

For the Southern Weekly Post. ENIGMA.

I'm seen in the sky but not in the moon. I'm seen in the sun but not in the noon.

She sings the wild songs of her dear native plains.

Her brother was unmannered, and he wept as only a man can weep.

And he says of his father, that "his rival in grandeur of body and mind and virtue, neither they nor I have ever seen."

There is a high, Homeric spirit in the foregoing—a spirit of Ossianic poetry which, though it may oblige calmer natures to smile, will compel them also to admire the heroism of the writer.

In front of his house, we see either a rail fence or one of boards in a rickety condition.

He brings up his children in ignorance, and thinks that their feet need no shoes, only for a few weeks in winter.

well filled, and money in the bank, does not make his kitchen, with its cheerless aspect and its common place associations, the family home.

We had no reason to complain. We were treated most hospitably. Certainly the kitchen was good enough for us, but it was not good enough for the farmer's family.

MISCELLANEOUS.

A MEMORY.

To me they come like pleasant dreams, That vanished as they shone. As fairy banks on fairy streams, Or flowers whose hue is flown.

Another attempt to rise up was prevented, and she threw herself on her knees beside her brother.

He received the open sword of the company. His insensibility to such a scene of distress almost defies belief.

The Paris correspondent of the Washington Sentinel having paid a recent visit to Lamartine,

I spent part of last evening with Lamartine. He lives in a pretty, but humble residence; and we found him surrounded by men of letters and distinguished persons of liberal views from every land.

HOW TO KEEP HARNESS IN ORDER.

The subject indicated by the above heading has been discussed of late in the Rural by two or three correspondents, but is of sufficient importance to bear further comment.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall,

The great body of the northern people are clearly in favor of maintaining a distinction equally odious and offensive between the slaveholders of the South and the non-slaveholders of the North.

AN ECCENTRIC HERO.

What of that? Heroism is always eccentric. Some of the best military and intellectual heroes the world ever saw were good deal laughed at in their lifetime.

Col. William Napier, historian of the Peninsula war, is as heroic and admirable in his style as either his cousin Charles with his naval armaments, or his own brother Charles in command of armies.

He is eternally borrowing of his neighbors, but never returns the borrowed article at the time he agrees, and the owners have to send for them, and generally find them broken, but no offer is made to repair them.

HE OVERSTOCKS HIS FARM WITH LEAN, GAUNT ANIMALS.

He overstocks his farm with lean, gaunt animals, that he has bought cheap, or raised from stock that he has purchased at a low figure.

KITCHEN COMFORTS.

We accepted a polite invitation from a friend in the country, not long since, to spend a night at his farm-house.

EGG DRESSING.

Make a batter of a pint of milk, two well-beaten eggs, a tea-spoonful of salt, and four enough to make a batter as thick as for pound-cake.

THE BEAUTIFUL MANIC.

The fire that on my bosom preys, Is none as some volcanic lake. No torch is kindled at its base— A funeral pile!

Col. William Napier, historian of the Peninsula war, is as heroic and admirable in his style as either his cousin Charles with his naval armaments, or his own brother Charles in command of armies.

Col. Napier, however, was justly indignant, on account of the offensive character of the refusal. But that paper, rational, conservative, catholic as it is in its general tone, and in its spirit towards the South, cannot see any ground for discontent among her high-minded citizens.

INDIAN MEAL DOGMA NUTS.

A tea-cup and a half of boiling milk, poured on two tea-cups of Indian meal. When it is cool add two tea-cups of wheat flour, one tea-cup of butter, one and a half of sugar, one of yeast, and two eggs, with a tablespoonful of cinnamon or a grated nutmeg.

CORN FRITTERS.

One tea-cupful of milk, three eggs, one pint of green corn grated, a little salt, as much flour as will form a batter. Beat the eggs, the yolks and whites separate. To the yolks of the eggs add the corn, salt, milk, and flour enough to form a batter, beat the whole very hard, then stir in the whites, and drop the batter, a spoonful at a time, into hot lard, and fry them on both sides of a light brown color.

A CHEAP COUGH MIXTURE.

Take three cents worth of liquorice, and three cents worth of gum arabic, put them into a quart of warm water, and simmer them until thoroughly dissolved; then add three cents worth of paregoric, and a like quantity of antimonial wine. Let it cool; and sip whenever the cough is troublesome. It is pleasant, cheap, and good, and will remove a common cough from recent cold. Its cost is fifteen cents.

BUTTERMILK CAKE.

Two cups of buttermilk or sour milk, one cup of sugar, one piece of butter the size of a walnut, a teaspoonful of saleratus, spice to your taste, with a much flour as will make a thin batter, and bake as above.

Major Hobbie, Assistant Post-Master General, died on the 23d, at Washington, of consumption.

When I moved to this country, I had no idea that our land would ever need draining, but this was when the ground was full of roots. Since these rotted out, there has been a setting down of the soil, &c. I only know that I have fields which I would not now think of sowing with wheat, but to which purpose I should have made no objection ten years ago.

BEARD.

We heartily wish a "World's Convention" could be held, to settle once and forever the vexed question about the human beard. The debate is growing to a venerable length, and can never be satisfactorily settled without the application of the shears of authority.

ODIOUS DISTINCTIONS.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall, certain intimations were promulgated that some of their number would not be admitted, and threats of personal violence were made by British ruffians, calling themselves philanthropists.

MORAL EVIL.

Whole masses and many millions of men are often led into errors of conduct by specious errors of thought. Eccentricity is not confined to individuals. Peculiar quirks and one-sided notions pervade extensive communities and spread like an epidemic, influencing, to some extent every person in their range.

BEARD.

When I moved to this country, I had no idea that our land would ever need draining, but this was when the ground was full of roots. Since these rotted out, there has been a setting down of the soil, &c. I only know that I have fields which I would not now think of sowing with wheat, but to which purpose I should have made no objection ten years ago.

ODIOUS DISTINCTIONS.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall, certain intimations were promulgated that some of their number would not be admitted, and threats of personal violence were made by British ruffians, calling themselves philanthropists.

MORAL EVIL.

Whole masses and many millions of men are often led into errors of conduct by specious errors of thought. Eccentricity is not confined to individuals. Peculiar quirks and one-sided notions pervade extensive communities and spread like an epidemic, influencing, to some extent every person in their range.

BEARD.

We heartily wish a "World's Convention" could be held, to settle once and forever the vexed question about the human beard. The debate is growing to a venerable length, and can never be satisfactorily settled without the application of the shears of authority.

ODIOUS DISTINCTIONS.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall, certain intimations were promulgated that some of their number would not be admitted, and threats of personal violence were made by British ruffians, calling themselves philanthropists.

MORAL EVIL.

Whole masses and many millions of men are often led into errors of conduct by specious errors of thought. Eccentricity is not confined to individuals. Peculiar quirks and one-sided notions pervade extensive communities and spread like an epidemic, influencing, to some extent every person in their range.

BEARD.

We heartily wish a "World's Convention" could be held, to settle once and forever the vexed question about the human beard. The debate is growing to a venerable length, and can never be satisfactorily settled without the application of the shears of authority.

ODIOUS DISTINCTIONS.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall, certain intimations were promulgated that some of their number would not be admitted, and threats of personal violence were made by British ruffians, calling themselves philanthropists.

MORAL EVIL.

Whole masses and many millions of men are often led into errors of conduct by specious errors of thought. Eccentricity is not confined to individuals. Peculiar quirks and one-sided notions pervade extensive communities and spread like an epidemic, influencing, to some extent every person in their range.

BEARD.

We heartily wish a "World's Convention" could be held, to settle once and forever the vexed question about the human beard. The debate is growing to a venerable length, and can never be satisfactorily settled without the application of the shears of authority.

ODIOUS DISTINCTIONS.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall, certain intimations were promulgated that some of their number would not be admitted, and threats of personal violence were made by British ruffians, calling themselves philanthropists.

MORAL EVIL.

Whole masses and many millions of men are often led into errors of conduct by specious errors of thought. Eccentricity is not confined to individuals. Peculiar quirks and one-sided notions pervade extensive communities and spread like an epidemic, influencing, to some extent every person in their range.

BEARD.

We heartily wish a "World's Convention" could be held, to settle once and forever the vexed question about the human beard. The debate is growing to a venerable length, and can never be satisfactorily settled without the application of the shears of authority.

ODIOUS DISTINCTIONS.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall, certain intimations were promulgated that some of their number would not be admitted, and threats of personal violence were made by British ruffians, calling themselves philanthropists.

MORAL EVIL.

Whole masses and many millions of men are often led into errors of conduct by specious errors of thought. Eccentricity is not confined to individuals. Peculiar quirks and one-sided notions pervade extensive communities and spread like an epidemic, influencing, to some extent every person in their range.

BEARD.

We heartily wish a "World's Convention" could be held, to settle once and forever the vexed question about the human beard. The debate is growing to a venerable length, and can never be satisfactorily settled without the application of the shears of authority.

ODIOUS DISTINCTIONS.

When the American delegates were, but a few years ago, on their way to London to attend a religious meeting at Exeter Hall, certain intimations were promulgated that some of their number would not be admitted, and threats of personal violence were made by British ruffians, calling themselves philanthropists.