|  |  |  |  |  |  | PITPRADMRPMTA． <br> J．X．DICzsos \＆co． |
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|  |  |  |  | $\begin{aligned} & \text { HOUSE OF COMMONS. } \\ & \text { Mr. Flemming presented a memorial from the } \\ & \text { president and directors of the Taylorsville and } \end{aligned}$ | and | ＂mere Foriicem Dry coons |
|  | 隹 |  |  | Joh sou Turnpike Company，in Tennessee，pray－ing an appropriation for the completion of theCaldwell and Ashe Turnpike，which was refer－ |  |  |
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|  |  | Thents． |  |  |  | 边 |
|  |  | HOUSE OF COMMONS <br> EVENING SESSION． | The amendment was rejected－ayes 17 ， noes 26 ． |  |  | Minatiour |
|  |  |  |  |  | were coming forward to worehip the true Democratic doctrine．，Let them now repeal the re－dis－tricting act＇ $46 \cdot 7$ and Democracy will stand erect． | ，Welle |
|  |  |  |  | Namen |  |  |
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|  |  |  |  |  |  | ducementa to good and prompt Men． <br> January 21at， 1851 ． N. DICKSON |
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| which were then a waiting the final disposition of theLegislature！We defy any man to point out asimilar outrage in the history of the State！Does |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | cireumference）to be madn of cottoc，eanvass，weigh－ ing 15 ounces to the yard of 22 inches widin；the |
|  |  |  |  |  | House say that the people should not be heard？ He would vote thit they might be heard on thin matter；and when they have epokell，it he should | yarn of the fauric to be doubled and twisted and five fuld． size No． 2 （ 41 inches in length and． 48 iu．in eir－ |
|  |  |  |  |  | be a uieub－r of the House，he would act in ac－ cordance w．th the wishes of his constituents． Mr．Rayner asked，why consult the people un－ |  |
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|  |  |  | crimination in the use of a connion fund；and whereas the precedent has been made．and the |  |  |  |
|  |  |  |  |  | and |  |
| opinions of Gov．Reid． The reason of this extrnordinary conduct，is very |  |  |  |  |  |  |
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| at the expense of an utter abuse of Executi，e author－ ity，and a direct attack＇upon the independence of the People＇s Representatives！ |  |  |  |  |  |  |
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| IUNICIPAL ELECTION er Election for Mayor and City Commis |  |  |  |  |  |  |
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