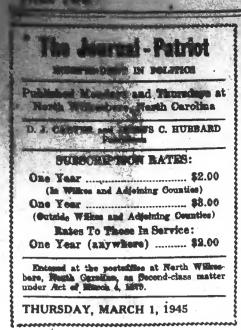
THE IOURNAL PATRIOT, NORTH WILKERBORD, N.C.



To the Citizens of Wilkes County (By Rev. A. C. Worgoner, Wilkes Red Crosses a airman)

I am writing you to say "thank you" to each and every one of you in the name of the Red Cross for what you have contributed to its work.

Your contribution has been great-I need not tell you that-you know what you have done. There are more than 5,000,000 of you working as volunteers, carrying on the work of the Red Cross in this country. You are working as staff assistants, volunteer nurse's aides, canteen workers, Motor Corps members and Home Service volumteers.

By contributing to the Red Cross, you have sent Red Cross men and women overseas to be with our fighting men-to comfort and cheer and reassure them; to do what they can to ease their lot. Wherever the Red Cross is, you are. And the Red Cross is wherever our men are fighting, your personal ambassador to those boys.

Today I am thanking you in the name of the Red Cross for all that you have done. But I am really thanking you in the name of your own sons and brothers and husbands. And in the name of a lot of other boys whom you may not even know-all the men who are fighting now in strange and out-of-the-way places, far away from home.

I am thanking you in the name of a lonely soldier who found a Red Cross girl from home to talk to when he was blue. I am, thanking you in the name of a weary serviceman who found the first real bed he had had in months in a Red Cross club. I am thanking you for a blind boy in a hospital overseas for whom a Red Cross girl wrote a letter. I am thanking you in the name of a worried soldier to whom a Red Cross field director brought word out on the fighting line that his wife was going to get well.

I am thanking you for the boy your hands bandaged because of the surgical dressings you have made-for the man who would have died if you had not given your blood-for the boy shot down over Germany and interned in a prison camp

Lasting Peace The Dumbarton Oaks proposals for an international organization to establish and enforce peace is an important step toward realization of peace aims.

But like war, a crusade for peace must have the united backing of the people. We unite to wage a war when our existence is threatened, and it is just as essential that we unite to establish and enforce a just and lasting peace.

The greater powers of the world can unite to keep the peace. It is not without the realm of possibilities. Only the power- SMALL TALKful can enforce peace, as only the powerful can win a war.

If the great powers in the world follow the course of reveling in wealth and com- ment ownership of so many things placency, as they did following World War is that government might just as placency, as they did following world war 1, we may expect that the next generation the taxes . . It takes real brains will have the next war.

Early in Hitler's rise to power in Germ-any the German array moved in and forti-fod the Phine while France was husily fied the Rhine while France was busily engaged in having a big time. Today our men are dying as they break those defenses which France's complacency allowed.

If an international organization is to be effective, it must have the power and the backing of the people to nip trouble in the bud, instead of waiting for bloody maturity in international disputes.

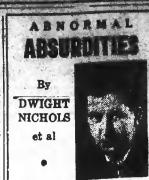
And the people of America, as well as other peace-loving nations of the world, must learn that it costs less in lives and prove you don't need it. materials to prevent war, even if we must FIGURE THIS OUTresort to force of arms to prevent it.

Aggression must be smothered before the aggressors become so powerful that another world war becomes the natural result.



CHAIN LETTERS

For many years I have received what is known as "Chain Letters," and of course you have, too, dear reader. Lots of people with it". are puzzled to know what to make of such letters. They don't know whether to heed s the warning and not "break the chain", or pay no attention. I'm going to say frankly and I believe I am right, I don't think there and I believe I am right, I don't think there but a subordinate part in the af is anything much to such letters. I have fairs of the world". broken every chain yet, as I have never HOW HE GOT ITanswered the first one yet. Now you can do whatever you think best about it. The paper retired with a do whatever you think beet does a construction and the state of the matter is many people are cess, he replied: fact of the matter is many people are cess, he replied: "I attribute my ability to retire are threatened with some misfortune if they do. This leads me to believe that they to close application to duty, purwrite such letters because of the threat and suing a policy of strict honesty, not for the good they may do. Now many, many of these letters fall into the hands of my uncle, who left me \$99,999". of sinners, and they are to write the prayer and send it on just the same as Christians. Purpose Of Social Do you think God hears the prayers of sinners? According to His holy word He doesn't, except the prayer of repentance. cial security account member Then another thing we know, and that is, cards are improperly used as iden Christians don't have to be written to in poses, today led Louis H. Clemorder to get them to pray, unless it is some ent, manager of the Salisbury, N. special request. I try to spend an hour a C. office of the Social Security day in prayer, but do doubt many of those who write these "chain letters" don't spend "The social security account two minutes a day in prayer. Multitudes of number card is issued to any per-



It has been said that the man who waits for something to turn up might start od his shirt sloove ... One bright thing about governto cook a good dinner, and one his best friend. He didn't even know his name . . . A pedestrian is a man with a family of grown children and only one car . . Yeah, most girls as as pretty as they can be . . . Explaining how golf is played, the young man told the girl: "All you have to do is smack the pill and walk". She said. "How interesting, just like some auto rides I have been on" Banking is funny business. They will lend you all the money you

want just as long as you can "Give me a cup of coffee with o cream". The storekeeper was waggish:

"Can't give it to yop with no cream. Got no cream. But I can give you coffee without milk. The drunk didn't want it that way, so out he went. NOW WE KNOW-

John rushed around looking for his coat.

"What do you want it for, dear?" asked his wife. "That fellow Smith across the road has just telephoned to ask if I can lend him a corkscrew" "Well, what do you want your coat for? Surely there's no need

to go out. You can send Mary John turned upon her more in

orrow than in anger. "My dear", he said, "your last remarks sum up the whole reason why women cannot lead armies control nations, or take anything

The editor of a country newsfortune

with a \$100,000 bank balance after 30 years in the newspaper field,

always practicing rigorous rules of economy, and to the recent death

Security Card Told

Occasional complaints that so

ICEBERG---

them don't pray at all, and how much is it worth to write a prayer, or that which is supposed to be a prayer, and send it ror one purpose, and only one. That is to identify a social se-curity account on which the wage curity account on which the wage record of the possesso: posted as credit toward old-age and survivors insurance benefits The account number is used with many people have the same name but no two can have the same **Abshers Home Club** A joint meeting of the Abshers Home Demonstration Club members and farmers of the communi-Oscar Phillips, Wilkes county 'importance and the necessity of produc ing sufficient supplies of vegetnou inice Recipe Checks Rheumatic Pain Quickly of today, add play Ru-Es Mis the day. eained leave Ru-E are quickly better the paties do Help Fight With Bond Dollars HORTON'S DRUG STORE



for whom you have provided food and medical supplies through the Red Gross.

The Red Cross has been your medium. No more than that. For it is you-all of you, every man and woman of America-who are the Red Cross. You are it, and it is you, one and the same.

And so, we should all be thankful, one to the other, to the American men and women who, through the Red Cross, are doing what they can for our fighting men, thankful to the Home Service worker next door, to whom a Red Cross field director thousands of miles away channels the worried inquiry of a soldier concerned about his family; to the woman who stands for many hours filling the packages on assembly lines for our prisoners of war; to the girl who sacrifices her time at the hospital, helping to relieve the shortage of nurses as a nurse's aide; to all the hundreds of thousands of men and women who by their generous gifts have made possible this work of comfort and of love.

The people of Wilkes County have proven their loyalty in the past to all worthy causes, and we are confident you will come through this time. The quota for Wilkes this year is not small, \$19,400, and will require the efforts and the giving of every true citizen. But we must and we will.

around over the country.

Another thing, they tell us in "chain letters" is that they must go around the the person's name to identify his world, say four times. Who on earth can social security account, because tell when they go around the world four times, or if they ever go around the world? number. The Social Security board They circulate around through the coun- in paying benefits requires that try, and maybe no one of them goes around the beneficiary identify himself the world, which is twenty-five thousand miles. They tell us to pray for the war to Farmers Meet With close. If they would tell us to pray for men and nations to repent, which is the reasonable thing, then God would close the war. It might be a good thing to write letters one to another, and is, asking for prayer ty was held January 22 at Double for certain things, but not send out letters Creek school. with a threat of calamity and misfortune acting farm agent, gave an interif we "break the chain." Jesus said: "Men esting talk on the ought always to pray, and not to faint." (Luke 18-1). This is what I regard, and not "chain letters." No doubt some of the "chain letters" are started on their round by ungodly people, or by hypocrites, or by sinners. Who knows who starts them? why not write good letters to Christian people asking them to pray for certain needs, or for sinners to be saved, or for revivals, and so on, rather than letters that threaten us with calamity if we "break the chain." 11



"A" GRADE BEEF-