

| ordinances of christisnity. Nevertheless, true christians every where, are one in love to God and each other, and in their desires and purposes to promote his glory and the salvation of the world. With this oneness of affection and of purpose, let them endeavor, wherever it is practicable, to cultirate each other's personal acquaintance, and engago in frequent conversation, not as sectarians, upon their distinctive peculiarities and differences of opinion, but, as christians upon the essential truths of christianity, and their obligations todiffuse them through. out the world. <br> Such acqaintance and intercourse between christians and christian ministers of different denominations would have a most salutary effect upon themselves and the cause in which they are engaged. It would diminish their points of difference, and magnify those of their agree. ment. It would destroy those sectarian jealous. ies and prejudjcies which they might be dispos. ed to cherish as strangers; and inspire them with confidence and love for each other as friends, and as followers of the same common Saviour. We have observed, with the deepest ministers of different denominations in tovns and cities, where it might be cultivated with so to be deplored that they so seldom visit each other, and less frequently confer with each oth- |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  | er as to the means of promoting the common

ojbects of their ministry, We would earnestly
suggest a reformation in this matter. Let them d $\begin{aligned} & \text { take the lead in the cultivation of more frequent } \\ & \text { intercourse with each other. Their people } \\ & \text { would follow their example, And thus one im. }\end{aligned}$ Would
portaut step would he taken towards ihe estal.
lisment of that christian union which is em-
phatically the present desideratum in the Church phatically the present desideratum in the Church
of Crist. In towns and cities where it can be
Again. In
 to be attended by all the ministers and members
of the differemt denominations as offen as practicable. Let these meetings be held at the
different churches alternatively; and let them
be conducted in
$\qquad$ ties for the time being, let them unite, with one
heart and with one voice in prayer to the Grea
Heal upon the Church universal, and upon the world own such meetings. He would send down th
richest influences of his Spirit upon his minis richest influences of
ters and people engaged in them, to sanctify
them by his truth, and make them one accord ing to his own word.
And fid does seem to us that sinners could not ty of holiness,' and feeling the ' poozer of truth.
They would say ' see how these cliristians love one another.' They would confess that ${ }^{\text {x }}$ Jesus
Christ was among them of a truth,' and would
be constrained to glorify their hearenly Father.
In adtition to these hings let ministers and
private christians visit each other's pulpits,
churches and communion tables as offen as prac. charches and then the cause of Christian union,
ticable,
which is the cause of Christ himself, will ad.
vance, and with it the salvation of the world. the temper and the tongue


## tured to offer <br> We sometime since ventured to offer word of reproof in relation to the habit speaking harshiy, hastily, or without du reflection. The evil is so common, and
















 came stries was roused, his language be- his manner, voice, and the
expression of his countenauce, xpression of his countenatice, changed
with his words, and he poured forth a tor rent of inveotive so bo poured forth a tor- burning.
that the other passengers were not only astonished but sadly aunojed-and alt
turned opon each other looks of congratulation, when the hot tempered condividual


This rule is plain and simple. If we
cannot speak well and favorably of an ac-
qnaintance or friend, let us remain silent. If' we cannot say something calculated to
cheer, gladden, and delight, let us at least
not pursue a contrary course. Our duty is to afford as much pleasure, and to prosubjects be limited, we should at least en-
deavor to restrain the evil propensities of
our nature, to curb and control the demon our nature, to curb and control the demons
of scandal, jealousy. ill -will, and all un-
charitableness. We. charitableness. We all have infirmities
and failings enough. We all require the
exercise of generosity and forbearance. ourselves, may be quite glaring to others
When, herefore, we indulge in a spirit of
generous and charitable forbearance in
relation to the errors of the rest of the relation to the errors of the rest of the
world, we in some degree at least entitle
ourselves to a similar judgment with re
ference to our own. Nothing is ever lo -by kindness and charity. No heart is
pained -no sensibility is wounded, by
words of courtesy, beneyolence and good
breeding; while a rash word, a vielent
expression, a hasty or an unhappy remark, may inflict a keen pang - may cause a
wound that will fester and rankle for jears

| To other's failings as your own; If you're the first a fault to see, <br> Be not the first to make it known. For life is but a passing day, No lip may tell how brief its span ; |
| :---: |
|  |  |
|  |  |

Let's speak of all the best we can."
Phila. Enquirer.
A MAN OF BLOOD.
[From the London Tines.]















## 

It is stated that a River Jordan Company has
been established for the purpose of furnishang
persons in high life with water from that riyer
for chistening2. Every Prussian tis to have full liberty to
smike in the street, or in the theatre, or the Se.
nate, or wherever he pleases.
3. The taverns aro to be kept open till 12
oclock.
4. Government officials are to be allowed to
wear moustachios.
5. No Prussian is to serve in the army be.

$\mathbf{P}^{\mathrm{E}}$Patent Medicines,
How briefly is summed up this tale of
sorrow : "He was an only son, and his
mother was a widow."
$\mathbf{T}^{\mathrm{TE}}$$\mathbf{H}^{\text {D }}$
$\mathbf{T}^{\mathbf{1}}$ ..... 7
H


b
bi
in

## 

## 









