# TLIE CAROLINA WATCHMAN. <br> J. BRUNER, $\}$ :ुk. 

 SALISBURY, N, C., THURSDAY. SEPTEMBER $30,1852$.


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| Chareh, but only its form of gaverment and the itenerant ssstem. We make the sabjoined extraet from the reasons asigned by the leaders of this new church as a part of the history of the religious movements of the day :-South Carolinian. |
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| deem it due to ourselves, onr old brethren, and the world, to set forth, in a distinct nanner, some of the reasons that led to our separation. We were not influenced by prejudice or ill-will towards one minster or member of the M. E. Church; but we love them yet as brethren, and look upon them in the main as good and holy |
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| tem, as carried out in this country has mainly lost its efficiency, and failed to Church and world. This, we think, is |
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| tive principle, shuts out the people, an confides to the same bands the executiy |
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| ency, and large amounts of money and |
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| traveling preachers alone; and they, in this matter, are beyond the contral of the membership. A government so uncon- |
| membership. A government so uncon. with and contrary to the spirit and genius of our civil institutions we think to |
| genius of our civil insitutions we think 10 be wrong in theory and pracicie ow. |
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## The following are articles from the con- stitution of said Church :



| gregational in their system of worship. <br> "2. Christ only is head of the Church and the word of God is the only rule of |
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| believers in our Lord Jesus Christ; and is of divine institution |
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