

From the American Journal, August 26.
Archbishop Hughes and Mr. Brownson, for
Personal—Here is the proof from Brownson's
Book.

Ambition will remember that a few years ago, Orestes A. Brownson, now the great god of the Catholic church in this country, and editor of its accredited Quarterly Review, was a Universalist clergyman in this city. Well, he has got over that, and having thoroughly boxed the theological compass, has at last apparently settled down in the bosom of Roman Catholicism. He wields a powerful pen, but publicly acknowledges that he does not permit a page of his Review to go to press that touches on Catholicism, without first submitting it to the supervision and criticism of the highest dignitaries of the Catholic church in this country.

A few days ago, a young man who is son of Brownson, made a visit to an uncle of his who resides in Onondaga county—not far from this city. This son was educated in Italy and Germany, and is a bigoted Catholic. His uncle is a Protestant by religion, and an old fashioned Democrat in politics. A conversation sprung up in relation to political matters. It was of this character, as related to us by the uncle himself, whose name we have in our possession, and who will substantiate the entire statement, if it is denied, under oath. We call attention to the

Said the uncle to Henry Brownson, "who do you father and Archbishop Hughes go for President?"

"Oh," he replied, "for Col. Fremont."

"Why?" I asked him.

"BECAUSE HE IS A CATHOLIC!" replied young Brownson.

The nephew then asked his uncle who he meant to vote for President? However—

"I was an old-fashioned Democrat, and am a Democrat yet."

"Why don't you vote for Fremont?" asked Brownson.

"Because I cannot and will not vote for a Non-Catholic."

"Why not? A Roman Catholic is just as good a man for President as any other man," said Brownson.

The old gentleman stated his objection to this, and referred to Catholic persecutions and cruelties in past ages, when Prot-stants were *burned at the stake*, had their *ears cut off*, their *heads chopped off*, and were subjected to all manner of tortures, simply because they were Protestants.

Brownson replied—"THAT WAS LONG-AGO! THEY SHOULD BE SERVED SO NOW!" There is that corn field of yours, half-dried up with the drought; it should be used to burn heretics [Prot-stants] in 'em! Heretics should be burned alive—should have their heads chopped off!"

The old gentleman was shocked and turned away.

Presently, his wife, who had heard this conversation, came into the room, and taking a seat by the side of her nephew, said: "Henry, you won't tell your Aunt, would you just because she was a protestant?"

"YES," he replied, "YOU SHOULD BE BURNED."

"IF YOU WERE A HERETIC, I WOULD HELP TO DO IT!"

The old gentleman was shocked and turned away.

But the old gentleman is not alone responsible for this, in particular, nor is it his fault, and they insulted in their own doings. The young man soon took his books and departed.

And then are the men, holding such sentiments, who advocate the election of Fremont, BECAUSE HE IS A CATHOLIC, and BECAUSE HE THINKS AS THEY DO?"

The statement was made to us substantially as above related, in the presence of witness, and if denied, can be substantiated beyond all doubt!

HOW DOES THE SOUTH LIKE IT?

Every day we see in Northern journals announcements like the following—Let it be remembered that it is the Democratic party—the same party that claims to be the truest friend of the South, that favors the immigration and the investment with political power of these foreign foes of our institution and rights:

The Norwegian, Swedish, and Danish citizens of Chicago met in that city on Saturday last, for the purpose of forming a Scandinavian Fremont Club. Of these there are about eight hundred voters in Chicago, all industrious, frugal, and temperate men, and all with one single exception avowing their intention to vote for Fremont and Fremont. They came with their wives and daughters, and long before the hour when proceedings were commenced, the floor of the Hall was completely occupied by these children of the North. The meeting was a most enthusiastic one. Stirring speeches were made and resolutions were adopted.

A WORD TO SOUTHERN MEN.

We were shown a letter on yesterday from a Philadelphia Correspondent of a house in this place, a part of which surprised us very much. It is this: The house had ordered materials to be purchased for them by their agent, from a house with whom they had been trading; which was executed as supposed, upon the usual terms, 4 or 6 months. On the next day, to the surprise of the agent, he received a message stating that the head of the firm had "concluded that it was not desirable to receive any Southern paper owing to the political difficulties between the North and the South, but would sell for cash." The agent very properly returned in reply, that "if these were his feelings he would not buy from him on any terms whatever." We also understand that another merchant who had purchased from another firm in Philadelphia goods in his line, on going to New York and seeing a card from them expressing similar feelings to the above, had immediately sat down and wrote them their word that they need not pack his goods for he would not receive them. The houses referred to above are D. Scull & Son and Morris L. Hallowell. Now, our opinion has always been, that if our merchants had declined purchasing their goods at Philadelphia and New York and stop at Baltimore, abolitionism would have been nipped in the bud. Affect a man's interest and you will soon bring him to terms.—*Charlotte Whig.*

So They Go!—Two of the Democratic electors of Mississippi have refused to serve. Cause—one of them is going to vote for the American nominees, and the other, business engagements won't allow him to stump it.

Carolina Watchman.

Promised to Politics, News, Agriculture, Internal Improvements, Commerce, the Arts and Sciences, Morality, and the Family Circle.

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SALISBURY, N. C., SEPTEMBER 16, 1856.

NUMBER XVI

To The People of the United States.

FELLOW-CITIZENS:—There are circumstances which call for the appeal we make to your most earnest attention. The times appear to us startling and critical. There are aspects in the pending contest for the Presidency, which are very unusual and important. We cannot therefore, forsooth to communicate some of our apprehensions, before we separate here, and to call upon you at once to look full in the face any dangers which may seem to impend over the greatest popular government on earth.

Two of the political parties in the country have pitched a Presidential battle upon sectional lines, and of course, a character as to stir the deepest passions of the American people.

Though in a cause of conflict, it cannot be dis-

closed, that those parties have in such sort co-

operated as to press upon the country one ex-

isting issue after another, and, by dint of contin-

ual expostion, they have nearly succeeded in

arraying in hostile columns, one half of the

Union against the other. They appear mutually to have employed all the energies of party pow-

er to engender sectional distrust, prejudice, and enmity, and, now, for the first time in the

history of the government, we find a truly form-

idable party, fully organized, and using every

in their power to combine the non-slave-

holders against the slaveholding States of the

North, in a struggle for the Executive power of

the Confederacy. In that organization are in-

cluded men who are supposed to be conserva-

tive and national, but who are believed to be led,

by evildoing and mischievous, into movements

which, in their cooler moments, they cannot be-

lieve from us, they would from pestilence and

torment.

This management has been essentially contri-

buted to leaders who, under all circumstances, have steadily kept up an active, unceasing, and implacable warfare upon the institutions of the

slaveholding States. Should such a party un-

fortunately succeed, in the present distracted

state of the public mind, in electing a sectional

President supported alone by the votes of the

slaveholding States, we have too much rea-

son to apprehend that there might instantly

spring into existence a movement of resistance, the consequences of which no human wisdom can foresee and no love of his country or friend

can withstand.

We do not believe they can succeed, but we

are really "treasuring upon the brink of the

precipice that is hideous at moment, to burst forth and overwhelm the nation."

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doubt!

When their extreme measures are resisted they transmogrify the South, as "submis-

sions"—or worse than submissives, as the Abolitionists taunt national men in the North as "dough faces" worse than dough faces.

They have apparently struggled to bring

about the formation of geographic parties, such

as the Father of His Country so emphatically

warned us against, based upon questions imme-

diately tending to split the Union asunder; and

they have seemingly done this for the party pur-

pose of securing a temporary triumph, through

the Union, in form at least, as we think, would survive the success of such a party for the pro-

that its triumph would probably keep the

furnaces of sectional passion red hot, and al-

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