

Thursday, Aug. 28, 1947

## Bing in

## New Industries Are

## Welcomed To Community

It is production that adds to the wealth and well being of any community. It is production that accounts for the thing which we want and which are sold for

Business activity might well be divided into three' parts: agriculture, commerc and industry. But it is agriculture and in dustry which produce the wealth. Com-
mercial activity is merely the transfering from one to another. Without production, commerce must wither away and vanish.
Recently several new industries have The latest announcement came from Sky land Textile company, which is opening plant for the manufacture of anklets. Lumber and woodworking plants, including Sidden Furniture company and Eller Lumber Supply comprise the larger unit of other new industries. Announcemen is expected within a few days relative to a proposed plant for the processing, sale and distribution of an important farm product in Wilkes.
Industrial possibilities here have hardly been tapped. There remain great quantities of raw materials which are in con stant production, and natural resources are ideal.
Productive enterprise in agricultur and industry are the answer to our future dustry which must produce wealth and must be of gufficient scope for the norment of large numbers if we em grow as we should.
During the past two years many have invested heavily in various types of hous es for commerce, not only here but along the highways in this community. But they do not produce, they merely trade i things already produced.
Great strides have been made in agricultural production in Wilkes, and much greater improvement is expected in th next few years. The prospects are brigh for more productive and more prosperous agriculture. Particularly in dairying has the county done exceptionally well, and production per acre for field crops is go ing up rapidly because of sensible meth ods of farming. The poultry industry has reached large proportions and Wilkes apples will continue to lead the state.
Investors should consider in a more favorable light productive enterprise, instead of trying to crowd the field of com mercial activity. When you produce some wealth. When you trade you add nothing but merely exchange what someone else produced.
We heartily welcome the new industries already started and congratulate the owners on their vision and foresight in locati

## Borrowed Comment

SCHOOLS AND THE PUBLIC (Reidsville Review)
The superintendent of Goodrich waukee ing er leadership at Northwestern University claimed that the people in general take no interest in public school programs of
"The schools belong to the people di
the state. Good schools cannot be de
veloped by teachers, administrators,
echool veioped by teachers, adminstratorb,
school bords or laymen alone," said this
sdministrator. Milwaukee has made administrator. Wiwauke has made a
start in improving the situation by calling In during the past two years representa-
tives of civic, professional, labor and service organizations, and a social and youth agencies,
curricula.
Curricuia. There is much to be said in favor of this co-operation in planning, but on the other hand, who is better quaiified to map
out school programs than those who are chosen to run the schools? Nowadays, chosen to scol administrators are not hampered by an ivory-tower attitude. For the most part they are widely inform ed and keep up-to-date on all questions need of understanding support than o outside advic

Secretary of War Kenneth Royall is address the $4-\mathrm{H}$ clubs at State College A gust 22 ; but this should not be taken to mean that he is going to run against Ker scott for commissioner of agriculture next year's primary.-Greensboro Dall News.

## THE EVERYDAY

By Rev. Herber Spaugh, D. D
what Im Lord, the serenity to ac change what I should; the wisdom to dis tinguish between them." This prayer, at tributed to Saint Francis of Assisi, been passed on to me by a correspondent who has found it helpful. It is one of the choice prayers of all time. It could profitably be placed on the
How we all need the philosophy tained in that prayer. How we fight gainst, fume about those things which w cannot change or alter. They're out of our control. Yet we use up so much energy and time on them that we don't have enough left to changing those things which we should and can.
Individually, neither you or I car do much about improving relations between their relation towards the world peace But we can do something about winning the peace in our own hearts, and improv ing the relations in our own homes be tween the members of our own family. Ah yes! We can do that. But we wan to do something bigger. We want to join the League for the Preservation of Democracy, all the while forgetting that there may be some little democrats back home where we can make our influence felt for good much more, than by writing speeches and articles and signing peti tions for world peace.
From my observation as a pastora counselor, the battlefields within the human heart and mind concern us more right now than possible, world battlefields of tomorrow.
There are some things that we simp can't change, and have to endure.
Well, then, who not endure them grace ully, pray for strength to hear them fully, then, why not endure them grace fully, pray for strength to bear them chere's no use getting all steamed up over circumstances, conditions and people whom we can't change. We only get phobia or complex on the subject. Some of us have jobs to do which we dislike but have to do. Well, then! Go on and do them gracefully. Don't be one of those who is a chronic complainer. You make yourself unhappy and everybody else a round you
The biggest task of all is to be able to discern what we can change and what we can't. That takes judgment, and disthat when we start out on any reformation program to improve conditions which surround us, the first one to start on is ourselves. That's where any adequate reformation program must commence. as you're concerned, stem back into you heart. I know of no better way to secure presence than to live in the daily conscious peace with your Lord and your f
man, you're at peace with yourself.
$\square$

