Vol. II.

Statesville, N. C., Friday, May 20, 1859.

No. 24.

Sixteen lines or less will make a square .-Deductions made in favor of standing matter as follows: 3 Mos. 6 Mos. 1 YEAR One square. . \$3.50 . . \$5.50 . . \$8.00

TERMS OF ADVERTISING.

One Pollar a square for the first week, and

Twenty-five Cents for every week thereafter.

Two appares: . . 7.00 . . 10:00 . . 14.00 Three squares, . 10.00 . . 15.00 . . 20.00

When directions are not given how often to insert an Advertisement, it will be published until ordered out.

THE OLD TURNPIKE.

We hear no more the clinking hoof, And the stage coach rattling by ; For the steam king rules the tra seling world, And the old pike's left to die. The grass creep o'er the flinty path. And the stealthy datates steal Where once the stage horse, day by day,

No more the weary stager dreads . The toff of coming morn : No more the bustling landlord runs At the sound of the echoing horn. For the dust lies still upon the revi And the bright-eyed children play, Where once the clattering hoof and who I

Lifted his iron heel.

Rattled along the way. No more do we hear the cracking whip, Or the strong wheels rumbling sound; And hol the water drives us on, And an iron horse is found !

The coach stands rusting in the gard. And the horse has sought the plow. We have spanned the world with an iron rail. And the steam king rules us new ! The old turnpike is a pike no mer

Wide open stands the gate;

We have made us a read for our bors a to strills. And we ride at a flying rate. We have filled the valley and I will I flich His And tunneled the mountain's -de-And round the rough rong's dize struct Fearlessly now we ride. Cal on with a haughty front! A poff, a shrick and a bound-

While the tardy echoes wake too late To buildle back ther sound. And the old pike road is left along. And the stagers seek the plan ; We have circled the world with an iron roll. And the steam king rules as now!

pleasant it is for brethren to awell together in-

After Saul and Jonathan, his son. had been slain by the uncircume sad Philistians upon the mountains of Gilboa, the war which had been prosecuted with so much energy by Saul against David was continued for several years between the houses of Saul and the houses of David-the one waxing weaker and weaker, and the other becoming stronger and stronger. sweet singer of Israel, on the death of for such an association to cut off the men. Saul the first king of the chosen pee- unworthy member - but it is not . It is good for brothern to dwell fore it be meddled with. If at the ... Three hundred dollars -- money that tor, and so lost the whole? ple. For the first seven years David Pleasant. interests of his family after his death. is unpleasant.

tests, they all harmoniously joined in ing out a right eye and cutting off a er for the purpose of deliberating and ends until its standard has been erected neighbor. in celebrating the sacred ordinances. It is good for those who have began of the church—when such a spirit of Union; and its banner, on which is you out of your money, said the old shop and turned towards home; the is 'Learning to handle my wooden'

submit to the authority of the son of rules or acts in such a way as to bring Union is one great element of strength strife, says the wise King of Israel, is a cent.'

Judah: but the other tribes continued who are afflicted sometimes to submit name which is rather to be chosen of the spirit that was in Christ Jesus; and lot—but it is gope now; and I am a firm believer in the wildow of I have waited for luck long enough, and to adhere to Mephiboshoth, the sur- to the most painful surgical operations than great riches. A name of itself if there were more of that forbearance not likely to get anything beforehand the old proverb, which teaches that now I am going to make some myself. viving son of their first king. Abner, and to take the most manual is nothing: "A rose by any other and forgiveness which he exhibited again, very soon. There is Jones he some people are born with silve spoons That's right, that's right, exclaimthe son of Ner, who was one of the cine, in order that their disease may be name would smell as sweet." But when on earth, strife would more fre- bought land at the same time, and now in their mouths, and some wish wood- ed the gentleman, grasping him cormighty men under Saul while he lived, removed and their health restored - when a good name is the exponent of quently end where it begins, and it is worth ten times the money he en ones. strengthened himself to promote the But while this is good, it is painful, it good qualities, when it is the index to breaches among brethren would be paid for it—he always was lucky?"

united under David, and all Israel "to cease to do evil to learn to do good name is rather to be chosen than let out, it widens and deepens in its fully before he purchased, did he not will carry more meet to the more in than and now I am sure you will succeed." submitted to him, from Dan evento well;" to hate and forsake sin; to great riches; it is more valuable to progress, until, like a desolating tide, John? Beersheba. This Psalm appears to deny themselves; take up their cross those who possess it than silver or gold. it sweep; before it everything that is 'Yes, and paid him an exhorbitant management.' have been penned when all the tribes and follow Christ wherever he may There is nothing that will secure for fair and lovely and of good report price, too; I never would encourage The old gentleman took up his besetting faults. Several had concurred in placing David on the lead; to break off their sins by right- a congregation such a name as that among men. throne, or after their subsequent pros- coursess, and their iniquities by show- unity spoken of in the text, than when The Order of Odd-Fellows was sold me my claim, assured me that I pleasantly, 'You must learn to carry Uncle William took place, the old genperity had evinced the happy effects ing mercy to the poor. But the diffi- harmony and brotherly love is con- established forty years since on the knew it to be perfectly good, and he your spoon more steadily, friend John, theman looked into the shop where he of that union-when, instead of the culty of doing this is forcibly despicuous in all their intercourse as 26th of April, in the city of Balticould never have had the face to question of the culty of doing this is forcibly despicuous in all their intercourse as 26th of April, in the city of Balticould never have had the face to question of the culty of doing this is forcibly described out in tribes wasting each other by civil con- scribed when it is compared to pluck- neighbors, and when they meet togeth- more. The Order has lengthened its tion the honesty of an old friend and it silver or wooden.'

of their religion. It was felly used to taste the intoxicating bowl and to harmony and brotherly love is breathed, inscribed, "Truth, Friendship and gentleman, smiling again, but more always laying the blame of mygnisfor- spoon, Uncle William, and I find it does by the first Christians to express their relish that taste to cease to look upon through all their proceedings as to Love," is unfurled in every breeze. - faintly than before. 'Is there no chance tunes on my own shoulders; and yet very well, since I gave up all hopes of joy for the blessed union of Jews and the wine when it is red, when it giveth compel all who see and hear them to It is becoming that an Order which is to recover anything of him?" Gentiles, when the partition wall was its color in the cup, when it moveth say, "Behold how these brethren love" so flourishing, and an institution that None at all. Jones told me confi- ho! this has been an unhight day to man's laughing answer. It seems to broken down, when neither circum- itself aright; for in the end it will one another." The exhibition of such has been so successful, should observe dentially, a couple of weeks ago, that me, I would not care so much about be pretty generally understood that eision or uncircumeision availed any- bite like a serpent and sting like an a spirit will soon secure for any cont a day of thanksgiving to that Being he suspected all was not right, and ad- the land if it were not for Mary, she John Eastman's luck has turned. thing, but all became one in Christ, adder. Though it may be very un- gregation a name that is more precious from whom all blessings flow—"The vised me to keep my eye on Edwards, will be dreadfully disappointed that Origin of Odd Fellowship in the U.S. When any church or association have pleasant to resist the consent of an than ointment-than great riches, great Father of lights from whom but I thought there was no hurry, and the money is gone. enjoyed the prosperity that arises artificial appetite that has been formed. When any order of men are associated cometh every good and every perfect yesterday I learned that he had sailed As he opened the door to enter his from a union of hands and a union of and which, like the horse-leach and together for the purpose of securing gift, and with whom there is no vari- from New York, no one knows where. home, his wife looked up from Ser sewfrom a union of names and a union of names and a union of any the grave, is constantly crying, give! any great and noble object, if they able no securing and the second street, Baltimore, Thos. hearts in the accomptishment of any the grave, is constantly crying, give: any great and noble object, they may, give! but never reaches a point when exhibit this spirit of harmony and ing." Your Order, my friends, in the accomptishment of any the grave, is constantly crying, give: any great and noble object, they may, give! but never reaches a point when exhibit this spirit of harmony and ing." Your Order, my friends, in the second street, Baltimore, Thos. from sweet experience, express the it says, withold thine hand, it is brothesty love, it will have a shadow- this country, like leaven which a by it; and on what ground you charge by it; and on wh ful language of the royal Psalmist: habits of intemperance, because the hear it. I observe again that it is of meal, small at the beginning, it has all your misfortunes to it?" "Behold how good and how pleasant evils which such habits inflict upon the good, because the blessing of God may spread until, according to the stait is for brethren to dwell together in human family in this life may be called be expected when a spirit of unity pre-

the licentious and wicked inhabitants fail us even to name the things which to the flesh-those who are united by tions and the praiseworthy objects of possible exertion; I work as hard as In spite of his effort, John Lastman encompassed the house and threatened are pleasant but not good. But for the ties of blood—as for a spirit of your Order as set forth in your text Jones, but there is such a thing as luck, felt ashamed, and felt very much as if

attached to this word as found in differ- the different senses in which that word it contributes greatly to the happiness verse for his unnumbered blessings to measure for its roughness." ent portions of revealed truth: 1st, is used in the sacred Scriptures .- of each member of the household and you. Amen. Those who possess the same nature and When those who are brethren accord- to the comfort of the whole. When N. B.-To the Order before whom this ernment; 3d, Those who profess the their individual welfare and the pros- each other. When men are so closely same faith, who are bound together by perity of the whole is greatly pro- united as to weep with those who the same ties and associated together moted by this union. When those weep and rejoice with those who refor the same object. The word as who belong to the same community, joice, they bear each others' burdens, used in the passage under considera- who live under the same government and thus fulfill the law. tion is not restricted in its significa- and are protected by the same laws, It is pleasant; to those who see it. tion, but it is used in its widest sense, when they are united heart and hand, What is more pleasant than to see claimed a young mechanic, dashing I observe that there are some things their individual wellfare and the se- brethren of the same family living to- down a note which informed him that, that are good that are not pleasant .- curity of the whole is thereby pro- gether in peace, harmony and affection? during his absence from his business, It is good that those who have offend- moted. A band of brethren united What is more pleasant to the eye of a gentleman had called to complete a cd against the peace and dignity of is stronger than any wall that can be one who has the heart of a man or the partial contract with him for a heavy the State, those who have violated the raised to oppose them. Hence it has feeling of a Christian than to see job of work, and not being able to wait. laws of the land, the public good re- become a proverbial expression in re- those who possess the same faith, are had taken it to another workman. But it is by no means pleasant to in- we stand, "divided we fall." We are Christ Jesus, dwelling together in contend against fate." flict, or to see merited punishment in- taught in the words of that Being who unity? There is nothing more pleas- 'How long were you absent from flicted upon offenders. Those who needed not that any should teach him ing to the eyes, especially of those your shop, John? inquired a quietare, the professed followers of Jesus what was in man for he knew from the whose hearts have been touched with looking old man who was sitting by. Christ and yet offend against the peace beginning what was in him, that, "A a live coal from the altar of Jehovah, Not over an hour or so; perhaps rage over your bad luck in losing that in most vicinities, and it had long been and purity of the church, of which he house divided against itself cannot whose souls have been kindled with a two hours. is king and head. The cause of re- stand; a kingdom divided against it, love to Christ, than to see brethren | 'Had you an engagement to meet Jones, as his shop is always pen - on his way to and from his shop. This ligion and the good of the church re- self must fall." This is pro-eminently dwelling together in unity. The only this gentleman to day?" quire that the discipline should be true of those who are united in the additional question which I shall ask 'Why, ves, and started for my shop yourself, for neglecting your engage- sides Miss Sally, he walked rapidly Delivered by Rev. W. W. Pusher, of the Prose brought to bear upon all those who same faith and connected with the jast. Something was evidently to pay, byterian Church, Subscribed Lefter Excelsion transgress the laws by which the same church. Union is of the first which is so good and pleasant, to be just drop in to Smith's to see how that churchis governed. But I speak from importance among brethren, and secured and maintained? Did time western land investment was likely to one job? Those men, as you will know as the young man took up his tools to experience as well as observation when especially among Christian brethren, permit and circumstances require, we turn out, and, in the excitement, I for- have occasion for thousands of dollars complete a long neglected job, there Ps. 133: v. 1. "Behold low good and how I say that among the most painful A congregation of Christian brethren might go into detail and mention par- got the hour until it was too late-so worth of work in your line every year, was a look of resolution in his face that duties which ministers of the gospel with their souls knit together by the tierlars, but "a word to the wise is here is a good two hundred dollars' and will it not be natural that in del was an encouraging promise for the and office-bearers in the household of golden chains of love and affection, sufficient;" and to sum up all in one worth of work gone, all for my wretch- ciding where to look in future. faith have to perform, is to discipline with the spirit of God to guide them, word; cle ish the spirit and follow ed luck.' those over whom the Holy-ghost hath with the promises of the captain of the example of Christ; imitate the The old man smiled faintly, but meet an appointment in which his own had brought the work to be done, came made them guides and overseers. It our salvation to encourage them—to example of that Being who when he went on questioning: is only a soleum sense of their oblithem all things would be possible, was revited, revited not again; who 'And how about your land invest- see more bad luck in store for you there.' completed, as he had been put off so gation to the great head of the church Christian union is one great element returned not railing for railing; who ment-is it likely to prove as profitathat urges them forward in the faith- of strength on the part of the followers loved his enemies and prayed for his ble as you anticipated? ful d'scharge of these principal duties. of Christ. This is one cause why the personners—cherish this spirit, imi-When men are associated together for church of the living God shines forth tate this bright example, and the unity way my cards turn up. It seems the the purpose of securing any great ob- "clear as the sun, fair as the moon, of the spirit will be maintained in the man of whom I bought had no legal at that and see how much luck had to Jones, but- and he seemed unwilling All the tribes did not immediately ject, and any member violates the and terrible as an army with banners." bonds of peace. The beginning of claim to it, and my title is not worth do with it. Which was the wises Jones, to finish his sentence.

virtues and traits of character that healed at the beginning; but when I believe he employed an agent to the accident of birth is nothing, and land than you, if you would only stick consulting together about the interest in every State and Territory in this . 'It seems he had the face to cheat Eastman to himself as he locked up his about?' some general remarks explanatory of the district of the district of the house charter by which they were legally the text; second, to illustrate the dropped into the grave. The effects sented under the emblem of a dove principle that it is both good and will follow the immortal spirit up to which is the most innocent and harmpleasant for brethren to dwell together the judgment seat of Christ. For less of all the fowls of the air. Where in unity. The first general remark God, stooping from his throne in there is discord, strife and confusion, of morality. While your Order wisely very well.' that I make is, that the word brethren heaven has spoken in words that should the blessing of that Being whose blessfound in different passages of the tingle upon the ears and thrill through ing maketh rich and addeth no sorrow, home in a world that is full of the Bible, has widely different significa- the soul of the inebriate: "No drunk- cannot reasonably be expected. The goodness of the Lord, won do not life together as mechanics, with neartions. It sometimes means the sons of and shall inherit the kingdom of Holy-Spirit—the heavenly dove—will directly meddle with pollities or reone father. Thus, when the sons of heaven." But those who have at- take his everlasting flight from scenes ligion. Jacob, pressed by the famine which tempted to break loose from the iron of noise and confusion. Read the The design of your Institution is to him, in inheriting that small farm of and the terms are so reasonable. was so extensively and deeply felt in fetters of such habits when they have history of the church and point to a cherish and cultivate those feelings of my father's. We were married at the But, Mary,' began her Busband, tree whose branches have spread the Land of Canaan, they were shut been formed, have uniformly testified single example when religion has been friendship and affection which binds same time, and our wives were both with the air of a man who loes not throughout every State in the Union. up to the necessity of seeking a sup- that such attempts are not pleasant, united, when the spirit of God has man to his fellow man. "No man prudent; careful housekeepers-mod- know what he is saying, I have about up to the necessity of seeking a sup- that such attempts are not pleasant. united, when the spirit of distribution decided not to buy this year, they bus- ply for their household from Egypt. There are also many things that are breathed upon the dry bones in any liveth with himself; do to others as els in every respect. My family is no decided not to buy this year, they bus- Rev. J. M. Atkinson. where Joseph, by an inscrutable Provi- pleasant, but they are not good. It is congregation when there was hatred you would have others do to you." larger than his, but look at the contrast inessdence, had been carried, and greatly no doubt pleasant for those who are and variance. The most powerful and These words express sentiments that now. His business has gone steadily Oh, John, do not go to of jecting. promoted Joseph knew them, though in a state of nature—those who have extensive revival of which we have lie under the corner stone of your upward, until he has all he can attend You have always been going to buy they did not know him. He spoke never been renewed in the spirit and any record, commenced when the Order. Your object is to smooth each to, with the help of several apprenti- next year ever since we were parried. roughly to them-charging them with temper of their minds-to pursue after desciples and brethren were all with other's pathway to the tomb so far as ces, while I, who have been always call- There is nothing now in the vay-the being spies, and having come down to the lusts of the flesh, the lusts of the one accord in one place. It is when this can be done by human power and ed the best workman, can hardly find money you have in the bank is just e-

violence to the Angels; but Lot went brethren to dwell together in unity is strife and discord to spring up among book. There is nothing in your prin- and mine thus far, has been badenough. he had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the had been robbing somebody, and in the contract of the contract of the had been robbing somebody, and in the contract of the contract said, "I pray you brethren do not so Psalmist says, in the words of our text, of men more miserable than to be with the great doctrines taught and man slowly, I want you to listen to ren of a pleasant home to gratify his Beauty nipped in the waist is like a wickedly." Paul often speaks of the "Behold!" He is about to communi- compelled to number those of their the great truths revealed in the sacred me. You talk about luck, and I, who propensity to try experiments in mak- rose nipped in the bud.

Jews, the nation from which, accord- cate something worthy of special and own household among their enemies; Scriptures. Let your principles be in am an old man, who has seen seventy ing haste to be rich. No wonder he felt

fore, says he, leave off contention be- there?'

see the nakedness of the land. But eye and the pride of life; they roll brethren dwell together in unity, sympathy. It is, as far as practicable, employment for one. I am still living nough for the first payment. they answered that they were true sin as a sweet morsel under their when with united hearts they ask for to bear each other's burdens—to wipe in an inconvenient, rented house, while Well, Mary, you may as will know men-they were all brethren, the sons tongues. But while it may be pleasant heaven's blessing, that they secure the the tears from the cheek of the sor- Jones has a snug little home of his own, first as last that I invested marly all of one father. It is used to designate for the carnal mind and the corrupt blessing of that Being whose blessing rowful—to wait around the circle of with garden, fruit, and every comfort that money a few months ago in westthose who live in the same country heart to pursue after the beggarly maketh rich and added no sorrow. the dying to who dwell in the same town. Thus, elements of this world as a potion for I observe again that it is pleasant. of kindness and respect for the dead. his wife looks no older than when he you about it, for I knew it would worwhen Lot was entertaining the Angels the soul, yet it is not good. For God It is pleasant to the brethren them -- to carry substantial comfort to the married her, ten years ago; while my ry you, and I had no doubt of being who had been sent to deliver him from has said that the end of these things selves. There is nothing that will so home of the bereaved—to provide for poor Mary is thin and care-worn, and able to replace the money for fold-bethat destruction that was coming upon is death. It is written, "If ye lust after completely mar the peace and destroy the temporal wants of the widow and my doctor's bill is almost as much as fore we should want it; and so I should the devoted city in which he dwelt, the flesh ye shall die." Time would the ppiness of brethren according the orphan. These are the high func- my rent. I am sure I have made every but for my wretched luck."

descend from the same parentage; 2d, ing to the flesh are harmoniously uni- Christians dwell together in unity, it seems rather hard.' with the thought of their mether. This Those who reside in the same country ted, by the silver cords of affection, in adds greatly to the pleasure which dedicated, with the carnest desire and fervent and are protected by the same gov- feeling, in purpose, and in interest, they enjoy from their intercourse with prayer that the truth may do them good, as learn to distinguish between those was hard to let it go, but she was one t doth the upright in heart. WALTER W. PHARR.

JOHN EASTMAN'S LUCK.

BY EMILY C. HUNTINGTON.

'That's just my luck,' angrily ex-

quires that such persons should be lation to the extensive country and connected with the same church, who | 'I was born to ill luck,' he continu- agree with you in your way of think- out stopping. Something must be to punished in proportion to their crimes. famed land in which we live, "United sit together in heavenly places in ed, and there is no use in trying to ing.

together in unity, breause it secures starting point of strife, which is at the I have been laying by ever since my

But after seven years all the tribes It is good for the children of men dignify and adorn our nature, such a contention is meddled with, like water examine all the deeds and titles care- the wooden spoon, if rightly kindled, to your shop and let speculating alone,

logion - for they are many. The vails among brethren. God is a God thousand members in the Union. So ally unlucky, while others, with no ings as he half guessed the reason. In the further consideration of these effects, however, of intemperance do of order and not of confusion. far as I have been able to learn your greater advantages, and seemingly in the was here just after you went to applied to and obtained from a comwords I shall be led, first, to make not cease to be felt when the earthly "Order is said to be one of heaven's principles as laid down in your text the very same circumstances, will proswords to see the should not see you words to be seen able to see per in every undertaking. I could give tell you, in case he should not see you York Lodge, of Preston, England a some general remarks explanatory of tabernacle of the drunkard has first laws." The Holy-Spirit is repre-

out, and shut the door after him, and both good and pleasant. Hence the them. What can render the children ciples as thus set forth at variance 'Now, John Eastman,' began the old truth he had robbed his wife and child-

ing to the flesh, he descended, as universal attention; therefore he in- when those who are members of the accordance with the the teachings and odd years of life, I tell you there is no thus when he looked at his wife, as brethren. He expresses the interest troduces it by a word that is well fitted same church, who sit upon the same your practice correspond with the re- such thing as luck. The thread of she sank back in her chair, and gave which he felt in them, and the attach- to wake up the attention of the read- seats, who sit down at the same com- quirements of God, and dwell together your destiny was never put into the utterance to a despairing sigh. In the ment which he had to them, in the ers or hearer: "Behold! how good munion table-when they look upon in unity. Then prosperity will con- hands of the blind goddess Fate, to be ten years of her married life she had strongest possible language. For he and how pleasant it is for brethren to each other as their enemies? Such a tinue to follow in your footsteps, suc- twisted and tangled at her well. I be- learned some hard lessons, and it was says: "I could wish myself accursed dwell together in unity." It is good condition of things is well fitted to cess to crown your efforts, and you lieve in a Divine Providence that ov- not often that she looked forward to from Christ for my brethren, my because their individual welfare, and mar their peace and destroy their hap- will year after year feel under new errules all things, but I believe that the future very hopefully, but all this kinsmen according to the flesh."- the security of the whole is promoted piness. But when the children of the and higher obligations to thank and every man makes his own track through morning her heart had been dwelling There are three leading significations by it. This is true of brethren in all same parents dwell together in unity, praise the great Architect of the uni- life, and is responsible in a great on the sunshiny picture of a home that

'If you will not be angry with me, all the rest of the day. John, I would like to talk to you a lit- Well, I do declare, exclaimed Miss tle about your best judgement.".

William-vouknow I always take your and goers, 'I do declare there is John advice kindly, although I cannot quite | Eastman gone right by Smith's with-

the silver one. All depends on the And he did succeed, although not

such extertion. Besides, Edwards who and went out of the shop, paying, months after the conversation , with

'Just like Uncle William,' sad John Well, friend John, what are you one cannot get angry with him! Heig- finding a silver one,' was the voung

she might make beautiful for her chil-'Then you would throw all ac blame dren, that they might have it for a of a man's misfortunes upor himself. pleasant memory all their kves, linked 'It is a great thing for at man to was all lost now, and for a moment it things which are results of his own un- of those women whose characters are wise action, and those that spring from best set forth in the few words, 'loving 'I admit that; but I am sure I have Eastman finished his dinner and left always tried to act according to my for his shop, her face was as calm and best judgement; and a man con do no sweet as ever, and her husband carried its image away with him, to haunt him

Sally, the neighborhood gossip, as she 'Oh, there is no fear of that. Uncle watched from her window the comers

pay with his folks. 'People that take advice too kindly Smith's was the village grocery, are not sure to make such good use of and, as a sign over the window declarit; but no matter. When I came in ed. the post office, a favorite resort for this morning I found you in a great that class of male gossips so numerous

job of work which I suppose rent to a habit with John Eastman to call in Pray, who was to blame for shat but day, to the astonishment of others beshould distrust a man who siled to Towards evening the gentleman who

interests were involved? Ah; John, I in evidently surprised to see it nearly 'I intended to keep the engagement | long. Before he left he mentioned in a but the disappointment about my land hesitating manner, that he had some more that he wished done. 'I like your 'That land business again; now look style of finishing rather better than

who paid a competent person or mak- 'I understand you, sir,' said the me-Jesse, or bow to the sceptre of the reproach upon the whole, it is good among all orders and associations of like the letting out of water; thereto luck, and the honesty of a specula- od to in time. I assure you that I am Well, I may have erred in judge- myself strictly to my business, and reigned in Hebron over the tribe of It is good for those who are thus united a good letting out of water, there was more marriage to help to purchase a house ment in some cases, but, after all, I whatever I engage to doshall be done.

'Very likely, John, very likely; but there was no better workman in the

without a good many hard struggles

On the 26th day of April, 1819, just forty years ago, at the house of William Lupton, sign of the Seven formed themselves into Lodge No. 1. Very soon after this, foresceing the evils that would ensue, if the system of self-institution was continued, they chase he would make easy terms with ters and exercise supreme authority except that I had a little the better of you know is exactly what we want, contributing members. From so small a germ has sprung that mighty

The Rev. Mr. Atkinson, paster of the church in Raleigh, who has been industriously engaged for some time back in securing the necessary amount to found a first-class seminary for the education of young ladies in the eapital of our State, spent a few days in this place last week. It affords us much pleasure to be able to state that the amount necessary to secure the subscription of \$10,000 by an elder of the church in Raleigh, is nearly completed. The favor of God seems to have rested upon the enterprise from its inception. The Presbyterians of Fayetteville have responded with their usual liberality and Mr. Atkin-