## THE EAROLIN F WATCHMAS.

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NEW SERES
SER 28 , OF TO
SALISBURY, N. C., NOVEMBER 9, 1844.

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obtained before a man sets up for himsel
but it is education at large, in the broaany body at any body may give himself. Again, therefore.
do appeal to yourselves to call toany of your a aquaintance who has got a-
head of his brethren-who is looked up
to, not only by them but by others, and my
life on it you find him a better educate
whith they do not consider of importanc
I go farther: so perfectly satisfied am Iof
the truth of this doctrine -of the impor-
tance of things which the uneducated re-
taught as a fundamental truth, namely,
thas if two persons were to begin in the
world to-morrow, both of the same agend the character, having the same friends
nd the same prospects, and the same
heath - he who was best acquainted withother in the long run. $I$ would have it
nepntal maxim in morals, if not in religion,
that every sort of knowledge is of somevalue to every person, whatever may be
his character, station or prospects, I do
not say that it would be of equal value to
eyery person or that every sort of know-
ledue is allke necessary. I merely say
be done with the simplest piece of
befinery? Would you set your appren-- 2

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of the pon
eth and looksoftened, almost as distinct as noon-day, thi
mass o snow and iciecould be seen hurrying an








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TEEMS OF FOREIGN NEWS




The following extracts from an article
in the Boston Courier of the 3othtituteon-
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the progress of the Coto
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the Midde, South ind West :
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