

| tried to eitude the officers of Justice by starting <br> with his roang and erring bride for the "far |  |
| :---: | :---: |
|  |  |
|  |  |
| Hef wiote Providfoce pursued him |  |
| a auteity. The marderert lured |  |
|  |  |
|  |  |
|  |  |
| saine blow that deprived him of life consigned bis young, innocent and tovely, hride io ap ig |  |
| his young. innocent and lovely bride colan rected some buntsmen to the spot where they side hy side. the innocent and the guiliy : Thus verilying the language of Inspiration, <br> " The wages of $\sin$ is death! ?" |  |
|  |  |
|  | ${ }_{\text {wed }}^{\text {wed }}$ |
|  |  |
| veribing the language of laspiraion, "The wage of fin in ie deat! !": vIOLA. |  |
|  |  |
| The |  |
|  |  |  |
| Alroy:-in his reent Life of Lord George Atroy. -in has recent Life of Lord George |  |
| Bentick,-has many interesting statements and speculations as to the children |  |
| of Israel', of whom he is one. In one |  |
| place, he emarks that he aliegation thatthe dispersion of the Jewish race is a penalty incurred tor the commission of a |  |
|  |  |
| Chist-is neither historicanly true or dog.matically sound. l is not historically true. |  |
|  |  |
| because the Jews were as much dispersed tirroighout the world nt the advent of our |  |
| Lord as they are at the present time, and had been so for many cenluries.' |  |
|  |  |
| havoc and persecotion thes have experi. enced, are probably more numerous at |  |
|  |  |
| this date than they were during the reign |  |
|  |  |
| coves hat it is is in vain tior moxn. |  |
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## TOMB STONES.

## Gilit Biralis.

 $1+7$

## Good Timber

| Soueh |
| :---: |
| White |

Blanks of every description
AT THIS OFFICE


A PROCLAMATION,
By His Exellency Davio s. Resi, Gonerno

## 





Direct Line from Greensboro', N. C., to
Richmond and Petersburg, Va.



BARGAINS!





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