THE JOURNAL-PATRIOT, NORTH WILKESBORD, N. C.

We use this means to thank friends and neighbors for their kindness and sympathy during the death and funeral of our father and grandfather, John A.

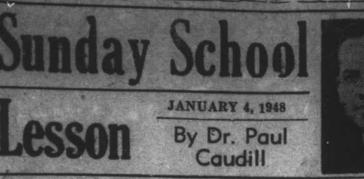
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Stort the



BRLIEFS THAT MATTER Scripture: John 20:80-81; Acts 16:11-15; 1 Tim. 4:16; 1 John 5:1-5

In a preview study of the uniform lessons for the first quarter, 1948, Dr. Clifton J. Allen has this to say: "The lessons for this quarter constitute a topical unit. They are based upon Bible materials setting forth the basic docrines of our Christian faith. This means, naturally, that nearly all of the Bible material is taken from the New Testament. lieves with all his mind and

they do contain the heart of the "in his name." New Testament truth bearing upon the teaching or doctrine being studied." Our opening lesson is taken with brief passages from

Acts and 1 Timothy.

That Ye May Believo In the closing verses of the antly. twentieth chapter of John, the

gospel: "These things are ten, that ye may believe that God; and that believing ye may have life in His name."

"John wrote his gospel to lead people to believe in Jesus 88 God's Son and as Saviour. Faith in Ohrist as Saviour means new life. This faith produces Christian character and gives power to overcome the world." Faith and life then are insep-

arable. If one believes that Jesus is Christ the Son of God, and be-The passages selected for each heart, then it follows, as the day lesson are not exhaustive, but the night, that he will have life We need to get his point clear in our Christian thinking. We

believe on Jesus to the end that we may partake of the better from the writing of John along life. Jesus declared that he had the come into the world to the end that we, his followers, might have life and have it more abund-

Notice that John qualifies the word "Believe." We are not merewriter sets forth his purpose in

> moral leader, or as a great teacher; we are to accept him as "The Christ." He is to be for us the fulfillment of the Old Testament prophecy-the promised Messiah. The modern Jew may regard Jesus as a great man and as a peerless moral leader, but he does not accept him as the Messiah. There is the rub. Jesus is the Christ, the Messiah, and nothing short of that in the eyes of his followers will do!

Opened By The Lord

its way, under God, into the blessing for the hearers. heart of a person and bring forth abundant fruit.

HAPPY

NEW YEAR

FOLKS!

We'll Be Here

TODAY AND

FRIDAY

AT YOUR

3 3 3 4 6

9 BIG

SONG HITS

"PASS THE

PEACE PIPE"

BEST THINGS IN

LIFE ARE FREE"

Overcoming The World

The true Christian knows no

Lydia, a seller of purple, of the his mission for Christ. He may city of Thyatira, one that wor- fail in the eyes of the world, but shipped God, heard us: whose the future will tell a different heart the Lord opened to give story.

heed unto the things which were When Jesus was hanging on spoken by Paul. And when she the cross, his enemies thought was baptized, and her household, the end had come. They believed she besought us, saying, If ye that they would hear no more of have judged me to be faithful the lowly Nazarene. But they to the Lord, come into my house, could neither destroy Him nor nd abide there. And she con-His message. All they did wa let Him loose in the world! "And strained us." who is he that overcometh the Too often the Sunday school world, but he that believeth that teacher, or preacher, or Christian Jesus is the Son of God?" (1 witness, lacks assurance and con-John 5:5). fidence as he delivers his mes-As we witness for Christ, sage. This lack of confidence is due to a lack of faith. Any power therefore, we take our places athat the gospel message may mong those whom John would call "overcomers." It is not men have is due not to self but to the Spirit of God, for it is the of military might who overcome the world-they have no prom-Holy Spirit that convicts the ise of ultimate victory. They who constitute the "overcomers" are those who believe that Jesus is the Son of God! Let us make this central fact clear in our message wherever we go with it

world of sin and righteousness and the judgment. The power of the Lord s worked on the heart of Lydia that she gave "heed unto the Pleasant Home things which were spoken Paul." So genuinely was W. M. S. Meets transformed that she presented The W. M. S. of Pleasant Home herself for baptism and the church met with Mrs. A. S. Clark

on month after month with unteen members were present.

writsaved pupils in our Sunday school Jesus is the Christ, the Son of classes. They can be reached for God: and that believing ve may Christ. The power of the Lord will as surely open their hearts -if we have faith enough, and

work and pray to that end-as it opened the heart of Lydia in the long ago.

God's arm has not shortened with the passing of time; neither has his power been diminished.

Better Take Heed "Take heed to thyself, and to thy teaching. Continue in these things; for in doing this thou shalt save both thyself and them

that hear thee" (1 Tim. 4:16). Here is an exhortation that ought to make its way like an irreversible arrow into the heart of every Sunday School teacher in the land. Think of the implications of Paul's words: "thyself"-"thy teaching."

Round Table Club Are we as Sunday school teachers ready for our mission In Dinner Party on Sunday morning? Have we made the careful preparation of our own hearts and lives that the Table Book club, with their hus-Scriptures would demand and bands, enjoyed a delightful that the occasion would justify? Just as the preacher cannot expect to prepare and deliver an effective sermon without preparing first his own life, even so must the Sunday school teacher make much of the preparation of self. When those of us who are appointed to stand before the lost world as ambassadors of Christ deliver our message, we should reflect in every word and gesture the glory of Christ and the meaning of Christ for human life.

"Continue in these things," Luke's account of the conver- said John, "for in doing this sion of Lydia (Acts 16:11-15) is thou shalt save both thyself and a gripping example of the power them that hear ye." There is, of God. It shows how a simple then, a double blessing: the evangelistic message can make blessing for the teacher, and the

"And a certain woman named such thing as abject failure in

Christmas dinner party on Sat-urday evening in the private din-and Coca-Colas, mints and other y decorated in poinsettas, white andles, and trailing ivy. At each ady's place was a shoulder cor-

depth of her experience touched for the December program. The W. A. Hardister, and Mr. Har- hostesses for the party. even those of her own household. home was beautifully decorated dister, and favors for each one. There is no need for us to go for the Ohristmas season. Thir- small Ohristmas baskets filled with mints.

As a special feature Jamie Following the dinner the group Clark and Alene Parsons sang a went to the home of Mr. and lovely Christmas carol and a Mrs. Jack Swofford where bridge "Star of Service" was given by was played at five tables. Prize five junior girls led by Mrs. Ernfor high scores went to Mrs. Ivey Moore and Dr. W. K. Newton, Mrs. A. T. Nichols had charge and low scores to Mrs. Hardister

of the business session. For com- and Mr. Staton McIver. Mrs. Rumunity missions it was agreed fus Church received the prize for that we all help a needy family honors, and Mesdames McIver in the community and also send and Hardister bingo awards.

fruits to three shutins for Christmas. The Bible study was given Swofford home record Christmas by Mrs. Ernest Walker.

est Walker.

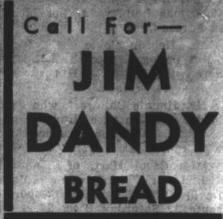
The program was in charge of Mrs. Clark. A number of Christmas carols were sung and especially enjoyed.

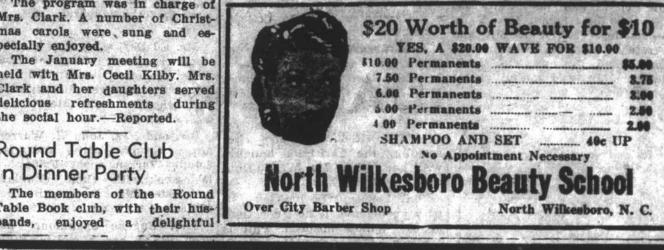
The January meeting will be held with Mrs. Cecil Kilby, Mrs. Clark and her daughters served delicious refreshments during the social hour .- Reported.

During the evening at



by the entire group, gifts having lady's place was a shoulder cor-been placed beneath a beautifu sage of red carnations, as gifts by lighted tree. Mrs. W. K. New from the club's, president, Mrs. ton and Mrs. Swofford acted as





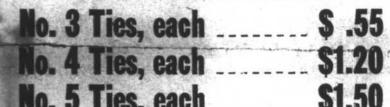
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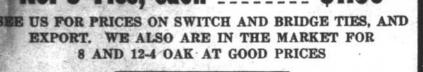
NOTICE, MILL MEN!

Starting at once we will pay the following prices for Cross Ties. All Ties to be trimmed to proper length, not under 8-4" or over 8-8". All Ties not trimmed and all bark removed will be 10c per Tie less.

T. A. GROUN ALL KINDS OF OAK, ASH, HICKOF BLACK WALNUT	RY, LOCUST AND
No. 3 Ties, each	
No. 4 Ties, each	
No. 5 Ties, each	
T. C. GROUP ECH, BIRCH, CHERRY, GUM, SOFT ELM, HACKBERRY, AND S	AND HARD MAPLE,
No 3 Ties each	S 55



giving to the world the fourth ly to believe in Jesus, for instance, as a good man, or as a





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RAY MCDONALD . MEL TORME

JUAN

TECHNICOLOR

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claim it. The novel is probably more than 21 centuries old, according to the Encyclopaedia Britannica. Aristides wrote six books called "tales of Miletus," the town in which he lived, consisting of humorous and sarcastic episodes of contemporary life. These early novels were written in the second century B. C.

and unto whomsoever we pro-

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