try:

cohol.

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of 94 accident victims during a 12-month period, reported that there was at least this amount of alcohol-or just a shade less-in the blood of 38 per cent of the victims. Of these:

Twelve were pedestrians hit by automobiles or streetcars.

Eight died of chronic alcoholism plus heart disease.

Four were driving or riding in cars involved in accidents.

Four were involved in other types of accidents-among them, a fatal fall from a hotel balcony.

Three were found dead in fires-including a man and wife burned to death in their home after a drink bout.

Two had taken part in quarrels or fights, one of them a stabbing in a tavern. Two were involved in fatal shootings.

The Minneapolis and Hennepin County results, Joss pointed out, check with results of a similar study made in New York City.

Joss writes that presence of alcohol in the blood stream of about .15 per cent results in "unstable equilibrium, disturbances of various faculties and inco-ordination resulting in a staggering gait."

"This is true," he asserts, "whether a person is a regular drinker or an abstainer, male or female, young or old, robust or sickly.

"Although the occasional drinker becomes intoxicated much faster; the regular drinker will consume a sufficient amount until his blood contains the same amount of alcohol as the occasional drinker's."



(Greensboro Daily News)

In honoring Dr. James Y. Joyner on his 85th birthday North Carolina paid tribute to the man who is probably as much responsible for its progress as any other now living. For this state's greatest development got its head start in the years between 1902 and 1919 when Dr. Joyner was state superintendent of public instruction, and it was the increase in the quantity and quality of public education which

be led and directed by His spirit.

There are many people who seem to mix good and evil together, and trust human effort to take them through life, and unto success. Good and evil won't mix and blend. Good is good and evil is evil. God is God and Satan is Satan. If we walk with God we don't walk with Satan. If we walk with Satan we don't walk with God. It is true that Satan seeks to lead us from God, and endeavors to get us to walk with him, but if we pray as we should, and obey the teaching of God's Word, and strive to do God's will, and have His spirit with us, then we overcome Satan and have victory in our souls.

There is no might in our physical bodies, apart from God's spirit, that will take us through to heaven. A man may be a physical giant, but if he is minus the Holy Spirit, he falls an easy prey to the devil. There is no might nor power in our hands to fight off the enemy, and to bring us unto life's best, highest and holiest, and finally to the home of the soul, if God's spirit is not in our hearts and souls. It is true that God has given us our hands with which to do good, but we can't work our way to heaven, nor fight off the enemy merely with our hands.

There is no might nor power in our words that will commend us to God, and enable us to withstand Satan, if God's spirit is left out, or turned away. We realize that there is great power in a good testimony if we have the Holy Spirit with us, otherwise one's testimony is but empty and void and powerless. It is but "sounding brass, or a tinkling cymbal." We believe the testimony of many people is without the spirit of God; consequently it doesn't amount to anything. It never blesses the one testifying, nor those to whom he testifies.

Satan would have us trust might and power apart from God in order to deceive and defeat us. We are beating the air when we preach, or teach, or testify, or sing, or pray, or work, if we don't recognize the Holy Spirit, or leave out the Holy Spirit. We should realize that we are saved from sin by the spirit of God, sanctified by the spirit of God, through the blood of Christ, and are kept by the spirit of God.



For the pioneer housewife the swish of an arrow . For the modern farm wife the swish of water at her finger's touch.

Between the settler's spring and the faucets in farm homes today lie centuries of taking chances ... of trying to find a better way . . . the wooden windlass, the hand pump, the windmill . . . today, the electric pump.

As in industry, commerce, and agriculture . . . the American will to venture . . . to try new ways and methods . . . has its effect in the home.

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