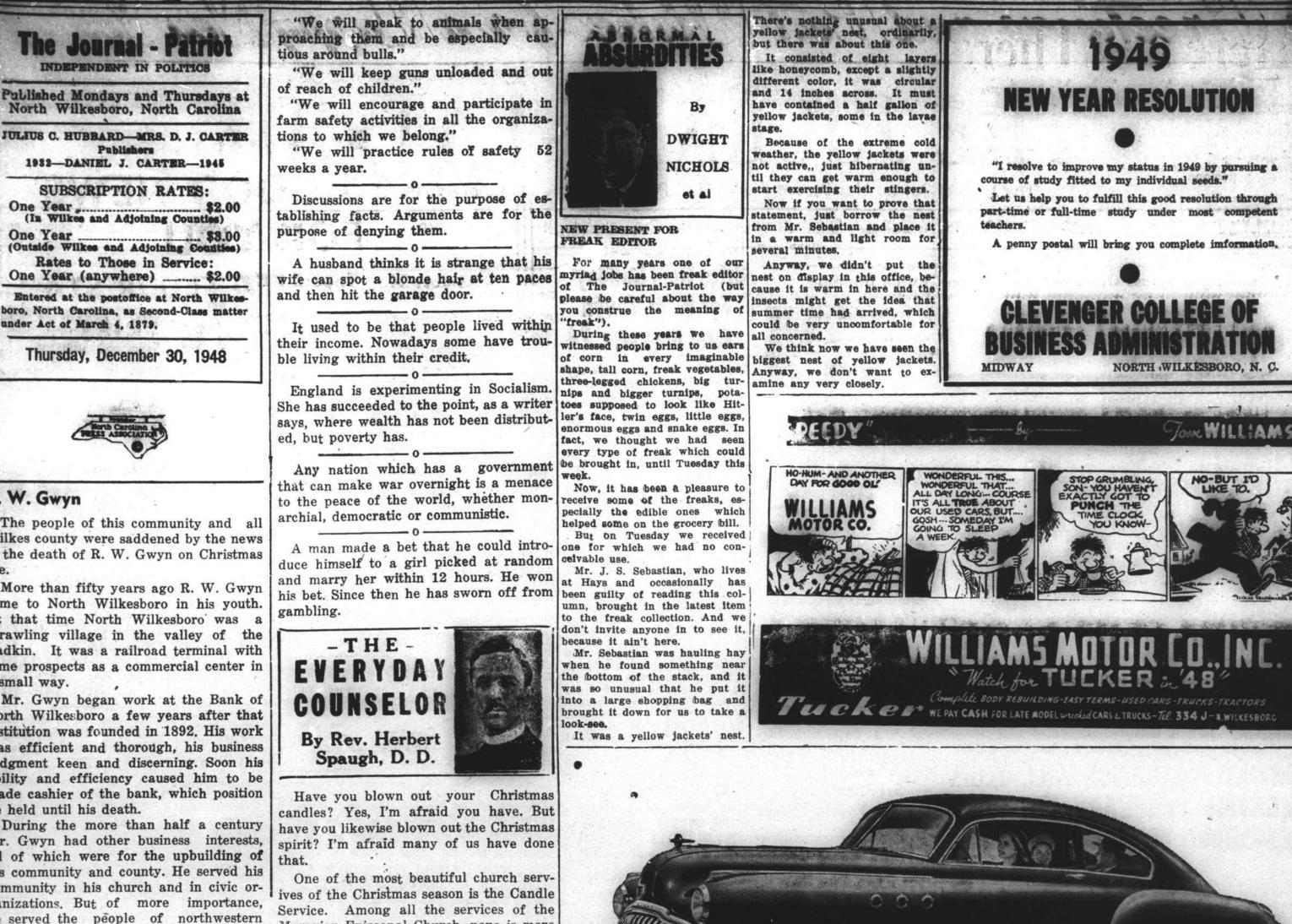
# THE JOURNAL-PATRIOT, NORTH WILKESBORO, N. C.

and the second of the second second

#### Thursday, Dec



under Act of March 4, 1879.

One Year ...

### R. W. Gwyn

The people of this community and all Wilkes county were saddened by the news of the death of R. W. Gwyn on Christmas eve.

INDEPENDENT IN POLITICS

Publishers

1932-DANIEL J. CARTER-1945

SUBSCRIPTION RATES:

(In Wilkes and Adjoining Counties)

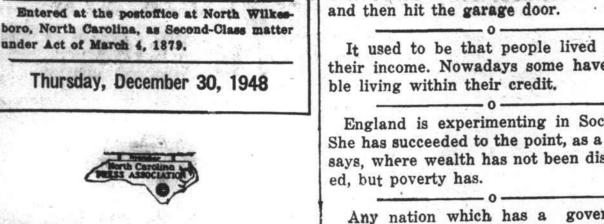
Rates to Those in Service:

Thursday, December 30, 1948

More than fifty years ago R. W. Gwyn came to North Wilkesboro in his youth. At that time North Wilkesboro was a sprawling village in the valley of the Yadkin. It was a railroad terminal with some prospects as a commercial center in a small way.

Mr. Gwyn began work at the Bank of North Wilkesboro a few years after that institution was founded in 1892. His work was efficient and thorough, his business judgment keen and discerning. Soon his ability and efficiency caused him to be made cashier of the bank, which position he held until his death.

During the more than half a century Mr. Gwyn had other business interests, all of which were for the upbuilding of his community and county. He served his community in his church and in civic organizations. But of more importance, he served the people of northwestern North Carolina.



Moravian Episcopal Church, none is more beautiful than the Christmas Eve Candle Service. It )attracts worshippers from far and wide.

Life-long citizens of Wilkes county saw in Mr. Gwyn the ultimate in honesty and integrity. His name was synonomus with honesty, fair dealing and sound character. His business ability was held in high respect, but it was the character of the man which drew greatest attention and esteem. To know him was to know the great principles of dependability and usefulness by which he lived every day of his life.

To say that the life of R. W. Gwyn was exemplar is an understatement of fact. In this modern world with the weaknesses and faults of mortal men so conspicuous, the name of R. W. Gwyn merited the distinction of standing for uprightness, morality, integrity, honesty, fairness and other cardinal principles of eternal good.

### **County Agent Suggests Resolution On Safety**

"Safety for me and mine throughout 1949" is a New Year's resolution suggested today by Paul Choplin, county agent for the State College Extension Service.

Such a resolution, he said, is not only thoroughly practical but also of great importance. It can be carried out by the whole family to the benefit of all.

Making and keeping of New Year's safety resolutions on the part of each member of the farm family is a practice recommended by the National Safety Council. It is much more than a pastime; it is a practice for assuring the happiness and well being of farm people everywhere.

The National Safety Council offers the following farm family suggestions as resolutions to be kept in 1949:

"We will check the farm and farmstead periodically to locate hazards and remove them to make safer working conditions."

"We will keep shields in place on power machinery at all times and observe rules for safe operation."

"We will encourage members of our family and neighbors to work, play, and drive safely."

"We will consider safety features in farm buildings and structures when we plan to build or remodel."

"We will handle poisons and explosives carefully, keeping them well labeled and out of reach of children."

"Regardless of the emergency, we will not permit young children to operate or ride upon farm machinery."

As this service which is held in the late afternoon or evening comes to a close and climax, the sanctuary is darkened, and large trays of lighted candles are brought in. These candles are distributed to each worshipper as an illustration of what Christ meant when He said, "I am the light of the world. Let your light so shine before men that they may see your good works and glorify your Father which is in heaven."

The symbolic effect of this service is striking. When the candles are first brought into the darkened auditorium, the light is all centered around the trays of candles. Then as these are distributed, the entire sanctuary is gradually illuminated. The climax comes when each worshipper is asked to hold aloft his candle as a demonstration of what happens when each one raises before men the spirit of Christ. The uplifted candles double the illumination in the sanctuary from that when the candles are held in normal position.

When this Moravian service was first introduced, at the close of the service, each worshipper carefully carried his candle out into the outside darkness. So Jesus told men to take the light of Christian living out into a darkened world.

In modern days, for reasons of safety and urgency to get on with other things. most worshippers extinguish their candle as they leave the church. So it is with so many of us today with our Christian light. We attend a service where our souls are inspired with a resolve to live a better life. Then we extinguish these high resolves, as we blow out a Christmas candle when we leave the church.

The Christmas candles have been blown out, but the Christmas spirit need not be extinguished. The Divine Spirit is everlasting. We extinguish it by our own'efforts. Scrooge did the same thing in the Christmas Carol Story, when he pushed down an extinguisher over the spirit of Christmas.

Let's take the Christmas light out into the world which so desperately needs it. We need to carry it with us everyday into the New Year. Our friends need to see it. Though Christmas is past, the Christmas candles have been blown out, let's not extinguish the Christmas spirit!

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Briefly, our Four-Square sales policy is this:

1. NO PRICE PADDINGI We guarantee our prices to contain nothing but charges that were standard practice in figuring prewar delivered prices. You receive an itemized bill of

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West 'D' Street

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sale showing all charges. And we display our prices in our showroom.

- NO "LOADING" OF UN-2. WANTED ACCESSORIES. All cars are delivered with accessories as ordered. We pledge ourselves to add no "extras" you do not want.
- 3. NO COMPULSORY TRADE-INS. Selling used cars is part of our business. Naturally we like to take cars in trade. But you do not have to sell your car to us! We will take your order, and deliver your car, without requiring a car in trade!
- **NO COLLUSION WITH "GRAY** 4. MARKETEERS." We will not knowingly be party to a sale of Buick cars to any individual who operates in the "gray market." Our interest

is entirely in delivering cars to bona fide customers.

In other words-you know exactly where you stand when you buy a Buick. What you get-what you pay-all the details of the deal open and aboveboard.

So we repeat: Check the price. Check the policy. Buick's the buy any way you want to look at it.

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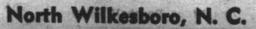
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