

TERMS OF ADVERTISING. One Dollar a square for the first week, and Twenty-five Cents for every week thereafter. Sixteen lines or less will make a square. Deductions made in favor of standing matter as follows: 3 mos. 6 mos. 1 YEAR. One square, \$3.50 \$5.50 \$8.00 Two squares, 7.00 10.00 14.00 Three squares, 10.00 15.00 20.00 When directions are not given how often to insert an advertisement, it will be published until ordered out.

BUSINESS CARDS.

HAS three Rooms in the Simonton House where he will be pleased to wait on all who desire his Services. mrl6:154f

DR. H. KELLY Offers his professional services to the public. Office on College Avenue, opposite the Methodist Church, Statesville, N. C.

DR. T. J. WITHERSPOON. HAVING located myself in the Town of Statesville, I offer my Professional Services to the surrounding public. T. J. WITHERSPOON, M. D. January 27, '60

HAYNE DAVIS, ATTORNEY-AT-LAW, STATESVILLE, N. C. Will promptly and diligently attend to all business entrusted to his care. Office opposite the Jail. Oct. 22, '58.

WM. C. LORD, Attorney at Law, Salisbury, N. C. Will practice and make prompt collections in Rowan, Stoney, Iredell and Catawba Counties. Office in the corner of Cowan's Building opposite the Book Store. June 22, '60.

W. H. WYATT, WHOLESALE AND RETAIL DEALER IN Drugs, Medicines, Paints, Oils, Dye Stuffs, Brushes, Window Glass, Varnish, &c., &c., &c., SALISBURY, N. C. Jan. 1, 1859—5-ly

JAS. W. DRAKE, COMMISSION MERCHANT, No. 13 St. Louis Street, MOBILE, ALA. Jan. 21, 1859—7-4f

Mrs. J. A. Vannoy, FASHIONABLE DRESS MAKER, Statesville, N. C. Receives monthly the French, English and American Fashions. 32-46ly

J. SHELLY, MANUFACTURER OF LADIES FINE SHOES, BOOTS & GAITERS, THOMASVILLE, N. C. Which he sells Wholesale. Orders for Shoes by the quantity promptly attended to. mrl6:15-ly

F. SCARR, Druggist & Apothecary, CHARLOTTE, N. C. DRUGS, CHEMICALS, OILS, WINDOW GLASS, &c., AT WHOLESALE. See advertisement in another place. August 10, 1860.

HENDERSON & ENNISS, Wholesale and Retail Dealers in DRUGS, MEDICINES, AND CHEMICALS, Paints, Colors, Varnishes, Brushes, Window Glass, Putty, Dye Stuffs, &c., &c., &c., LEWIS, Looms, and Machinery Oil, Kerosene Oil and Lamp Oil, Fluid, Lamps of every description, Perfumery and Toilet Articles.

GARDEN SEEDS, CLOVER AND GRASS SEEDS, PURE WINES AND LIQUORS, for Medicinal Purposes, FINE SEEDS, TOBACCO, &c., &c., SALISBURY, N. C. 7-ly

CARRIAGE MAKING, J. W. WOODWARD. Still at his Old Stand, on Broad street, a few doors East of the Public Square, where he is prepared To Do All Kinds of Work formerly done at the Establishment. All Repairing done on short notice, and in a workmanlike manner. Interest charged on Accounts after 1st January. Feb. 27, 13-4f

FIRE INSURANCE. The Subscriber having been appointed Agent of the CHARLOTTE MUTUAL INSURANCE COMPANY of Charlotte, Will receive and forward Applications for Insurance against Loss and Damage by Fire, on the principles of the Company. The Company is doing a prosperous business. No call has ever yet been made for an installment on a premium note. E. B. DRAKE, Agent.

NOTICE TO THE PUBLIC.—Take this method of informing all requiring Literary aid, that I will be pleased to revise MSS. and prepare them for publication, and will write Essays, Tales, Sketches, Lines for Albums, Obituaries, poems on every subject, and Letters. The utmost secrecy maintained. Address WILLIE WARE, Aug. 31, 1860, 39-4f. Brooklyn, N. Y.

BLANKS FOR SALE HERE.

Social Circle.

To the "Social Circle."

New York, Oct. 21st, 1860. Right Honorable Circle:—You may want to know who we are—being bashful, we blush! as we enter your midst, and we call upon "St. Ledger," to sustain us in our overwhelming predicament—hem—who we are? a being of flesh and blood—mourning over departed "brains"—awaiting to be considered the "plighting" of the people. Not fame, but popularity. Now friends we ask, will you extend the "right hand of fellowship," to a deserted "Bachelor," who has collapsed in consequence of his outburst before a public tribunal? Don't all encore at once. But grant us a quiet entree, in some shady corner, with a sunny smile, beaming from a pair of bright blue eyes, as a reward of our just merit—which by the way, no one has ever been able to discover!

Yes "St. Ledger," we must believe that many things, are hidden from the eyes; thy presence by *St. Ledger* has been lost in obscurity, while we are left to mourn, alas! desolate. But as Tom Moore says: "We could be happy with either—we rather dear charmer away."

Where dwelleth "Mimulus"? In the valley of the slumbrador? And will endorse the warble of the "Linnet" by our own sentiments, all homely tho' it be.

The luxuries of Friendship, what are they? The dearest smiles of a friend? Ah! no they are something greater, They dwell in the good and the true, A fountain of thought and of feeling, Respective of time and place, All these are the luxuries of Friendship, Which speak in an honest face, Yet serious, gay or silent, be the mood what e'er it like the sun they are all the richer, (may, For chasing dark clouds away— Who then would be heard by a standard Askered by the reader in haste, To talk at a friend as a target— For fear of the powers of fate, Ah! No there's a luxury in Friendship— Which the pen, and the tongue never tell, A luxury that lies in revealing, The true, the good and the real, Ah! who then would doubt for a moment— That friendship is only a name, To think the weak and unworthy; By her ranking he is of fame— The luxuries of friendship are numerous, As those who have it then will know, Tho' many may still ask what are they? For want of a true friend to show.

Farewell—we go for want of time; To bid another friend— But before we go we extend a greeting To the Brothers and Sisters of our Meeting— And all we ask is—a "retreating."

Yours Truly, FANCY FREE.

Miscellaneous.

Over-Dressing.

The over-dressing of American ladies in the streets, at hotels, and in the churches, is a subject of general remark among travelers from abroad, as well as sensible people at home; though to little purpose, it would seem, as at no period has the love of display been more conspicuous in our country. American women are slaves to dress; it is the lane of their life, ay, and of the male victims, too, whose lives are connected with theirs. Travelling trunks, almost as large as small houses, must be carried about filled with all sorts of finery for a summer jaunt to watering-places, and for a winter visit to a city. The latest and most vainly remonstrated flounced dresses and crinolines must have ample space, and there must be a variety, too, in the customers— "Heaven save the ladies how they dress!" may we well exclaim. Why will they not become more practically Does the most fastidious critic of female beauty admire a young lady in full toilette more than in simple dress? It beautiful, there is no need of ornament; if plain, she should appear without pretensions. We have known ladies who have travelled through the continent of Europe with only a small trunk to contain their wardrobe, and they found a wonderful relief in not having "too much to wear."

Eighteen Years Imprisonment.

A very affecting scene occurred at the Richmond, Va., Penitentiary last Saturday, many of the guard and other officers being moved even to tears. It was occasioned by the arrival of Charles Hudson, who is now aged nearly three score and ten. He was recently convicted of the murder of his slave before the Circuit Court of Mecklenburg county, and sentenced to the State prison for eighteen years. A full account of his conviction and sentence has already been published. Upon his arrival at the main gate, he trembled like an aspen leaf, and exclaimed, "Great God sustain and help me in this trying hour!"—As he passed through the gate, he looked back and ejaculated, "Farewell vain world!" "Oh! that I was blessed with forgetfulness!" "Lord be merciful to me a great sinner!"—"A son left to himself bringing his mother to shame!" He said his retrospection carried him back to the days of his boyhood, when Bunyan's Pilgrim's Progress was his constant companion, and when he arrived at the prison house and saw the grim sentinels with their huge muskets and side arms, he could not suppress a thought of Giant Despair.

The sun rises and sets; the moon waxes and wanes; stars and planets keep their constant motions; the air is tossed by the winds; the waters ebb and flow, to their conservation and purification no doubt, to teach us that we should ever be in action.

MINUTES OF THE Thirty-Ninth Session OF THE Brier Creek Association, CONVENED AT UNION MEETING-HOUSE, WILKES COUNTY, N. C. On Saturday before the 4th Lord's-Day in September, 1860.

MINUTES. UNION, SEPTEMBER 22ND, 1860.

- 1. Met at the Arbor. R. H. PARKS preached the Introductory Sermon, from Psalm 8: 4. Theme, Human Depravity. 2. The Delegates from the Churches met in the House and were called to order by S. D. SWAIM, Moderator of last year, by singing and prayer. 3. The letters from the Churches, called for by the Moderator; letters from 20 Churches were received, read, and the names of the Delegates enrolled. 4. On motion, proceeded to elect a Moderator and Clerk—appointed W. G. BROWN and J. H. JONES, Tellers: Elected S. D. SWAIM, Moderator, and JAMES A. MARTIN, Clerk. 5. On motion, invited Corresponding Messengers to seats with us: present from Yadkin Association, Elders W. G. Brown, F. H. Jones, E. Martin, and J. Davis; from Jefferson Association, Elders Jac Blevins and J. B. Van. Bro. James Blevins, being present, was invited and accepted a seat with us, as a transient Lay-Brother. 6. On motion, invited transient Ministers to seats with us—J. N. Haynes accepted. 7. On motion, appointed B. Windsor, B. F. Johnson and J. P. Adams, a Committee on Finance, to report on Monday. 8. On motion, appointed W. H. Pardue, W. F. Adams, M. L. Stephenson, J. Bowles and W. Byrd, with the Moderator and Clerk, a Committee of Arrangement to report on Monday.—Corresponding Messengers requested to sit with said Committee. 9. On motion, appointed A. Smith, A. Parks and J. Templeton, with the Delegates of Union Church, a Committee on Religious Exercises; who appointed F. H. Jones, J. B. Van and W. G. Brown, to preach on Lord's-Day. 10. On motion, appointed W. H. Pardue, T. Foster, J. G. Sloan, T. Howell and R. H. Parks, a Committee on resolutions. 11. On motion, called for the Circular-Letter, and referred the same to the Committee of Arrangement. Adjourned to Monday, 9 o'clock. Benediction by the Moderator.

LORD'S DAY.

1. T. H. Jones commenced the Services and preached from Exodus, 32: 26, Theme, Importance of Decision of Character. Second, J. B. Van preached from 1st Timothy 1: 11, Theme, THE GLORY OF THE GOSPEL. A complete success. 2. W. G. Brown preached from Heb. 11: 24, 25, 26, Theme, the Excellence and Wisdom of the Christian's choice.

Monday Morning, 9 o'clock.

- Met according to adjournment. Prayer by W. G. Brown. 1. Delegates' names called by the Clerk. 2. Read the Minutes of Saturday. 3. On motion, the Committee of Arrangement reported: Report received, and the Committee discharged. 4. On motion, the Constitution and Rules of Decorum, were read by the Clerk. 5. On motion, called on Corresponding Messengers to report: Y. Jordan, J. Bowles, W. Garner, R. H. Parks, J. Jennings and J. Privette, stated they attended the Yadkin Association and were cordially received. W. J. Chappell, W. Tedder, A. Gilreath, J. Jennings and P. H. Johnson, stated they attended the Jefferson Association and were kindly received. The Brethren appointed as Correspondents to the Holston Association, all failed, and on motion, were excused. 6. On motion, appointed Corresponding Messengers for next year: To Yadkin Association, R. H. Parks, W. Garner, R. W. Wootton, W. J. Chappell, H. H. T. Pardue, E. G. Gray, and B. Tharp; to Jefferson Association, to be held with Old Landmark Church, 8 miles north of Jefferson—commencing on Friday before the 3d Sabbath in August 1861—S. D. Swaim, W. Garner, R. H. Parks, T. Howell, W. J. Chappell, Y. Jordan, S. S. Goforth, T. Foster, W. H. Pardue, and R. W. Wootton; to Holston Association, to be held with Union Church, Washington county, Tenn.—commencing, Friday before the 2d Sabbath in August, 1861—R. H. Parks, J. K. Baldwin, W. Garner, R. W. Wootton, and W. J. Chappell. 7. On motion, called on the Committee of Finance to report: They reported having received from the Churches \$36 20 which was paid over to the Clerk, and the Committee discharged. 8. Appointed the next Association, to be held with the Cool-Spring Church, near the Graded-Road, 5 miles northwest from Jonesville, Wilkes county, N. C. 9. Appointed S. D. Swaim to preach the Introductory Sermon, W. Garner his Alternate. 10. Circular Letter read, received, and ordered to be attached to the Minutes. 11. Appointed B. F. Johnson, to write a Circular for next year, and choose his own subject. 12. On motion, called on Treasurer to report, there was in his hands of the Minute fund of last year, \$28 94, which was divided among the Corresponding Messengers of last year, according to the number of days each one spent. He further reported there was in his hands of the Missionary fund, \$43 72. Adjourned 1 hour. Met according to adjournment. 13. On motion, called on W. G. Brown, our Missionary, to REPORT: Labored for the Association 43 days; preached 24 Sermons to large and attentive congregations; visited 57 families; was kindly received by the people among whom I had labored. I found a vast field of desolation, yet there are many persons within this field, entertaining Baptist sentiments. I also find,

great anxiety among the people for preaching, and they proposed at one of the points which I occupied to make a salary for me if I could return to that field another year. I received for Domestic Missions, \$3 50. Respectfully submitted, W. G. BROWN.

The Treasurer, then paid him \$13 for his services, and resigned. The Association tendered him their thanks for his services; and on motion, appointed J. A. Martin, Treasurer, who received the balance of the Missionary fund, 72 cents. Then raised by subscription \$32;—and re-elected W. G. Brown, Missionary to labor in the same field occupied by him last year.

14. On motion, considered the Queries from Swan Creek: 1st. Is the 18th of Matthew, applicable to offences generally called Public Offences—for instance, drunkenness? Ans. No. Adjourned to early candlelighting.

Met according to adjournment.

2d. What then is the law for bringing them before the Church? Ans. We advise the Churches composing this Association, to withdraw from every Brother that walketh disorderly, and as authority for such procedure, we refer them to the following Scriptures: Rom. 16: 17, 18; Gal. 5: 19, 20, 21; 1 Cor. 5: 11; 2 Thes. 3: 6 to 17; Titus 3: 9, 10, 11. Which law, we think sufficiently explicit for the safety and well-being of the Churches of Christ.

Query from Rock Creek: Is foot-washing a Scriptural ordinance, to be connected with the Sacrament as practised by the Baptist? Ans., No. Query from New Prospect: Is it right for a Church to appoint a Moderator, and act and transact business, without any ordained authority in the pates of the Church? Ans., Yes. Query from Lewis' Church: Is it contrary to Scripture, or to good-sound reason, where there is a difficulty in a Church, for them to call a Council of members from other sister-Churches of the same faith, and order to investigate and settle the matter? Ans., Yes. Adjourned to Tuesday, 8 o'clock.

Met according to adjournment. Prayer by E. Martin.

15. On motion, the Obituaries, were read, and ordered to be attached to the Minutes.

16. On motion, appointed the Clerk to superintend the printing the Minutes, and have 700 copies printed—and be allowed \$5 for his services.

17. On motion, called on the Committee on resolutions to report. They reported the following resolutions which were unanimously adopted: 1. Resolved, That we advise the Churches composing this Association, that in receiving members from the Campbellite denomination, that they receive them by Experience and Baptism. 2. Resolved, That we return our sincere and heart-felt thanks, to our highly esteemed and much-loved Brother—Eld. W. F. Adams, our former Clerk—for his services, as he has voluntarily declined to serve us. 3. Resolved, That we tender to the Citizens of this community, and the Tent-holders, the heart-felt thanks of this Association, for their liberality toward the sister of the same. On motion, adjourned to the Time, and Place, of our next Association. Prayer by W. H. Pardue. S. D. SWAIM, MODERATOR.

OBITUARY.

JAMES PORTER, died, in Wilkes County, North Carolina, in the 55th year of his age; he died suddenly, of stomach-dropsy, on the 3d day of October, 1859. He had been threatened of that sad disease, for a long time. Brother Porter was ordained Deacon at Rock Creek Church, March 12, 1858. But God has called him from his office, and his seat below, to a resting place at His right-hand. Brother Porter's last days, were his most devoted days to the cause of Christ. He has left a wife and eight children to mourn their loss, but they should not mourn as they that have no hope; for blessed are the dead which die in the Lord from henceforth; yea saith the spirit that they rest from their labors, and their works do follow them. W. W. GARNER.

WHEREAS, the Great Creator in His All-Wise Providence, has removed from among us our beloved Brother, JAMES SALE, in the 56th year of his age; who was a member of Union Church, and who for the last 29 years had been a consistent member of the Church of Christ, and served it as Deacon in the administration of all the duties of his office for the last 14 years. His house and heart, were ever open for the advancement of the Great Redeemer's cause:— Resolved, therefore, That we sympathize with the bereaved Widow and Children, in their loss. Resolved, That we present a true copy of the same to the Widow and Children.

Farewell, dear Friends on earth below, My body to the tomb must go; And with the Lord, I hope to be; Prepare for death and follow me.

List of Ordained Ministers with their Post Offices.

Table with 3 columns: Name, Post Office, and Location. Includes S. D. Swaim, W. F. Adams, T. Howell, W. H. Pardue, H. C. Meador, W. J. Chappell, A. Gilreath, J. Windsor, W. McDowell, E. Reed, T. Wright, J. K. Baldwin, J. N. Haynes, Hay Meadow, N. C., J. Holler, New Hope, A. Redman, Hay Meadow, H. H. Parks, Eagle Mills, Y. Jordan, New Hope, W. Tedder, Hunting Creek, J. N. Haynes, Hay Meadow, N. C., Jno. Hughes, Jonesville, W. H. T. Pardue, New Castle, E. Gray, New Castle, J. P. Adams, Jonesville.

CIRCULAR LETTER TO THE BRIER CREEK ASSOCIATION.

DEAR BRETHREN: According to appointment, I have written unto you this CIRCULAR: I have chosen the subject of FAITH AND GOOD WORKS. First, Our works cannot reconcile us to God, and merit Grace, for this is effected alone through Faith; when we believe, our sins are forgiven, for Christ's sake, who is the only Mediator who can reconcile the Father. He, therefore, who presumes to effect this by works, and by such merit grace, despises Christ, and seeks his own way to God, contrary to the Gospel. The doctrine of faith, is in many places, clearly and especially treated of by Paul; especially in Ephesians, 2nd chapter, and 8th verse: "By grace ye are saved, through faith; and that not of yourselves, it is the gift of God;" not of works, lest only man should boast, that we receive grace, and are justified before God, by faith in Christ, and not by works, for confession cannot come to rest and peace through works, but by faith only, that for Christ's sake, it hath a merciful God. As

Paul saith, Romans, 5 chapter, and 1st verse: "Being justified by faith we have peace with God." We also observe, that we do not speak of faith, consisting only in a historical knowledge of the sufferings of Christ, and his resurrection from the dead: For without faith, and without Christ, human nature, and human faculties, are too feeble to perform good works, to call on God, to be patient in sufferings, to love thy Neighbor, to be true and diligent in a lawful calling, to be obedient to God, and to cautiously avoid every evil-lust. Such noble and truly good works cannot be done, without the help of Christ, as he himself says, John, 15 chapter, 5th verse: "Without me, ye can do nothing." Faith in the Lord Jesus Christ, is also the proper effect of this care. The Word of God everywhere, directs the sinner to Jesus, as the only deliverer from the wrath to come; so, when the Jailor perceived a concern for his soul, by crying, "what shall I do to be saved," the Apostle immediately replied, "Believe in the Lord Jesus Christ, and thou shalt be saved." The care of the soul will influence the whole conduct of a believer; he cannot live at large as other men do; the fear of the Lord is in his soul, the love of God is shed abroad in his heart, the Commandments of God are written upon his mind; sin becomes his aversion, Holiness his delight—Religion his element, the people of God his companions; and Heaven the prize at which he aims.

Fellow Christians, we have need to Pray: Turn away our eyes from beholding vanity—looking to Jesus will preserve your inward peace, and regulate your outward walk, and thus persevering to the end, death, shall not separate you from His Love. But you shall see Him for yourselves, and dwell in His presence forever. In conclusion, I would say to you,—Obey Christ and all His Commands; and when your work is ended here on earth, you will die under the smile of your kind Maker, and in the morning of the Resurrection, you will be raised from the grave and be brought to the Judgement-seat of Christ, and hear the welcome approbation of the Savior: "Come in, ye Blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world." And where we will meet with all the Saints, to praise God through a never-ending Eternity. Amen. THOS. FOSTER.

STATISTICS. Table with columns: CHURCHES, CONGREGATIONS, POST OFFICES, PASTORS, DISTRICTS, and DISTRICTED NAMES. Lists various churches and their members across different districts.

Diphtheria and its Cure.

The following extract has already appeared in our columns, some five or six weeks ago, when the disease of which it treats was unknown in our community; but as, since that period, it has intruded itself among us and claimed two or three victims, we republish the extract, and invite the particular attention of our readers to it. This singular disease, which has thus far seemed to baffle the skill of our best physicians, (says the Cincinnati Press) has become so generally prevalent and has been so generally fatal that any suggestion in regard to its cure will hardly prove uninteresting. Its causes are not known, and therefore all treatment has hitherto been merely experimental; but its pathognomic symptoms are so diversified and dissimilar that in many instances the throat of the patient closes, and he dies before his disease is discovered. The diagnostic by which it is known from other complaints of the throat is the formation of a membrane, which increases gradually until the patient is literally strangled to death. It is sometimes accompanied by ulceration and extreme prostration of the entire system, and in others by neither of these symptoms, yet in either case it is equally fatal. To arrest the formation of this membrane would therefore seem equivalent to curing the disease, and this, in most instances, may be done in the following manner: In the early stages of the complaints, which is always accompanied by a soreness and swelling of the throat, let the patient use a simple solution of salt and water, as a gargle, every fifteen minutes. At the same time moisten a flannel with a solution of the same kind, made as warm as the patient can bear it, and bind it around his throat, renewing it as often as the gargle is administered, and in the meanwhile sprinkling fine salt between the flannel and the neck. Use inwardly some tonic or stimulant, either separately, or if prostration be great, use both together. The treatment, as may be seen, is extremely simple, and if used in the earliest stages of the disease, will effect a complete cure.

"I feel," said an old lady, "that I've got a-bout through with this world. I shan't enjoy much more trouble."

An editor recording the career of a mad dog says:—"We are grieved to say that the rabid animal, before it could be killed, severely bit Dr. Hart and several other dogs."

An experienced old stager says, if you make love to a widow who has a daughter twenty years younger than herself, begin by declaring that you thought they were sisters.