

THE IREDELL EXPRESS,

A Family Newspaper—Devoted to Politics, Agriculture, Manufactures, Commerce, and Miscellaneous Reading.

Vol. III.

Statesville, N. C., Friday, August 17, 1860.

No. 37.

TERMS OF ADVERTISING.

One Dollar a square for the first week, and
Twenty-five Cents for every week thereafter.
Sixteen lines or less will make a square—
Deductions made in favor of standing mat-
ter as follows:
3 mos. 6 mos. 1 year.
One square, \$3.50 . . . \$5.50 . . . \$8.00
Two squares, . . . 7.00 . . . 10.00 . . . 14.00
Three squares, . . . 10.00 . . . 15.00 . . . 20.00
When directions are not given how often
to insert an advertisement, it will be publish-
ed until ordered out.

Correspondence.

Brief Narrative.

Of a *Plurimonia* in the *Crater* of *Professor Mitchell*, who was buried upon the highest Peak of the *Black Mountain*, in the summer of 1858. By H. M. Stokes, T. C. Lenoir, D. M. Coburn, T. L. Ferguson, J. W. Ferguson, D. H. Horton, W. H. Wescott, W. G. Corpenning and T. C. Mitchell—Tutor and Pupils of *Boyer Creek Academy*, made in the month of June, 1860.

ELKVILLE, WICKES COUNTY, N. C.,
June 14th, 1860.

Starting from Elkville on the 14th of June, we travelled up the rich and fertile valley of the Yadkin, (previously known by the cognomen of the *Egypt* of Western N. C.), a distance of 12 miles, and arrived at the site of Patterson's, where a flourishing cotton factory was established a few years ago, and is still in successful operation, under the superintendence of its enterprising founder. On the 15th crossed the *Table Rock* bridge, and entered the waters of the *Yadkin* and *John's River*, a tributary of the *Catawba*; a stream which furnishes her full portion of the most fertile and productive lands of Western Carolina. We passed this day, in full view of the celebrated *Table Rock*, situated about 15 miles west of Morganton. This mountain is very elevated; the body of the mountain, being crowned with a castellated rock two hundred feet in height; presenting a bold and rugged outline to the beholder, at once grand and imposing. Having crossed the bridge, we passed the *Table Rock*, and entered the valley of the *Yadkin*. Upon our right and to the North West, we beheld the *Table Rock*, a magnificent *Table Rock*, so justly styled the *Table Rock*, because of the source of the two largest rivers of the Carolinas, (the *Peele* and *Savannah*), are to be found issuing from his bosom on the eastern declivity; whilst the *Tennessee* and *Kanawha*, that feed the floods of the majestic *Ohio*, have their beginning on its western slope. On the 16th we resumed our journey, and crossed the *Table Rock*, and about 3 o'clock, passed through the village of *Marion*, the county seat of *McDowell*. In this vicinity we first obtained a glimpse of the *Black Mountains*, the terminus of our *plurimonia*, to the *Table Rock*, leaving *Marion*, which there lies we passed the *Table Rock*, a name given to an extensive body of alluvial land, lying upon both sides of the *Catawba* River, and reaching for several miles along each bank, and presenting a fine of the finest farming land in Western Carolina. Crossing the *Table Rock*, at *Marion*, we entered the home of *Joseph M. Dowell*, (of Revolutionary memory), and after whom the County was named, we encamped within three miles of the *Table Rock*, a delightful valley upon the waters of the *North Fork* of the *Catawba*, the choice land of which, formerly belonged to *John Greenlee*, deceased, and is now owned by his son, *Harvey*, and the children of his only sister, also deceased. Passing through this charming and lovely valley, we commenced, (on the 18th) the ascent of the *Table Rock*, which is most commonly called the *Blue Ridge*—a mountain range commencing at *Catskill*, in *New York*, and running from north-east, nearly south-west, parallel with the *Atlantic* coast, a distance of 900 miles, and terminating at *Stamper*, in *Alabama*, a distance of 2,250 miles, in a chain plain. The reason why we would prefer the name of *Alleghany* is, to distinguish it from one of its cordilleras known as the *Blue Ridge*; and because it forms the great water shed, which separates the streams that flow into the *Atlantic* from those that send their tribute to the father of rivers, and fertilize, in part, the vast basin of the *Mississippi*. Crossing the *Alleghany* at *Turkey* *Cave* Gap, we occasionally had a pleasing view of the mountain scenery presented by the various cordilleras, that separate the different streams that flow from the eastern slope of the great water shed; varied occasionally by the regular and irregular *Sieras*, that crest numerous isolated ranges of smaller elevations, in the distance, perspective with provincial names, as the peaks and promontories that decorate their misty brows.

Crossing the summit of the *Alleghany*, we enter the county of *Yancey*; and might reasonably expect the same regular outline of mountain scenery, which we beheld on the eastern side of the great chain; but it is not so, group after group of detached and isolated ranges varying in height, form and geological composition, loom up in the distance. Upon the whole, presenting a very pleasing variety of hues and tints, corresponding to the irregular features of the surface; and delighting the imagination with picturesque visions of the beautiful and sublime. The scene becomes more intensely interesting, as we ascend the *Table Rock*, the apparent approximation of the *Blue Hills* to the *Table Rock*, by which they are encircled, and scarcely perceive the far distant and shadowy boundary. Upon the right and in front of the road leading from the *Alleghany* to *Marion*, there are very many elevated mountains of great beauty of outline, each standing out in bold relief like some lone rock in the wild, waste waste of *Ocean*, and bidding defiance alike to the fury of the waves and the storms and tempests that beat upon its lofty and precipitous sides. Our admiration may be excited and gratified, by objects so serene, majestic and beautiful, calling every unworshipful passion and soothing the mind into a softened and pleasing tranquility, yet when we turn our eyes to the left, a scene presents itself, altogether new, solemn and unexpected. At the distance of a mile and a half miles, the cloud capped summit of the *Black Mountain*, towering aloft from its rocky base, above the reach of its stately compeers, and clothed with a dark, dense robe of *Fir*, covered by a thin veil of mist, so softens the terrors of his midnight brow, impressed us at once with feelings of awful grandeur, the tremendous power of Him who laid the foundations of the earth, and planted the everlasting hills.

On the 18th, we encamped at the residence of Mr. *Thos. Young*, on little *Crab Tree Creek*, a name ominous of the bitter trials we were so soon to encounter. On the morning of the 19th, bright and early, we started for the base of the *Black Mountain*, distant about 16 miles; passing on our right, the beautiful village of *Beaufort*, romantically situated amidst those high and elevated mountains of Creative power, which we have faintly attempted to describe, and pursued our journey up the pleasant valley of *Tow River*; casting a momentary glance upon

Our Social Circle.

To the 'Social Circle.'

Dear Circle: Attempting for the second time to let you all know that you are not forgotten, and that we are still lingering within the realm of mortality, we have this time, sweet, a real, social charm, will so pour over this, that it may possess one single satisfactory quality—that of reaching the sunny goal of competition. But some one has said it is "better late than never," and "never too late to do some good." With these truths, burdened with some reproaches of neglect, and laden with rich words of encouragement, not to despair, because the hours of life are waning, we start out. And yet I shall write in considerable trepidation. In the first place, like the Moorish hero, of one of the great Bard's finest creations.

"Little shall I grace my cage in speaking of myself; yet I have a confession, a sad confession, to make, and justice must be done though the heavens should fall—little danger of that. In the opening of this article, and I cannot venture to say how much farther, the personal pronoun necessarily figures largely. For I intend to make a clean breast of it, and trust to complete a manifestation of repentance, as it were, in my own mind, even more clothed in the vestments of sack-cloth, a costume entirely out of fashion, but very reasonable, with head and shoulders sprinkled plentifully with ashes from which the bits of life have not been thoroughly removed. I mean to do it, and then I shall venture forth in such a primitive garb, but an indoor application of the bagging and cinchers will, I hope, be accepted as a sufficient proof of contrition.

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"I have been very delinquent for a 'parison Saint.' I acknowledge it—you all know it—so it's no great merit in myself to confess it; but then I hope I have a good excuse for my sins of omission, if not of commission, in that way. You all know that I am somewhat of a cosmopolitan—no, you don't know it either—some of you do, but it is so; per consequence you must permit me to be a little *eclectic* in my letters. Since I last had the pleasure of penning a letter to the circle—how long ago that time was I have often wondered—my idea; much longer than I would like to acknowledge—I have been wandering to and fro, a second *Japhet*, but not in search of a father, unless it was a *father-in-law*, and if so, I have not met with much success in finding him. At one time I have been in *London*, but oh! the fickleness of woman! (Three notes of exclamation, if you please, oh type!) I am afraid there is no dependence to be placed either in or on them. They are not like *Hoyle's* men, they won't do to bet on. Oh! you need not lift up your eyes in 'holy horror' at me, *Miscellaneous*, *Linnette* and *Estelle*, and all you other 'fame contributors' in *so* and in *that* means of all you need not deny it. Oh, 'I could take an ungodly' that would not only barrow your souls, but, perchance, cause you to spit the words of *poor* and sadly ended; who sits in his lonely room, and sees reflected in his looking-glass, a young man who with all the greatest capacity for loving and growing, has, by some strange and better and more cleared mind, a worker in life thereby, has hitherto gone thrusting through the world for that well of another's pure affection which many men have without the asking; which they value only because as they look down it mirrors their own selfish face; while others, better with their feet and pass carelessly away. And I see this young man successful in many things—praised, trusted, what the world calls well off, meaning in the copper, not in the shell. But I see his wife, as a neighbor's friend, still offering in a neighborhood of a companionless heart, which a stranger had warmed for him, and one by one, even to his frank, glad, brave eyes, the once lighted coals of a better hope went out and became ashes. And from my heart I see this young man, for I perceive that he has great power, even if he could ask none, unable as they are to know how many a good and bright expectation may have faded out already to this young man, however brave he be, and how old, in some respects, a certain friend means that have not some care. Our duty down here is to do, not to know and we should so live as though 'life is earnest, life is real,' and it will be so. Let each moment come like *Time's* last messenger, that he wait to deliver its message; and it certainly merits some of an answer. It is not the deed a man does, but the way that he does it that should be the man's compensation in doing it. And yet I have often sighed by my silent heart with a sense of a sometimes recurring desire for a voice sweet and low, or a face fond and fair some dull winter evening to cheer and solace with the love which the world allows its good children to shake hands with—in short a *good wife*. But this thought has crossed my mind, and I have great for my own good *behavior* no mortgage to heaven.

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Miscellaneous.

How Jenks Joined the Odd Fellows.

'Very well, Mr. Jenks, you know my opinion of secret societies.' 'Perfectly, my dear, perfectly,' said our friend, thrusting his hands into his pockets with all the energy he could sustain.

'And will you join?' 'No, sir, once for all, I do not.' 'Consider, my dear, if you should be left a widow, with nothing to support—'

'Now, what a ridiculous argument. Do you suppose Mr. Jenks—'

'My dear?' 'Mr. Jenks?' 'Will you listen for a moment?' 'Certainly.'

'Well, then, however much I respect your wishes, and you know I love you dearly, it will be impossible for me to oblige you in this instance. I have sent in my document and to-night am to be initiated.'

Mrs. Jenks opened her handsome eyes in amazement, and for a moment was lost in wonder.

'And so you are actually going to be initiated?' 'Yes, my dear.'

'Well, will you tell me all about it when you come home?' 'Perhaps so.'

Comforted with this assurance, the lady offered no further opposition, and our hero took his departure. About the hour of eleven he returned a wiser if not a better man.

'Well, my dear,' exclaimed Mrs. Jenks, 'what did they do to you—what is it like—were you much frightened? come tell me all about it!'

'Don't ask me,' gravely replied our friend, 'I beg you must ask me.'

'Why not, I'm your wife, you know, and wife and husband are one. Why not?' 'Hark!' said Jenks, 'did you hear anything?'

'No, nothing.' 'Silence, my dear. Remember what Shakespeare says about sermons in stones, books in running brooks. If I should divulge, he might hear it.'

'Who, my dear?' 'The patriarch of the lost tribes. Even now he may be at the window.'

'Mercy on us,' ejaculated Mrs. Jenks, 'how you terrify a body. I—I—I—shiver all over.'

'If you don't want to be killed outright, ask no more questions.'

'Sure you could tell me something about it—an idea or two—that wouldn't be divulging, you know—'

'What if you should, in an unguarded moment, let the secret out?' 'Oh, trust me, it will be safe in my keeping.'

'Never.'

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"Little shall I grace my cage in speaking of myself; yet I have a confession, a sad confession, to make, and justice must be done though the heavens should fall—little danger of that. In the opening of this article, and I cannot venture to say how much farther, the personal pronoun necessarily figures largely. For I intend to make a clean breast of it, and trust to complete a manifestation of repentance, as it were, in my own mind, even more clothed in the vestments of sack-cloth, a costume entirely out of fashion, but very reasonable, with head and shoulders sprinkled plentifully with ashes from which the bits of life have not been thoroughly removed. I mean to do it, and then I shall venture forth in such a primitive garb, but an indoor application of the bagging and cinchers will, I hope, be accepted as a sufficient proof of contrition.

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"I have been very delinquent for a 'parison Saint.' I acknowledge it—you all know it—so it's no great merit in myself to confess it; but then I hope I have a good excuse for my sins of omission, if not of commission, in that way. You all know that I am somewhat of a cosmopolitan—no, you don't know it either—some of you do, but it is so; per consequence you must permit me to be a little *eclectic* in my letters. Since I last had the pleasure of penning a letter to the circle—how long ago that time was I have often wondered—my idea; much longer than I would like to acknowledge—I have been wandering to and fro, a second *Japhet*, but not in search of a father, unless it was a *father-in-law*, and if so, I have not met with much success in finding him. At one time I have been in *London*, but oh! the fickleness of woman! (Three notes of exclamation, if you please, oh type!) I am afraid there is no dependence to be placed either in or on them. They are not like *Hoyle's* men, they won't do to bet on. Oh! you need not lift up your eyes in 'holy horror' at me, *Miscellaneous*, *Linnette* and *Estelle*, and all you other 'fame contributors' in *so* and in *that* means of all you need not deny it. Oh, 'I could take an ungodly' that would not only barrow your souls, but, perchance, cause you to spit the words of *poor* and sadly ended; who sits in his lonely room, and sees reflected in his looking-glass, a young man who with all the greatest capacity for loving and growing, has, by some strange and better and more cleared mind, a worker in life thereby, has hitherto gone thrusting through the world for that well of another's pure affection which many men have without the asking; which they value only because as they look down it mirrors their own selfish face; while others, better with their feet and pass carelessly away. And I see this young man successful in many things—praised, trusted, what the world calls well off, meaning in the copper, not in the shell. But I see his wife, as a neighbor's friend, still offering in a neighborhood of a companionless heart, which a stranger had warmed for him, and one by one, even to his frank, glad, brave eyes, the once lighted coals of a better hope went out and became ashes. And from my heart I see this young man, for I perceive that he has great power, even if he could ask none, unable as they are to know how many a good and bright expectation may have faded out already to this young man, however brave he be, and how old, in some respects, a certain friend means that have not some care. Our duty down here is to do, not to know and we should so live as though 'life is earnest, life is real,' and it will be so. Let each moment come like *Time's* last messenger, that he wait to deliver its message; and it certainly merits some of an answer. It is not the deed a man does, but the way that he does it that should be the man's compensation in doing it. And yet I have often sighed by my silent heart with a sense of a sometimes recurring desire for a voice sweet and low, or a face fond and fair some dull winter evening to cheer and solace with the love which the world allows its good children to shake hands with—in short a *good wife*. But this thought has crossed my mind, and I have great for my own good *behavior* no mortgage to heaven.

"I am glad to welcome the weary 'Pilgrim' to a seat and a home in the circle. The lone 'Exile' has my warmest thanks for his kind words; and I cordially welcome him to our circle, and may he often warm us with his rays from the *Magnolia*. Written, please, and 'Adieu,' he too is welcomed heartily, but 'old fellow' I don't agree with your letter, or rather the ideas advanced in your letter. I hope some one will 'pitch into' you. And then, oh, gentle 'Hilda,' where and why dost thou linger so long? Canst thou not come down from thy 'dove cote,' and give us mortals some of thy sweet musings and fancies? You remember your promise? Don't disappoint me, 'fall me not thou'." "Linnette," please let us hear from you. We would be most happy to welcome you to a seat within our charmed circle. And to all who feel inclined, we cordially invite to join us. "Mary L." why art thou so long silent? I had hoped that you, at least, would be regular in your letters. If you but knew what pleasure your productions were perused, I don't think you would be silent so long. Hoping to hear from you all soon, I remain Yours Ever,

ST. LEDGER.

SCENE ON THE MISSISSIPPI.—'What kind of word is that?' 'It's cord wood,' replied the chopper, with the greatest nonchalance. 'How long has it been cut?' inquired the anxious captain. 'Four feet,' said the chopper.

Rum, while in hogs-heads, is capable of doing but little mischief; but when it gets into men's heads—look out.

Hon. Ben. H. Hill, one of the most distinguished men of Georgia, announces his determination to support *Bell* and *Everett*. Although approving the platform of the seceding democrats, he says he knows *John Bell* is and has been as true to principle as any man in the United States.

Our Social Circle.