## The Junal-Fatriot <br> ninarandint in ponceics

Pultinad Mandayn and Thuredure at North Fiitemboro, Now Caroline D. J. CAETKi and JuLIUS C. EUBPARD SUBSCRIPTON BATES
One Year $\$ 2.00$ (In Wilke $\$ 8.00$
(On Hear $. . . . . . . . .-\quad-\quad . . . . . . . . . . . . . ~ \$ 8.00 ~$ Rates To Those In Service One Year (anywhere) ........... $\$ \mathbf{\$ 2 0}$ Entered at the postofifics at North Willes boro, North Carolina, as
ander Act of March $4,1879$.

MONDAY, JULY 2, 19 ²45 minh $\underbrace{\text { momin }}$


Community Fair
The North Wilkesboro Lion's Club begins an annual event this week by sponsoring
It has been suggested among the club that the project next year and thereatter
be combined to include a community fair. and that it be made an annual occasion which all the people could appreciate. A horse show is a splendid eveat for those who admire fine horses, and a ma
iority of the people enjoy horse shows. But there are those who would be more in To combine the horse show with a corn
munity fair would get the support of greater number of people. operate a community fair purely for the purpose of promoting progress and wel
port among the people
alert to forbid
and which nullify any good influence
which the fair might otherwise have.
So-called gambling joints, which rob the
"suckers", and shows below a decent mor fluence of a fair and take from the project the support of the good people so neces sary to make such projects successful

## Losing The Prize

Men of Allied Nations are dying today that freedom may be retained and that the forces of agression may be wiped off the ace of the earth.
But there is just as great danger in losng freedom by other means as to an agresor nation
After the war if the people of America continue to trade their individual rights for handouts, they will nullify the sacrifices of the men wh
"Freedom is all right, but you can't eat it", is one of the sly ways of approach to socialistic control spread their propagari-

But the fact remains that the people ith the most freedom ultimately have the most to ent.
It is better to be hungry temporarily with individual freedom than to have a ufficiency of the thinge which a socialistic covernment woul goes back to the Biblical or liberty. It all goes back to the Biblal azample of selling
The right of the individusl to produce, build, to be his own master has placed America in the fometront af all the world. suen if the-lin tup? extorminated, the asir will have been lost if the American
my and allow their lives to be dictatod government bureaus from Washington

## The "Arithmetic of

 GeographyAs the Japanese retreat from their earlier conquests into an "inner" defens zone of Korea, Manchuria and the Japanese Islands, the war against Japan changing into a war of distance and ge ography
Geographically, of course, Japan is vu nerable both to blockade and bombard tances of the Pacific, Japan's ever short ening lines of communication give her a advantage over the United States in "sup ply" differential that Nazi Germany neve enjoyed.
In other words, the problem confronting our Army and Navy chiefs is to equaliz the enormous differential in distance be tween our supply sources and our fighting ines, to balance the incomparably shor communication lines of the Japanese. That means, first and foremost, mor hips, since it takes almost three carg in the Atlantic
It also means more bases, airfields, stag ports.
And, finally, it means gigantic addition al quantities of paper to double and triple wrap material for protection against the long 15,000 -mile journey from Europe to tropic-rot after the material gets there The pulpwood you cut provides that extra" paper so necessary to equalize the present "supply" differential
Your peeled, top quality pulpwood, cu OW, can divide the distances that sep as they multiply the effectiveness of our Pacific forces.
metic"
LIFE'S BETTER WAY -
WAETER E ISENHOUR
Hiddenite, N. C.
HUMAN DERELICTS
Here is a question from J. Wilbar Chap man, that mighty prince of preachers Some time ago, I came up from Porto in a fearful storm. We were locked in the stateroom to keep us out of danger. After all over, I asked the captain if a storm like that was not the thing he most feared. No, it was not. Such storms, he sailing to the north an iceberg was not the thing most feared. Again he said there were other things more to be feared. 'What it then,' I asked, that you fear most?' A derelict," ha said, 'derelict-a ship that bears no compass, no chart, no sailors, no ommander, that sails for no port, and o port, that simply drifts
This incident from the Chapmand writ ing makes me think of the human derelicts all about us, and all over the world. There are multiplied millions of them. Who are they? Well, they are people without God as their Captain to protect them, to guide and direct them; people who do not read nor study the Bible to know how to live people who do not pray nor live spiritual ives; who have no high aims and no great purposes; who merely eke out an exist ance by drifting along with the tide of sin and wickedness. Some of them are drunk ards, some are liars, some are adulterers ome are gamblers, some are rogues, some are haters of God and the right, some are oafers and loungers, some are moneygrabbers, etc. They are found in practical y all classes of society and among all peo ple, except the real people of God. Human derelicts drift, drift, DRIFT. They have no port to which they are sailing; no goal for which they are striving to attain. Some of them have great privileges and wonderful opportunities, but they let them die on their hands, or by their side. They could be powerful men and women of God whereas, they drift with the evil, sinful wicked tide that the devil brings to bear against all mankind, and of course never each any blessed port in this manner of living, and likewise endanger the lives of thetic. 0 how fearful to be a human dere lict drifting along life's journey and over the ges of time and yet facing God th jue sea of time, and yet facing God, the judgun' boy, girl, don't be a derelict! As such you'l o down in eternal defeat, and in th

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