Four Months	
Gut of the State	\$2.00 per Year

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**THURSDAY, NOV. 25, 1943** 



#### Gratitude

According to one of the oldest and finest traditions of America, this day has been designated as a day of Thanksgiving to Almighty God for the blessings of the year.

With the world torn with the ravages of war, there are yet many things and precious privileges for which we can be thank-

We can be grateful that we retain our principal freedoms, even in the crisis of war. We can be thankful for freedom of speech, freedom of the press and freedom to worship our God.

And we can be thankful that we have the privilege to defend these priceless freedoms against all aggressors in the world. We can be grateful that we have the opportunity to have a part in the struggle to retain justice and freedom for our own peoples and to rescue distressed humanity in many lands overrun by our enemies, which are also the enemies of righteous-

Those of us who remain in the home land can certainly be thankful that our nation has not been ravaged by the destruction of war. We can be grateful that our homes have not been destroyed by bombs, and that women and children have not had to suffer the terrible experiences of conflict in our own land.

Surely we can be thankful that the tide of victory has turned toward our forces throughout the world, and although the struggle may yet last for many months, victory will certainly be ours if we do not let up, if we put into the fight the best we can on the home front and trust to our fighting men to do the excellent job we know they can do against the enemy on many battlefronts.

If we have not gratitude in our hearts for the countless blessings which are ours to enjoy, we are not deserving of continuation of these blessings, and ingratitude is one of the lowest sins with which depraved humanity can be cursed.

On this Thanksgiving Day let us reflect upon the words of the Psalmist: "Give thanks unto the Lord, for He is good; His mercy endureth forever".

### Speeders Saboteurs-

It is distasteful to use the word saboteur in connection with people of our home county and state, but the distressing fact remains that there are those who disregard the speed laws and who are wantonly wasting rubber.

Any operator of a motor vehicle who drives at a high rate of speed is destroying rubber, one of the scarcest and most vital of materials needed in the war program and for essential civilian use.

Now, when you take your car to the recapper he may tell you that he does not have any rubber. Why?

One reason is that persons who have been driving 50, 60 or 70 miles per hour have left precious rubber on the pavements of the highways. That affects every owner of a motor vehicle, and thus cripples the transportation systems of the nation as a whole.

Officers have been making many arrests of speeders in this part of the state, but they can't catch all of them. The better solution is for every driver to realize his responsibility and to consider himself a one-man committee to save rubber.

The Cost of Slavery

"Let us compare our situation with that of the German people. Over there, as I know from my long residence in Hitler's Third Reich, the nation has for more than ten years done nothing but work and slave and pay for the war which the Intuition Corporal so wantonly unloosed upon the

"Even such allogedly social institutions as the Wister Relief Organization had as their main purpose that of swelling the German war chest. The money collected at street corners once a month by actors and actresses, by princes and factory workers, by high-collaped officials of the Poreign Office and know-breeched mor bers of the Hitler Youth, went mainly into the coffers of the Wehrmacht and only an infinitesimal fraction to the relief of distress. The pound packages of food which all Germans were asked to donate ones month were, significantly, prescribed to consist of staples like lentils, rice, faring, flour, sugar, dried beans and peas-in other words, of non-perishable foods. Why? Because these commodities were by no current issue of that paper and means intended for the needy poor but were hoarded for the war. The one-dish we hoarded for the war. The one-dish ones, Instead, we found the same ones we did three weeks ago. They borrowed them back from coming war in view. That is, the families were requested to prepare but one dish for the Sunday dinner, and to hand to a collector the difference between the cost of this meal and a regular Sunday dinner. The meal and a regular Sunday dinner. The of the jackses who would pay that coming war in view. That is, the families restaurant keepers had automatically to much for a hat turn a certain differential into the war coffers on these one-dish Sundays.

"That was the picture in Germany even without taking into account the numerous, practically compulsory war loans, the compulsory savings from pay envelopes which, to be sure, were credited to the particular worker, but whose use for war purposes was enjoyed by the government. Nor does this take into account that a special war tax, higher than our Victory tax, was clamped on, and that the large insurance system of Germany, both public and private, were so depleted of their reserves, which had to be yielded up to the government, that no family could draw the entire insurance sum upon the death of the insured, but had to be content with mere driblets of payments.

"Now, that has been going on incessantly in Germany since 1933, and the squeeze on the financial resources of the people will be even accelerated constantly. And all that at a time when certain, inevitable defeat is staring the German nation in

WALTER E. ISENHOUR Hiddenite, N. C.

### THREE CLASSES OF PEOPLE

Someone has said there are three kinds of people, namely, "The Wills, the Won'ts, the Can'ts.'

Every man, wonian, boy and girl who has good common sense, and who has any ability at all, even if it isn't only to be a worker at some ordinary daily job, ought to belong to the first class. With one little talent lots of people accomplish great things. They have the will to go forth in life and climb up the hill of manhood and womanhood, and to rise and climb into usefulness, and live an honest, upright, beneficial life before God and man. They build our homes of godliness, our schools, our churches, and lead the way to the highest and best things in life. God bless them and make them a blessing. They have high aims, noble plans and high ideals. They have a great and worthwhile purpose for which to live, and go forth to use their golden opportunities to the best advantage. They make their mark and leave their influence behind to bless mankind when they are gone from time to eternity. Thank God for them.

The Won'ts simply take the opposite attitude and stand in life. They could accomplish good and great things if they would, o. if they willed to do so, but they Blevins Sunday night for a prayer won't give themselves to God that He may service. use them to the good of others and to His attended the Duke-Carolina game glory. They won't use their time and talat Chapel Hill, Saturday.

ent for good, but for evil. They won't acent for good, but for evil. They won't accept their good opportunities which come their way as they go through life. They oppose the people of God; oppose salvation, and the building of churches and schools. The oppose everything that is for the good of mankind and the uplift of the country physically, mentally, morally and spiritually. They could be great people, but they won't. They could do great good, and make a wonderful success of life, and reach heaven's goal at last, but they won't.

Now the third class, the Can'ts. Poor people. Multitudes can't because they think they can't. They don't try. They have too little confidence in themselves They think the other fellow should fill the responsible places in life, should lead the way, should do the work, should go forth and accomplish, but they can't Do you know who can't? Just the week minded, the idiot, the half-wit.



THE JOHN OF PARTY

TIME FOR FIREWORKS column submitted something to

That part is all right, but if he does read it, and some one of the 12 readers has not died without us knowing it, that makes 13 readers, which is one above the prescribed capacity

we'll have to begin the fireworks. According to our set policy, we can't have over 12 readers and if we have 13, one must be shot, and we begin with number one acc ing to priority, because everything must be on priority these days.

We gave the number 1 priority to the number 1 reader, which, of course, is the writer.

ourse, is the writer.

But to get on with the subject,
ere is what the reader number 13 thought was pretty good:

SOLID SOUTH"-

The setting of this little episode is a small Southern town. The scene is a grammar school where a new school teacher is making conversation the first day of school. She is asking the puttle hard town. pils questions about their town.
"Mary, who gave us this new school house?"

school house?"
"Teacher, you know that; Mr.
Roosevelt, of course!"
"Now, Billy, who gave us the
new post office and that new road you to come to school

Even Billy, the dunce, knows this: "Mr. Roosevelt, teacher".
Running out of buildings to talk about, the teacher then asks little Mary Jones who gave the beautiful grove of trees that are in front of the school building.

"Mother Nature gave those ees", came the reply. trees", came the reply.

With this up popped Johnny
who cried, "Teacher, throw that
Republican out of here!"

## **News of Past Week** At Mountain View

Mr. and Mrs. Ed Fox and daughter, Peggy, of Burlington, are spending a few days at their home in Hays. Mrs. Wilmer Woodruff visited

her mother, Mrs. Ed McClean Monday night. Mrs. McClean is a patient in the Davis Hospital in Stateaville

Misses Cleo and Gay Watkins

Misses Cleo and Gay Watkins spent the week-end in Hays with their grandparents, Mr. and Mrs. Tom Watkins.

Mrs. W. J. Templeton left for New York city last week to spend several weeks with her daughter.

Mr. Glyde B. Geatry, Jr., and Miss Mary Alice Gentry, who have been working in Washington, D. C., are visiting their parents this week.

Miss Hazel Jenkins and Mrs

Cpl. Famon Leonard Blevins Jr., of Madison, Wisconsin, arriv-

ed here Sunday to spend a few days with his parents, Rev. and Mrs. Famon Blevins. Blevins is radio technician in the U.S. army air corps. He expects to be transferred to another school for further training upon his return to

More bonds for victory.

# For Your Cough



# IRON ON THE

There aren't many Electric Irons left, and there won't be any new ones until after the war, so take

good care of the iron you now have. A little attention now will save you time and trouble later.

### Here's How to Keep It Running! Replace the connecting cord when necessary.

- Keep the bottom of your electric iron clean. Wait until iron is cool, then wipe off with a damp cloth. If necessary, us e with a clean damp cloth after-
- Avoid ironing over buttons, hooks, zip pers, or other hard articles.
- · Avoid dropping the iron Be sure the iron is perfectly cold before
- . Keep the cord away from hot iron.
- REMEMBER THIS: It's the contact of heat with the dampened garment that removes wrinkles, not the pressure or

Reddy Kilowatt

Electricity is Vital In War-Don't Waste It.

# DUKE POWER CO.

# DELINQUENT TAXES Must Be Paid!

All persons owing any taxes between the years of 1928 to 1941, inclusive, must pay these taxes at once, or the County will be forced to turn these taxes over to the County Attorney for foreclosure. The

# Property Will Be Sold to The Highest Bidder

who will receive a deed, as prescribed by the Laws of North Carolina.

If you owe taxes for any of the above mentioned years, please pay at once and save cost of sale, interest, and penalties.

Make Payment at the County Accountant's Office

lack Reavis County Accountant