## The Journal-Patriot

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## $\frac{7}{20,}$

New Traffic Laws Were
Needed A Long Time Ago
The legislature this year passed traffic laws completely outfitted with teeth. The traffic laws in North Carolina hav been inadequate for years, according to opinions expressed by Highway Patrol leaders.
The officers have stated that they arrested offenders on the highways, who were all but turned loose by sympathetic magistrates and court judges. In most events they were required to pay a smal fine and go their rapid way, endangering the lives of everybody on the highways.
Under the new laws going into effect July 1 you can either be a responsible driver or get off the highways. If you vioate the laws you may get off with a hea y fine, but if you keep up the practice of breaking the law you can also get off the highway.
The law is going to say that you can be financially responsible for the damage you do or not drive. The law will also put you off the road for continued speeding or drunken driving will be much more severe.
The law will also make you keep your vehicle in safe condition or quit. You will also be required to show every four years that you are fit to drive.
Accidents are caused mainly by driv rs, and it is more important to cull driv rs than automobiles. Drivers with a sense f responibility do not endanger their own ives and lives of others by speeding and recklessness just to get a thrill.

## "Unless We Work

Bernard M. Baruch, one of the great Elder Statesmen of America, recently gave his countrymen some wise advice. The world, he said, "can get going only if men work," and "if we accept the greater effort than civizexorted during the war." He pointed to the pressing need for maximum production, with no strikes and no layoffs, in the future. And then he said: "Unless we work, we shall see a vast inflation. Unless we work, we shall not be able to manitain our claim to power. That would be the greatest blow we could receive, for it would strip us of our strength to preserve our way of life.
We have sought for an easy way to do things-and we have found that no such way exists. We have wanted every luxury, but we have not wanted to labor to earn the suicidal one of asking more and giving less. Capital, labor, agriculture, the consumer-this indictment fits large seg. ments of them all.
No country has ever undergone a great inflation and kept its institutions free. No country has ever turned to government to solve every real or imagined domestic difficulty and escaped from degrading itself into some kind of a totalitarian
state. Freedom is not imperishable. It state. Freedom is not imperishable. It
must be earned, and it must be constantly defended.
Mr. Baruch ponited to a choice that cannot long be postponed. We will work and we will assume the cle our freedoms in a terrible economic and political upheaval.

Modern U. S. art is appreciated abroad says Drew Pearson in the Merry-GoRound. Then how about shipping a lot of it overseas on a one
Greensboro Daily News.

Borromed Comment
AN OLD BRITISH VIRTUE Charlotte Observer)
From various sources; since the British economic crisis became acute, and since the Joan from the United States has b melting away faster than anybody pected, predictions have been heard tha another loan would have to be made in a year to keep Britain solvent.
But these predictions have come mostly from Americans. The British themselves and particularly the Labor party, take lit He stock in them. On the contrary, the hate the idea of dependence on the Unite States or on any other country and wan most of all for Britain to stand on her own feet as she always has.
That was the theme of the Labor Party Conference at Margate, where the speak ers were vociferous against becoming "junior partner of America," and agains going "as mendicants . . . begging for
Hugh Dayton, Chancellor of the Exchequer, 'was not so vehement as other speakers, but he, too, declared that Brit ain must not count on another loan from the United States. If Britain is to rule ou credits from abroad, he said, the only al ernative is to increase exports imports of foods. To the Labor Party gath ering, he put the issue thus: either export borrow, or go hungry. 'As the British do not care to borrow any more, and as going hungry does not appeal to anybody, La-
bor must buckle down and increase pro duction in all categories so that exports can be increased.
It is stimulating to hear that at leas one nation is not trying to borrow, but is striving to keep from it

## THE

## EVERYDAY COUNSELOR

By Rev. Herbert Spaugh, D. D.

There is a rising tide of interest in symbolism. We use many commonplace sym bols daily without considering them such For instance, a dollar bill is a symbol o exchange. It is not, in itself, worth a dol ar. But I-and you-will take all of then we can get. There is a growing interest in church symbolism, as seen in moder churches.
All this has provoked a corresponden to ask for a brief outline of the symbol ism of numbers. The Christian symbolism of numbers goes back to the beginning of the Christian church, and back into Jewish, Egyptian, Assyrian, and Babylonian symbolism. A brief outline is given below One-is the symbol of unity, and mean God.
Two-represents the Incarnation, Jesus Christ as God and man. It is likewise th number of division.
Three-is the divine number of comple tion. It represents the Holy Trinity, thre persons in one God.
Four-is the world number of comple tion. For example, the four corners of the earth, the four seasons, the four primary elements, earth, air, fire and water.
Five-means sacrifice, and refers
the five wounds of our Lord.
Six-is the imperfect number, being one less than seven, which is the number of perfection. In Revelation, the number of The Beast is 666 , which means the very depth of imperfection.
Seven-is the perfect number, the sum of three; the divine number of completion plus four, the earth number of completion Eight-means regeneration and the new order under Christ. It is the seven days of creation plus the era of grac under Christ. Most baptismal fonts hav eight sides.
Nine-is the number of mystery-three
times thre
Ten-is the complete number. The Ten Commandments give man the whole duty toward God and one's neighbor.
Twelve-is the universal number, three Thes four-matter penetrated by spirit welvelve tribes represent all israel, the Church.
Forty-is the full number, meaning great many.
One hundred emphasizes complete ess, ten times ten large number

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