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Vol. II.

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No. 24.

TERMS OF ADVERTISING.

One Dollar a square for the first week, and Twenty-five Cents for every week thereafter. Sixteen lines or less will make a square. Deductions made in favor of standing matter as follows:

Table with 3 columns: Duration (3 mos., 6 mos., 1 year), Price per square (\$3.50, \$5.50, \$8.00), and Price per line (\$7.00, \$10.50, \$14.50).

When directions are not given how often to insert an Advertisement, it will be published until ordered out.

Poetry.

THE OLD TURNPIKE.

We hear no more the clinking hob, And the stage coach rattling by, For the steam king rules the travelling world, And the old plow's left to die.

SERMON

Delivered by Rev. W. W. Pinnam, of the Presbyterian Church, Statesville, N. C., April 25th, 1859.

Ps. 133 v. 1. Behold, how good and how pleasant it is for brethren to dwell together in unity.

After Saul and Jonathan, his son, had been slain by the uncircumcised Philistines upon the mountains of Gilboa, the war which had been prosecuted with so much energy by Saul against David was continued for several years between the houses of Saul and the houses of David.

It is good for those who are diseased, who are afflicted sometimes to submit to the most painful surgical operations and to take the most nauseating medicine, in order that their disease may be removed and their health restored.

It is good for the children of men to cease to do evil to learn to do well; to hate and forsake sin; to deny themselves; take up their cross and follow Christ wherever he may lead.

In the further consideration of these words I shall be led, first, to make some general remarks explanatory of the text; second, to illustrate the principle that it is both good and pleasant for brethren to dwell together in unity.

Behold how good and how pleasant it is for brethren to dwell together in unity. Paul often speaks of the Jews, the nation from which, according to the flesh, he descended, as brethren.

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own household among their enemies; when those who are members of the same church, who sit upon the same seats, who sit down at the same communion table--when they look upon each other as their enemies? Such a condition of things is well fitted to mar their peace and destroy their happiness.

It is pleasant to those who see it, what is more pleasant than to see brethren of the same family living together in peace, harmony and affection? What is more pleasant to the eye of one who has the heart of a man or the feeling of a Christian than to see those who possess the same faith, are connected with the same church, who sit together in heavenly places in Christ Jesus, dwelling together in unity?

It is good for brethren to dwell together in unity, because it secures for those who are thus united a good name which is rather to be chosen than great riches. A name of itself is nothing; a rose by any other name would smell as sweet.

The Order of Odd-Fellows was established forty years since on the 26th of April, in the city of Baltimore. The Order has lengthened its ends until its standard has been erected in every State and Territory in this Union.

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