## This Jermel-Patriot INDIPPMDINT IS POLITICS

Published Mondays and Thursdays at North Walesboro, North Carolina D. J. Cartyr and JuLIUS C. Hubrard SURSCRIPTION RATES:


Too Much Complacency
The attitude of complacency in America
entire war.
Complacency in America can do more to prolong the war than all the efforts of th
nazis and the Japs.
Complacency is evident in the lack of substantial amount of war bond sales
date in the Sixth War Loan. ple are leaving their jobs in munition Complacency is evident in
Complacency, and the belief that the $\underset{\text { whing }}{\text { thar }}$
timism is not halted, the war will have
$\qquad$
It is all right to be optismistic if you back
hat optisism with all your efforts.
ack your belief with all you can do to bring it about.
The nation is seeking 14 billions in the
War industries are calling for 200,000
The way in which the people of America meet these calls will determine, to a great umber of men who will never come back.

Home Front Deserters
In the armed forces a person who But on the home front people are deser
In great numbers they are leaving thei jobs in war plants which are turning out
vital war materials. General Eisenhower is calling on th
American nation for greater production o munitions, and still the people leave their General Eisenhower has told the Ameri can people that guns have had of the lack of anition. This is serious. It means that more live nust be sacrificed on the field of battle ain the victory because failed to produce in sufficient quantities.
The nation is calling for 200,000 more ar workers immediately. If the order eive what they order, what they need, to ain the speediest victory with the least ossible cost in lives. e want to save, what we must save in the reatest numbers possible.
There are more ways than one of being slacker. You can be a slacker by failing do your job, by deserting your post of uaty on the home front. aste fats, or other materials needed in the war effort.
a slacker and you don't have to " g dill" from the army to be a de erter. Men and women are becoming ack as surely os the man who leaves the battle on the fighting front.

## Christmas Seals

Christmas Seal time is here again. This heartwarming pelp combat tuberculosis, be an just forty years ago and has since be an just forld-wide tradition. The Christ ass Seals are sold in 46 countries. This ear as usual, they make their appeq! nce. In war-torn world they are reas ring reminders that we live in a cividzed orid after all and humanity has a streak Boodnom fat that will not be put down
mas Seals are needed. Tuberculosis is on cal science in the treatment of the disease has not been sufficient to atam the debilitating inroads of war. Our crowded war production centers, overwork and nervou exhaustion have been an open invitation to tuberculosis. The grest tragedy is that too many persons don't realize it when the unwelcome guest has found its way into their homes.
Yes, the Christmas Seal has new sign ficance this year. It is one means by which all of us can take part in the fight agains -the white plague
As has been the custom for the past few will sponsor the sale of seals in Wilke will sp
county.
Borrowed Comment
WATCH ON THE RHINE
(Statesville Daily) "Dear Fatherland . . . strong stands and
true the Watch on the Rhine". So ran the
words of Germany's national anthem, but words of Nazi still pin their hopes on th
wift-flowing, high-banked Rhine as an un surmountable barrier to invasion of thei
"holy soil", they are in for early disap
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Most of the Rhine bridges are said to bdown, and we may be sure that the Ger
mans will demolish the few still in usablcondition, but to the mighty armies whichdifficult English Channel, a river measuring a few hundred feet across will prove nthe Rhine will discover that thousands ofairborne troops have landed far to therear, and once they have established
bridgehead on the right bank, it will bematter
across,

## - LIFE'S BETTER WAY

WALTER E. ISENHOUR
Hiddenite, N. C.

## ABNORMAL hiximillo

 DWIGHT NICHOLS

## OISE DANGEROUS-

 We are herewith launching anatili-notse campaign for North Wilkestoro. Want to join in?
We have juat learned from We have juat larned from a
magazine article that nole can
do a lot of things. Some of the
things which nolse can do are:
 drums, cause Indigestion, cause
insomnia, Btart stomach ulcer and bad tempers.
Now if those reasons are no
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## ${ }^{\text {mo }}$ MSFITETP

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REGRETS
There are more or less regrets in the hearts, minds, and souls of practically, all
mankind. Even after multitudes of peo mankind. Even after multitudes of pee Him, and that they are traveling heavenward, they regret some things they have
done in the past, or something they said, or something they left undone as a solem
duty. Maybe they failed to win a soul to God that has slipped away unprepared to meet God. Maybe they did some rarder the
deed-even committed murder-and will regret it the longest day they live.
Maybe they wounded a loved one, or some body else, by a rash, harsh, thoughtless word, and the soul of that person slipped away without the offender even apologiz ng, asking forgiveness, and making
right. Maybe they felt deeply impresse to speak to someone about his soul, but le As they think back over the past they deep
regret it.
The greater number of all our regre could be avoided, and would be, if w
would only surrender our lives completel unto God, take heed to His commandments, obey His Word and do His blessed and hols will. This is the only safe way to pursue in life, and the only safe thing to do. No one through life; but everybody, sooner ater, regrets disobeying Him and living i sin and wickedness. Absolutely. Then why not take the sure way? Why not tak the way that not only means the salvation of the soul for time and eternity, and Heav en at last, but that also marvelously save many sad and sorrowful regrets? This is wisdom on the part of any and ever person to do this; but folly on the part o all people to fail to do it. The safe way in
the best way, the most honorable, peaceful blessed, beautiful, holy and sublime way. One of the great wonders of life is tha people will serve the devil instead of God and then suffer many \& regret along life' path way 8 s a coneqquence. As their precious time is wasted, never to be recalled they remet it. A their bolden had price less opportunities ilin by your to réturn
 ed, they rem kit




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